

SOUTHWEST GAS CORPORATION

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

In the Matter of the Application of  
Southwest Gas Corporation for Authority  
to Increase its Retail Natural Gas Utility  
Service Rates in its Southern and  
Northern Nevada Rate Jurisdictions.

Docket No.: 23-09\_\_\_\_

**VOLUME 12 of 27**

Prepared Direct Testimony of Thomas W. Cardin

## Index

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Southwest Gas Corporation

Volume 12 of 27

Index  
Page 1 of 1

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**Description**

Prepared Direct Testimony of Thomas W. Cardin

**Page No.**

1



81031851

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**CONSTRUCTION DEPARTMENT**

4/13/23

**JESSICA ARGANDA**  
PO# 1035884

**INVOICE**

**INVOICE#17070T**  
**DATE: 4/4/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                                 | UNIT PRICE | UOM | QUANTITY | TOTAL      |
|---------------------------------------------|------------|-----|----------|------------|
| FLAGMAN HALF ROAD CLOSURE LESS THEN 500'    | \$174.88   | DY  | 12       | \$2,098.56 |
| FOOTBALL SET-UP SINGLE LANES LESS THEN 500' | \$327.90   | DY  | 1        | \$ 327.90  |
| FLAGGER DAYTIME                             | \$62.96    | HR  | 157.75   | \$9,931.94 |
| FLAGGER DAYTIME OT                          | \$75.67    | HR  | 45       | \$3,405.15 |
| E-FLAGGER                                   | \$320.00   | DY  | 2        | \$ 640.00  |
| 36" CLARK COUNTY BEGIN/END WORKZONE SIGN    | \$0.98     | DY  | 4        | \$ 3.92    |
| ARROW BOARD                                 | \$32.79    | WK  | 2        | \$ 65.58   |

**GRAND TOTAL** **\$16,473.05**

XChristie Parrish

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115





81031854

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**CONSTRUCTION DEPARTMENT**

**4/13/23**

**JESSICA ARGANDA**  
**PO# 1035870**

**INVOICE**

**INVOICE#17069T**  
**DATE: 4/4/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL      |
|------------------------------------------|------------|-----|----------|------------|
| FLAGMAN HALF ROAD CLOSURE LESS THEN 500' | \$174.88   | DY  | 6        | \$1,049.28 |
| FLAGMAN HALF ROAD CLOSURE 500'-1000'     | \$186.90   | DY  | 3        | \$ 560.70  |
| FLAGGER DAYTIME                          | \$62.96    | HR  | 153.25   | \$9,648.62 |
| FLAGGER DAYTIME OT                       | \$75.67    | HR  | 46.75    | \$3,537.57 |
| DELIVERY (LABOR TIME)                    | \$92.91    | HR  | 1        | \$ 92.91   |
| E-FLAGGER                                | \$320.00   | DY  | 4        | \$1,280.00 |

**GRAND TOTAL** **\$16,169.08**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81032897

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

CONSTRUCTION DEPARTMENT

4/13/23

JESSICA ARGANDA  
PO# 1035891

**INVOICE**

**INVOICE#17071T**

**DATE: 4/4/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL       |
|------------------------------------------|------------|-----|----------|-------------|
| DOUBLE LANE CLOSURE 500'-1000'           | \$325.60   | DY  | 1        | \$ 325.60   |
| FLAGMAN HALF ROAD CLOSURE LESS THEN 500' | \$174.88   | DY  | 9        | \$1,573.92  |
| FLAGMAN HALF ROAD CLOSURE 500'-1000'     | \$186.90   | DY  | 1        | \$ 186.90   |
| FLAGGER DAYTIME                          | \$62.96    | HR  | 193      | \$12,151.28 |
| FLAGGER DAYTIME OT                       | \$75.67    | HR  | 6        | \$ 454.02   |
| E-FLAGGER                                | \$320.00   | DY  | 4        | \$1,280.00  |
| ARROW BOARD                              | \$32.79    | WK  | 1        | \$ 32.79    |

**GRAND TOTAL**

**\$16,004.51**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81032899

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**CONSTRUCTION DEPARTMENT INVOICE**

4/13/23

**JESSICA ARGANDA**

**PO# 1035895**

**INVOICE#17072T**

**DATE: 4/4/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL       |
|------------------------------------------|------------|-----|----------|-------------|
| DOUBLE LANE CLOSURE 500'-1000'           | \$325.60   | DY  | 3        | \$ 976.80   |
| FLAGMAN HALF ROAD CLOSURE LESS THEN 500' | \$174.88   | DY  | 10       | \$1,748.80  |
| FOOTBALL SET-UP SINGLE LANES 500'-1000'  | \$333.37   | DY  | 2        | \$ 666.74   |
| FLAGGER DAYTIME                          | \$62.96    | HR  | 246.5    | \$15,519.64 |
| FLAGGER DAYTIME OT                       | \$75.67    | HR  | 20.75    | \$1,570.15  |
| DELIVERY (LABOR TIME)                    | \$92.91    | HR  | 1        | \$ 92.91    |
| E-FLAGGER                                | \$320.00   | DY  | 4        | \$1,280.00  |
| 36" CLARK COUNTY BEGIN/END WORKZONE SIGN | \$0.98     | DY  | 12       | \$ 11.76    |
| ARROW BOARD                              | \$32.79    | WK  | 6        | \$ 196.74   |

**GRAND TOTAL**

**\$22,063.54**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81035487

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**CONSTRUCTION DEPARTMENT**

4/19/23

JESSICA ARGANDA  
PO#1037325

**INVOICE**

**INVOICE#17161T**  
**DATE: 4/10/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL      |
|------------------------------------------|------------|-----|----------|------------|
| FLAGMAN HALF ROAD CLOSURE LESS THEN 500' | \$174.88   | DY  | 8        | \$1,399.04 |
| FLAGMAN HALF ROAD CLOSURE 500'-1000'     | \$186.90   | DY  | 2        | \$ 373.80  |
| PARK LANE CLOSURE 500'-1000'             | \$185.81   | DY  | 1        | \$ 185.81  |
| FLAGGER DAYTIME                          | \$62.96    | HR  | 147      | \$9,255.12 |
| FLAGGER DAYTIME OT                       | \$75.67    | HR  | 25       | \$1,891.75 |
| E-FLAGGER                                | \$320.00   | DY  | 6        | \$1,920.00 |

**GRAND TOTAL** **\$15,025.52**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81035504

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

CONSTRUCTION DEPARTMENT

4/19/23  
JESSICA ARGANDA  
PO#1037389

**INVOICE**

**INVOICE#17173**  
**DATE: 4/11/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL      |
|------------------------------------------|------------|-----|----------|------------|
| THREE MAN CREW W/ BACKHOE AND TRAILER ST | \$394.57   | HR  | 7        | \$2,761.99 |
| ADDER - OPEN TRENCH IN ROCK              | \$101.65   | FT  | 5        | \$ 508.25  |

**GRAND TOTAL** **\$3,270.24**

X *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81035506

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

CONSTRUCTION DEPARTMENT

4/19/23

JESSICA ARGANDA  
PO#1037393

**INVOICE**

**INVOICE#17174**  
**DATE: 4/11/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL      |
|------------------------------------------|------------|-----|----------|------------|
| THREE MAN CREW W/ BACKHOE AND TRAILER ST | \$394.57   | HR  | 4        | \$1,578.28 |
| CREW LEADER OR FOREMAN ST                | \$73.60    | HR  | 4.75     | \$ 349.60  |
| FITTER ST                                | \$55.45    | HR  | 3.75     | \$ 207.94  |
| LABORER ST                               | \$53.91    | HR  | 22.75    | \$1,226.45 |
| PLUMBER/INCLUDES TRUCK AND EQUIPMENT ST  | \$104.87   | HR  | 3.5      | \$ 367.05  |
| TRUCK DRIVER ST                          | \$60.06    | HR  | 5        | \$ 300.30  |

**GRAND TOTAL** **\$4,029.62**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81037024

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

CONSTRUCTION DEPARTMENT

4/26/23

JESSICA ARGANDA

PO# 1039039

**INVOICE**

**INVOICE#17286**

**DATE: 4/19/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                             | UNIT PRICE | UOM | QUANTITY | TOTAL     |
|-----------------------------------------|------------|-----|----------|-----------|
| CREW LEADER OR FOREMAN ST               | \$73.60    | HR  | 5.25     | \$ 386.40 |
| FITTER ST                               | \$55.45    | HR  | 4.25     | \$ 235.66 |
| LABORER ST                              | \$53.91    | HR  | 14.75    | \$ 795.17 |
| PLUMBER/INCLUDES TRUCK AND EQUIPMENT ST | \$104.87   | HR  | 5.5      | \$ 576.79 |
| TRUCK DRIVER ST                         | \$60.06    | HR  | 8.5      | \$ 510.51 |

**GRAND TOTAL** **\$2,504.53**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81037030

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**CONSTRUCTION DEPARTMENT**

4/26/23

**JESSICA ARGANDA**  
PO# 1039049

**INVOICE**

**INVOICE#17287**  
**DATE: 4/20/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                                                   | UNIT PRICE | UOM | QUANTITY | TOTAL       |
|---------------------------------------------------------------|------------|-----|----------|-------------|
| INSTALL ½" – 1" PE8400 MAIN – SPLIT & PULL - UNPAVED/PRIVATE  | \$89.90    | FT  | 235      | \$21,126.50 |
| INSTALL ½" – 1" PE8400 MAIN – OPEN TRENCH - UNPAVED/PRIVATE   | \$106.23   | FT  | 30       | \$3,186.90  |
| INSTALL ½" – 1" PE8400 MAIN – SPLIT & PULL - GREATER THAN 60' | \$89.90    | FT  | 36       | \$3,236.40  |
| INSTALL ½" – 1" PE8400 MAIN – OPEN TRENCH - GREATER THAN 60'  | \$124.85   | FT  | 196      | \$24,470.60 |
| ASBESTOS REMOVAL PER BELL HOLE WITHIN ROW                     | \$404.52   | HR  | 7        | \$2,831.64  |
| RISER REMOVAL OF ASPHALTIC WRAPPED RISERS                     | \$173.81   | HR  | 7        | \$1,216.67  |

**GRAND TOTAL** **\$56,068.71**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115





81037065

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

CONSTRUCTION DEPARTMENT

4/26/23

JESSICA ARGANDA

PO# 1038989

**INVOICE**

**INVOICE#17284**

**DATE: 4/19/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                          | UNIT PRICE | UOM | QUANTITY | TOTAL      |
|--------------------------------------|------------|-----|----------|------------|
| ADDER - BORE IN COBBLE - 1-3" SLEEVE | \$40.66    | FT  | 174      | \$7,074.84 |

**GRAND TOTAL**

**\$7,074.84**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81037068

**MEARS PIPELINE DIVISION**

A Quanta Services, Inc. Company

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**CONSTRUCTION DEPARTMENT**

4/26/23

JESSICA ARGANDA  
PO# 1039010

**INVOICE**

**INVOICE#17285**  
**DATE: 4/19/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR    |
|--------------|--------------------|------------|----------------------------------------------------|--------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH WARNER |

| DESCRIPTION                                                                      | UNIT PRICE | UOM | QUANTITY | TOTAL       |
|----------------------------------------------------------------------------------|------------|-----|----------|-------------|
| INSTALL ½" – 1" PE8400 MAIN – SPLIT & PULL - UNPAVED/PRIVATE - ELECTROFUSION     | \$97.09    | FT  | 42       | \$4,077.78  |
| INSTALL ½" – 1" PE8400 MAIN – DIRECTIONAL BORE - UNPAVED/PRIVATE - ELECTROFUSION | \$117.91   | FT  | 182      | \$21,459.62 |
| INSTALL ½" – 1" PE8400 MAIN – OPEN TRENCH - UNPAVED/PRIVATE - ELECTROFUSION      | \$114.72   | FT  | 45       | \$5,162.40  |
| INSTALL ½" – 1" PE8400 MAIN – DIRECTIONAL BORE - LESS THAN 60' - ELECTROFUSION   | \$117.91   | FT  | 31       | \$3,655.21  |
| INSTALL ½" – 1" PE8400 MAIN – OPEN TRENCH - LESS THAN 60' - ELECTROFUSION        | \$128.52   | FT  | 60       | \$7,711.20  |
| INSTALL ½" – 1" PE8400 MAIN – SPLIT & PULL - UNPAVED/PRIVATE                     | \$89.90    | FT  | 119      | \$10,698.10 |
| INSTALL ½" – 1" PE8400 MAIN – DIRECTIONAL BORE - UNPAVED/PRIVATE                 | \$109.18   | FT  | 72       | \$7,860.96  |
| INSTALL ½" – 1" PE8400 MAIN – OPEN TRENCH - UNPAVED/PRIVATE                      | \$106.23   | FT  | 22       | \$2,337.06  |
| INSTALL ½" – 1" PE8400 MAIN – DIRECTIONAL BORE - GREATER THAN 60'                | \$111.50   | FT  | 8        | \$ 892.00   |
| INSTALL ½" – 1" PE8400 MAIN – OPEN TRENCH - GREATER THAN 60'                     | \$124.85   | FT  | 214      | \$26,717.90 |
| ADDER - OPEN TRENCH IN ROCK                                                      | \$101.65   | FT  | 35       | \$3,557.75  |
| ASBESTOS REMOVAL PER BELL HOLE WITHIN ROW                                        | \$404.52   | HR  | 11       | \$4,449.72  |
| RISER REMOVAL OF ASPHALTIC WRAPPED RISERS                                        | \$173.81   | HR  | 12       | \$2,085.72  |

**GRAND  
TOTAL**

**\$100,665.42**

Reviewed By: *Christie Parrish*

*[Signature]*

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81040565

**MEARS PIPELINE DIVISION**

A Quanta Services, Inc. Company

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**CONSTRUCTION DEPARTMENT**

5/4/23  
JESSICA ARGANDA  
PO# 1041142

**INVOICE**

INVOICE#17288R  
DATE: 4/20/2023

TO:  
SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR    |
|--------------|--------------------|------------|----------------------------------------------------|--------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS PHASE 2<br>(JOB#58586) | MICAH WARNER |

| Discription                                                                        | UNIT PRICE | UOM | QTY | TOTAL       |
|------------------------------------------------------------------------------------|------------|-----|-----|-------------|
| INSTALL 1/2" - 1" PE8400 MAIN - SPLIT & PULL - UNPAVED/PRIVATE - Electrofusion     | \$97.09    | FT  | 107 | \$10,388.63 |
| INSTALL 1/2" - 1" PE8400 MAIN - DIRECTIONAL BORE - UNPAVED/PRIVATE - Electrofusion | \$117.91   | FT  | 100 | \$11,791.00 |
| INSTALL 1/2" - 1" PE8400 MAIN - OPEN TRENCH - UNPAVED/PRIVATE - Electrofusion      | \$114.72   | FT  | 27  | \$3,097.44  |
| INSTALL 1/2" - 1" PE8400 MAIN - DIRECTIONAL BORE - LESS THAN 60' - Electrofusion   | \$117.91   | FT  | 29  | \$3,419.39  |
| INSTALL 1/2" - 1" PE8400 MAIN - OPEN TRENCH - LESS THAN 60' - Electrofusion        | \$128.52   | FT  | 21  | \$2,698.92  |
| INSTALL 1/2" - 1" PE8400 MAIN - SPLIT & PULL - GREATER THAN 60' - Electrofusion    | \$97.09    | FT  | 8   | \$ 776.72   |
| INSTALL 1/2" - 1" PE8400 MAIN - OPEN TRENCH - GREATER THAN 60' - Electrofusion     | \$134.84   | FT  | 112 | \$15,102.08 |
| INSTALL 1/2" - 1" PE8400 MAIN - SPLIT & PULL - UNPAVED/PRIVATE                     | \$89.90    | FT  | 73  | \$6,562.70  |
| INSTALL 1/2" - 1" PE8400 MAIN - DIRECTIONAL BORE - UNPAVED/PRIVATE                 | \$109.18   | FT  | 36  | \$3,930.48  |
| INSTALL 1/2" - 1" PE8400 MAIN - OPEN TRENCH - UNPAVED/PRIVATE                      | \$106.23   | FT  | 12  | \$1,274.76  |
| INSTALL 1/2" - 1" PE8400 MAIN - DIRECTIONAL BORE - LESS THAN 60'                   | \$109.18   | FT  | 21  | \$2,292.78  |
| INSTALL 1/2" - 1" PE8400 MAIN - OPEN TRENCH - LESS THAN 60'                        | \$119.00   | FT  | 32  | \$3,808.00  |
| INSTALL 1/2" - 1" PE8400 MAIN - OPEN TRENCH - GREATER THAN 60'                     | \$124.85   | FT  | 61  | \$7,615.85  |
| ASBESTOS REMOVAL PER BELL HOLE WITHIN ROW                                          | \$404.52   | HR  | 6   | \$2,427.12  |
| RISER REMOVAL OF ASPHALTIC WRAPPED RISERS                                          | \$173.81   | HR  | 6   | \$1,042.86  |
| PE SERVICE VERIFICATION (10' OF PIPE)                                              | \$2,004.29 | EA  | 1   | \$2,004.29  |

**Grand Total**

**\$78,233.02**

*X Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81040574

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**INVOICE**

*CONSTRUCTION DEPARTMENT*

*5/4/23*

*JESSICA ARGANDA*

*PO# 1041147*

**INVOICE#16781**

**DATE: 3/7/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                                         | UNIT PRICE | UOM | QUANTITY | TOTAL        |
|-----------------------------------------------------|------------|-----|----------|--------------|
| ADDER - OPEN TRENCH HARD ROCK USING<br>HOE-RAM/DRUM | \$299.96   | FT  | 1,802    | \$540,527.92 |

**GRAND TOTAL** **\$540,527.92**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81041382

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

Original Invoice 16505 PO# 1019657

**CREDIT MEMO**

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**INVOICE#17436**

**DATE: 5/4/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL        |
|------------------------------------------|------------|-----|----------|--------------|
| THREE MAN CREW W/ BACKHOE AND TRAILER ST | -\$301.83  | EA  | 3.5      | (\$1,056.41) |
| OPERATOR ST                              | -\$62.91   | EA  | 3.5      | (\$ 220.19)  |

**GRAND TOTAL (\$1,276.60)**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81041389

Original Invoice 16508 PO# 1019719

## CREDIT MEMO

### MEARS PIPELINE DIVISION

A Quanta Services, Inc. Company

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

INVOICE#17437

DATE: 5/4/2023

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL        |
|------------------------------------------|------------|-----|----------|--------------|
| THREE MAN CREW W/ BACKHOE AND TRAILER ST | -\$301.83  | EA  | 11       | (\$3,320.13) |
| OPERATOR ST                              | -\$62.91   | EA  | 7        | (\$ 440.37)  |

GRAND TOTAL (\$3,760.50)

XChristie Parrish

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115



81041394

**MEARS PIPELINE DIVISION**

*A Quanta Services, Inc. Company*

**CREDIT MEMO**

*Original Invoice 16704 PO# 1026158*

4880 E. CAREY AVENUE  
LAS VEGAS, NV 89115  
O: 702.849.0525

**INVOICE#17438**

**DATE: 5/4/2023**

**TO:**

SOUTHWEST GAS CORPORATION  
ATTN: JEFF GREMORE  
6355 SHATZ STREET  
LAS VEGAS, NV 89115

| PROJECT WR # | STATE/COUNTY/CITY  | CONTRACT # | PROJECT NAME                                       | INSPECTOR       |
|--------------|--------------------|------------|----------------------------------------------------|-----------------|
| 3792006      | NV/CLARK/LAS VEGAS | 18559      | EVPP-CLV-CHARLESTON HEIGHTS<br>PHASE 2 (JOB#58586) | MICAH<br>WARNER |

| DESCRIPTION                              | UNIT PRICE | UOM | QUANTITY | TOTAL        |
|------------------------------------------|------------|-----|----------|--------------|
| THREE MAN CREW W/ BACKHOE AND TRAILER ST | -\$301.83  | EA  | 5.5      | (\$1,660.07) |
| LABORER ST                               | -\$53.91   | EA  | 4        | (\$ 215.64)  |

**GRAND TOTAL (\$1,875.71)**

**X** *Christie Parrish*

Reviewed By

Remit Payment To: 4880 E. Carey Avenue  
Las Vegas, NV 89115

**CONSTRUCTION DEPARTMENT****5/5/23****JESSICA ARGANDA****PO# 1041532**

DOCKET NO. 23-09XXX

EXHIBIT NO. (TWC-4)

81041500 SHEET 1274 OF 3327

**Invoice**

**G2 Integrated Solutions**  
**9801 Westheimer Road, Suite 600**  
**Houston, TX 77042**  
**Remit to: P.O. Box 5618**  
**Carol Stream, IL 60197-5618**  
**(T) 630-353-4000 (F) 630-353-7777**

April 03, 2023

Project No: 2300517.00

Invoice No: 0331244

Project Manager: Andrew Barbieri

P.O. # 12678

|                       |                  |
|-----------------------|------------------|
| <b>Invoice Total:</b> | <b>74,913.11</b> |
|-----------------------|------------------|

Southwest Gas Corporation  
 Mail Code, Const. 21A-650 Construction  
 6355 Shatz Street  
 Las Vegas, NV 89115

Project 2300517.00 SWG - Inspection - Gremore

**Professional Services from March 19, 2023 to April 1, 2023**

Business Unit 53.CVC1 Inspection

**Professional Personnel**

|                    |     | <b>Hours</b> | <b>Rate</b>               | <b>Amount</b> |                  |
|--------------------|-----|--------------|---------------------------|---------------|------------------|
| Inspector          |     |              |                           |               |                  |
| Brown, Derrick     |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Brown, Derrick     | Ovt | 6.00         | 90.68                     | 544.08        |                  |
| Fuller, Noah       |     | 77.00        | 67.17                     | 5,172.09      |                  |
| Fuller, Noah       | Ovt | 8.00         | 90.68                     | 725.44        |                  |
| Giedemann, Richard |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Giedemann, Richard | Ovt | 20.00        | 90.68                     | 1,813.60      |                  |
| Graves, Sean       |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Graves, Sean       | Ovt | 14.50        | 90.68                     | 1,314.86      |                  |
| Harris, Joseph     |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Harris, Joseph     | Ovt | 20.75        | 90.68                     | 1,881.61      |                  |
| Moland, Marlon     |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Moland, Marlon     | Ovt | 32.00        | 90.68                     | 2,901.76      |                  |
| Navarro, Erik      |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Navarro, Erik      | Ovt | 13.25        | 90.68                     | 1,201.51      |                  |
| Proby, Anthony     |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Proby, Anthony     | Ovt | 22.00        | 90.68                     | 1,994.96      |                  |
| Reyes, Angel       |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Reyes, Angel       | Ovt | 8.00         | 90.68                     | 725.44        |                  |
| Rios, Elias        |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Rios, Elias        | Ovt | 21.50        | 90.68                     | 1,949.62      |                  |
| Santibanez, Luis   |     | 80.00        | 67.17                     | 5,373.60      |                  |
| Santibanez, Luis   | Ovt | 10.50        | 90.68                     | 952.14        |                  |
| Totals             |     | 1,053.50     |                           | 74,913.11     |                  |
| <b>Total Labor</b> |     |              |                           |               | <b>74,913.11</b> |
|                    |     |              | <b>Total this Project</b> |               | <b>74,913.11</b> |
|                    |     |              | <b>Total this Invoice</b> |               | <b>74,913.11</b> |

Invoices not paid within 15 days of the contract terms are subject to a 1.5% per month interest charge.



| Row Labels         | Sum of Total Billing |
|--------------------|----------------------|
| 3457221            | \$ 11,474.36         |
| 3597490            | \$ 7,368.57          |
| 3776347            | \$ 4,554.13          |
| 3792006            | \$ 3,771.61          |
| 3872565            | \$ 5,897.56          |
| 3985898            | \$ 6,099.04          |
| 4001618            | \$ 6,151.12          |
| 4013993            | \$ 7,957.14          |
| 4030639            | \$ 4,513.84          |
| 4032757            | \$ 6,575.13          |
| 4447567            | \$ 7,193.93          |
| CBO1000            | \$ 2,214.94          |
| 3753761            | \$ 1,141.74          |
| <b>Grand Total</b> | <b>\$ 74,913.11</b>  |

**SOUTHWEST GAS CORPORATION**  
**PAYMENT AUTHORIZATION**

**Check one:**

- ☐ Repository Contract (RC) or Blanket Purchase Order (BPO) Number \_\_\_\_\_  
☐ Miscellaneous Expenditure (limitations apply)

Purchase Requisition (PR)/PO Release:

81044002

**Check one:**

- ☐ New Supplier (attachments required)  
☒ Existing Supplier Number: 069461

Invoice Number: 0423 - Permits Invoice Date: 5/1/2023

Supplier Name and Remittance Address:

City of Las Vegas  
 495 S. Main Street  
 Las Vegas, NV 89101  
 Attn: Department of Finance

In Payment Of:

Admin Fee / Inspection Fee / Plan Check Fee for APRIL 2023

\*\*See Attached\*\*

**Requester:** Jessica Arganda

**Preparer:** Jessica Arganda Date Prepared: 5/15/2023

Phone Number: 702-365-2161 Mail Code: 21A-650

**Approver's Name:** Matthew Todd

Date Reviewed: \_\_\_\_\_

**Approver's Title:** Supervisor, Construction

**Checks are automatically mailed to the supplier.** An exception requires a justification:

Check routing exception (to employee only); send check to \_\_\_\_\_

Employee Name \_\_\_\_\_ Mail Code \_\_\_\_\_

| Return for Correction                                                                                                        |            |                |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|----------------|--|
| Returned By:                                                                                                                 | Mail Code: | Returned Date: |  |
| <input type="checkbox"/> Backup documentation or original invoice/receipt required                                           |            |                |  |
| <input type="checkbox"/> Contact Contract Admin. or Purchasing for further instruction                                       |            |                |  |
| <input type="checkbox"/> Purchase Requisition /PO Release Number _____                                                       |            |                |  |
| <input type="checkbox"/> Invoice total does not match PA total                                                               |            |                |  |
| <b>Authorized approver's initials:</b> _____ <b>Return to person noted above (Returned By) after reviewed and initialed.</b> |            |                |  |

| ACCOUNTING CONTROL KEY |        |       |         |             |        |              |
|------------------------|--------|-------|---------|-------------|--------|--------------|
| CO(2)                  | ORC(4) | RD(4) | FERC(5) | Activity(4) | C/E(4) | WO(12)       |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4342636 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4068855 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W3753761 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4469136 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4466083 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4032757 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W3792006 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4497384 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4528409 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4528184 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4385668 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4465198 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4619605 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4622819 |
| 01                     | 4135   | 0021  | 10700   | 1031        | 4303   | 0021W4587435 |
| 01                     | 4135   | 0021  | 88700   | 0000        | 4303   | 000000000000 |
| 01                     | 4135   | 0021  | 88700   | 1695        | 4303   | 000000000000 |

|                  |              |
|------------------|--------------|
| Subtotal         | \$ 43,985.67 |
| Freight/Handling | \$           |
| Tax              | \$           |
| Total            | \$ 43,985.67 |



CITY OF LAS VEGAS OFF SITE PERMIT FEES STATEMENT

Outstanding Fee Listing for Fees Generated from 4/1/2023 to 4/30/2023

Invoice Date: 5/1/2023

Invoice Number: 0423 - Permits

REMIT TO: City of Las Vegas  
495 S Main Street  
Las Vegas NV 89101

SOUTHWEST GAS CORPORATION

CHIP HEADLEY

PO BOX 98512 DEPT 21A-650

LAS VEGAS , NV , 89129

| Permit#        | Project Name                            | Location | Utility ID | Date of Fee | Amount  | Fee Description |
|----------------|-----------------------------------------|----------|------------|-------------|---------|-----------------|
| L22-00444-R002 | 3753761-EVPP-Repl-CLV-Decatur and Lorna |          |            | 4/18/2023   | \$54.00 | Admin Fee       |

|           |                                               |                             |         |           |          |                     |
|-----------|-----------------------------------------------|-----------------------------|---------|-----------|----------|---------------------|
| L22-01065 | 4469136 - Lake Mead Blvd Abandonment CLV 1.21 | Tenaya Way & Lake Mead Blvd | 4469136 | 4/6/2023  | \$330.00 | Inspection Overtime |
|           |                                               |                             |         | 4/19/2023 | \$330.00 | Inspection Overtime |
|           |                                               |                             |         | 4/6/2023  | \$330.00 | Inspection Overtime |

|           |                                                |                               |         |           |          |                     |
|-----------|------------------------------------------------|-------------------------------|---------|-----------|----------|---------------------|
| L22-01157 | 4477988 - Via Delores Ave Abandonment CLV 1.33 | Garamound Ave & Elk Stream St | 4477988 | 4/21/2023 | \$330.00 | Inspection Overtime |
|-----------|------------------------------------------------|-------------------------------|---------|-----------|----------|---------------------|

|           |                     |                                 |         |           |          |                     |
|-----------|---------------------|---------------------------------|---------|-----------|----------|---------------------|
| L22-01200 | Inactive gas stub r | Diamond Lake Ave & Echo Lake St | 4466083 | 4/13/2023 | \$100.00 | Reinspection Fee    |
|           |                     |                                 |         | 4/21/2023 | \$330.00 | Inspection Overtime |

|           |                                       |                          |         |           |          |                     |
|-----------|---------------------------------------|--------------------------|---------|-----------|----------|---------------------|
| L22-01311 | 4032757 - EVPP Charleston Heights PH3 | Salem Dr & Evergreen Ave | 4032757 | 4/11/2023 | \$330.00 | Inspection Overtime |
|           |                                       |                          |         | 4/27/2023 | \$330.00 | Inspection Overtime |
|           |                                       |                          |         | 4/5/2023  | \$330.00 | Inspection Overtime |

|                |                                       |  |  |          |          |                      |
|----------------|---------------------------------------|--|--|----------|----------|----------------------|
| L22-01311-R002 | 4032757 - EVPP Charleston Heights PH3 |  |  | 4/5/2023 | \$400.00 | Revision/ Replot Fee |
|----------------|---------------------------------------|--|--|----------|----------|----------------------|

|           |                                       |                               |         |           |          |                     |
|-----------|---------------------------------------|-------------------------------|---------|-----------|----------|---------------------|
| L22-01312 | 3792006 - EVPP Charleston Heights PH2 | Bristol Way & Torrey Pines Dr | 3792006 | 4/11/2023 | \$330.00 | Inspection Overtime |
|           |                                       |                               |         | 4/6/2023  | \$330.00 | Inspection Overtime |

**Southwest Gas Corporation  
Southern Nevada  
SB-151  
Prudency Review Package  
  
Work Order 3867324**

## Southwest Gas Corporation

| Company                      | Major Location |
|------------------------------|----------------|
| Funding Project              | Asset Location |
| Months: Jan 1970 to May 2023 |                |

Southwest Gas Corporation Southern Nevada Rate Juris, 0880

HIGH PRESSURE DISTRIB AE Mesquite District : 0020 : MESQ

Work Order Number: 0020W3867324

| Charge Type                | Expenditure Type | Util Acct | Quantity  | Amount        |
|----------------------------|------------------|-----------|-----------|---------------|
| Admin and General Overhead | Additions        |           | 0.00      | 499,721.25    |
| AFUDC Debt                 | Additions        |           | 0.00      | 104,141.03    |
| AFUDC Equity               | Additions        |           | 0.00      | 148,262.51    |
| Capitalized Property Tax   | Additions        |           | 0.00      | 10,251.26     |
| Contractor                 | Additions        |           | 2.00      | 17,371,020.59 |
| Labor                      | Additions        |           | 3,530.05  | 160,182.47    |
| Labor Loadings             | Additions        |           | 0.00      | 94,087.53     |
| Materials                  | Additions        |           | 2,143.00  | 173,513.66    |
| Materials Loadings         | Additions        |           | 0.00      | 1,387.22      |
| Other Direct               | Additions        |           | 50.00     | 7,269.50      |
| Pipe                       | Additions        |           | 74,617.00 | 1,924,563.23  |
| Tools Loadings             | Additions        |           | 0.00      | 1,394.80      |
| Transportation Loadings    | Additions        |           | 0.00      | 17,238.00     |
|                            | Sum Amount       | Additions | 80,342.05 | 20,513,033.05 |

|                          |              |               |
|--------------------------|--------------|---------------|
| Sum Amount for WO Number | 0020W3867324 | 20,513,033.05 |
|--------------------------|--------------|---------------|

Southwest Gas Corporation  
Southern Nevada

Invoices by Cost Category  
3867324

| Line Number | PO or Voucher Number & Cost Category (a) | Mains (b)    | Services (c) | Subtotal (d)   | Cost of Removal (e) | Invoice Total (f) | Line Number |
|-------------|------------------------------------------|--------------|--------------|----------------|---------------------|-------------------|-------------|
|             | Contractor                               |              |              |                |                     |                   |             |
| 1           | 80646162                                 | \$35,238.39  | \$7,726.75   | \$42,965.14    | \$341.50            | \$43,306.64       | 1           |
| 2           | 80631425                                 | \$53,084.15  | \$11,639.81  | \$64,723.95    | \$514.45            | \$65,238.40       | 2           |
| 3           | 80627489                                 | \$162.74     | \$35.68      | \$198.42       | \$1.58              | \$200.00          | 3           |
| 4           | 80615437                                 | \$52,409.74  | \$11,491.93  | \$63,901.67    | \$507.91            | \$64,409.58       | 4           |
| 5           | 80613876                                 | \$0.00       | \$0.00       | \$0.00         | \$0.00              | \$0.00            | 5           |
| 6           | 80615473                                 | \$1,764.26   | \$386.85     | \$2,151.11     | \$17.10             | \$2,168.21        | 6           |
| 7           | 80615359                                 | \$406.85     | \$89.21      | \$496.06       | \$3.94              | \$500.00          | 7           |
| 8           | 80616778                                 | \$6,111.88   | \$1,340.16   | \$7,452.04     | \$59.23             | \$7,511.27        | 8           |
| 9           | 80613222                                 | \$21,894.90  | \$4,800.91   | \$26,695.81    | \$212.19            | \$26,908.00       | 9           |
| 10          | 80613226                                 | \$12,322.27  | \$2,701.91   | \$15,024.18    | \$119.42            | \$15,143.60       | 10          |
| 11          | 80607660                                 | \$7,408.23   | \$1,624.41   | \$9,032.64     | \$71.79             | \$9,104.43        | 11          |
| 12          | 80608341                                 | \$12,439.77  | \$2,727.68   | \$15,167.44    | \$120.56            | \$15,288.00       | 12          |
| 13          | 80606666                                 | \$107,138.99 | \$23,492.46  | \$130,631.45   | \$1,038.30          | \$131,669.75      | 13          |
| 14          | 80606667                                 | \$1,892.65   | \$415.00     | \$2,307.66     | \$18.34             | \$2,326.00        | 14          |
| 15          | 80596345                                 | \$3,109.53   | \$681.83     | \$3,791.36     | \$30.14             | \$3,821.50        | 15          |
| 16          | 80816378                                 | \$98,864.98  | \$21,678.21  | \$120,543.18   | \$958.12            | \$121,501.30      | 16          |
| 17          | 80794835                                 | \$9,087.95   | \$1,992.72   | \$11,080.68    | \$88.07             | \$11,168.75       | 17          |
| 18          | 80791992                                 | \$5,782.12   | \$1,267.85   | \$7,049.96     | \$56.04             | \$7,106.00        | 18          |
| 19          | 80791995                                 | \$591.60     | \$129.72     | \$721.32       | \$5.73              | \$727.05          | 19          |
| 20          | 80777957                                 | \$22,983.66  | \$5,039.65   | \$28,023.31    | \$222.74            | \$28,246.05       | 20          |
| 21          | 80777710                                 | \$138,083.89 | \$30,277.77  | \$168,361.66   | \$1,338.20          | \$169,699.86      | 21          |
| 22          | 80774530                                 | \$0.00       | \$0.00       | \$0.00         | \$0.00              | \$0.00            | 22          |
| 23          | 80774901                                 | \$447.53     | \$98.13      | \$545.66       | \$4.34              | \$550.00          | 23          |
| 24          | 80757284                                 | \$2,081.11   | \$456.33     | \$2,537.43     | \$20.17             | \$2,557.60        | 24          |
| 25          | 80757356                                 | \$1,199.16   | \$262.94     | \$1,462.10     | \$11.62             | \$1,473.72        | 25          |
| 26          | 80748734                                 | \$565.52     | \$124.00     | \$689.52       | \$5.48              | \$695.00          | 26          |
| 27          | 80745184                                 | \$2,234.52   | \$489.97     | \$2,724.48     | \$21.66             | \$2,746.14        | 27          |
| 28          | 80742393                                 | \$463.43     | \$101.62     | \$565.05       | \$4.49              | \$569.54          | 28          |
| 29          | 80747437                                 | \$401,184.60 | \$87,968.08  | \$489,152.68   | \$3,887.95          | \$493,040.63      | 29          |
| 30          | 80743581                                 | \$259,596.66 | \$56,921.98  | \$316,518.64   | \$2,515.80          | \$319,034.44      | 30          |
| 31          | 80742790                                 | \$1,478.01   | \$324.08     | \$1,802.10     | \$14.32             | \$1,816.42        | 31          |
| 32          | 80741891                                 | \$699.78     | \$153.44     | \$853.22       | \$6.78              | \$860.00          | 32          |
| 33          | 80735704                                 | \$0.00       | \$0.00       | \$0.00         | \$0.00              | \$0.00            | 33          |
| 34          | 80739339                                 | \$2,081.11   | \$456.33     | \$2,537.43     | \$20.17             | \$2,557.60        | 34          |
| 35          | 80734668                                 | \$594,395.76 | \$130,333.66 | \$724,729.42   | \$5,760.39          | \$730,489.81      | 35          |
| 36          | 80733590                                 | \$463.43     | \$101.62     | \$565.05       | \$4.49              | \$569.54          | 36          |
| 37          | 80737085                                 | \$314,916.84 | \$69,052.08  | \$383,968.93   | \$3,051.91          | \$387,020.84      | 37          |
| 38          | 80737474                                 | \$2,635.48   | \$577.88     | \$3,213.36     | \$25.54             | \$3,238.90        | 38          |
| 39          | 80737469                                 | \$2,663.27   | \$583.98     | \$3,247.25     | \$25.81             | \$3,273.06        | 39          |
| 40          | 80730825                                 | \$4,820.44   | \$1,056.98   | \$5,877.42     | \$46.72             | \$5,924.14        | 40          |
| 41          | 80730780                                 | \$5,271.73   | \$1,155.94   | \$6,427.67     | \$51.09             | \$6,478.76        | 41          |
| 42          | 80725511                                 | \$774,533.84 | \$169,832.68 | \$944,366.53   | \$7,506.14          | \$951,872.67      | 42          |
| 43          | 80723975                                 | \$335,776.75 | \$73,626.05  | \$409,402.80   | \$3,254.07          | \$412,656.87      | 43          |
| 44          | 80724181                                 | \$547,453.94 | \$120,040.68 | \$667,494.63   | \$5,305.47          | \$672,800.10      | 44          |
| 45          | 80723849                                 | \$463.43     | \$101.62     | \$565.05       | \$4.49              | \$569.54          | 45          |
| 46          | 80725366                                 | \$5,023.08   | \$1,101.41   | \$6,124.49     | \$48.68             | \$6,173.17        | 46          |
| 47          | 80722557                                 | \$32,887.59  | \$7,211.29   | \$40,098.88    | \$318.72            | \$40,417.60       | 47          |
| 48          | 80725776                                 | \$4,758.45   | \$1,043.39   | \$5,801.84     | \$46.11             | \$5,847.95        | 48          |
| 49          | 80725768                                 | \$3,991.92   | \$875.31     | \$4,867.23     | \$38.69             | \$4,905.92        | 49          |
| 50          | 80720623                                 | \$4,533.99   | \$994.17     | \$5,528.16     | \$43.94             | \$5,572.10        | 50          |
| 51          | 80717324                                 | \$1,765.72   | \$387.17     | \$2,152.89     | \$17.11             | \$2,170.00        | 51          |
| 52          | 80816893                                 | \$8,976.38   | \$1,968.26   | \$10,944.64    | \$86.99             | \$11,031.63       | 52          |
| 53          | 80714274                                 | \$468.69     | \$102.77     | \$571.46       | \$4.54              | \$576.00          | 53          |
| 54          | 80714190                                 | \$6,689.61   | \$1,466.84   | \$8,156.45     | \$64.83             | \$8,221.28        | 54          |
| 55          | 80713762                                 | \$940,870.08 | \$206,305.37 | \$1,147,175.45 | \$9,118.14          | \$1,156,293.59    | 55          |
| 56          | 80707318                                 | \$463.43     | \$101.62     | \$565.05       | \$4.49              | \$569.54          | 56          |
| 57          | 80773854                                 | \$68,979.13  | \$15,125.11  | \$84,104.24    | \$668.49            | \$84,772.73       | 57          |

|     |                              |                        |                       |                        |                     |                        |     |
|-----|------------------------------|------------------------|-----------------------|------------------------|---------------------|------------------------|-----|
| 58  | 80707208                     | \$759,328.62           | \$166,498.62          | \$925,827.24           | \$7,358.79          | \$933,186.03           | 58  |
| 59  | 80773506                     | \$814,476.81           | \$178,591.01          | \$993,067.82           | \$7,893.24          | \$1,000,961.06         | 59  |
| 60  | 80705986                     | \$4,036.01             | \$884.98              | \$4,920.99             | \$39.11             | \$4,960.10             | 60  |
| 61  | 80705769                     | \$2,728.81             | \$598.35              | \$3,327.15             | \$26.45             | \$3,353.60             | 61  |
| 62  | 80698699                     | \$0.00                 | \$0.00                | \$0.00                 | \$0.00              | \$0.00                 | 62  |
| 63  | 80762704                     | \$1,058,310.51         | \$232,056.63          | \$1,290,367.15         | \$10,256.27         | \$1,300,623.42         | 63  |
| 64  | 80762701                     | \$427,054.54           | \$93,640.61           | \$520,695.15           | \$4,138.66          | \$524,833.81           | 64  |
| 65  | 80704402                     | \$4,606.20             | \$1,010.00            | \$5,616.20             | \$44.64             | \$5,660.84             | 65  |
| 66  | 80762702                     | \$104,263.01           | \$22,861.84           | \$127,124.85           | \$1,010.43          | \$128,135.28           | 66  |
| 67  | 80699553                     | \$6,863.15             | \$1,504.89            | \$8,368.04             | \$66.51             | \$8,434.55             | 67  |
| 68  | 80758439                     | \$90,254.47            | \$19,790.17           | \$110,044.64           | \$874.67            | \$110,919.31           | 68  |
| 69  | 80699223                     | \$4,081.71             | \$895.00              | \$4,976.71             | \$39.56             | \$5,016.27             | 69  |
| 70  | 80701426                     | \$4,642.30             | \$1,017.92            | \$5,660.22             | \$44.99             | \$5,705.21             | 70  |
| 71  | 80749958                     | \$243,290.42           | \$53,346.49           | \$296,636.91           | \$2,357.77          | \$298,994.68           | 71  |
| 72  | 80699570                     | \$20,023.25            | \$4,390.51            | \$24,413.76            | \$194.05            | \$24,607.81            | 72  |
| 73  | 80749830                     | \$195,124.78           | \$42,785.17           | \$237,909.95           | \$1,890.99          | \$239,800.94           | 73  |
| 74  | 80749712                     | \$2,089.32             | \$458.13              | \$2,547.45             | \$20.25             | \$2,567.70             | 74  |
| 75  | 80697893                     | \$678,436.84           | \$148,761.41          | \$827,198.25           | \$6,574.85          | \$833,773.10           | 75  |
| 76  | 80693507                     | \$1,124,092.86         | \$246,480.78          | \$1,370,573.64         | \$10,893.78         | \$1,381,467.42         | 76  |
| 77  | 80689548                     | \$3,631.11             | \$796.20              | \$4,427.31             | \$35.19             | \$4,462.50             | 77  |
| 78  | 80689546                     | \$17,284.10            | \$3,789.90            | \$21,074.00            | \$167.50            | \$21,241.50            | 78  |
| 79  | 80691104                     | \$102,581.09           | \$22,493.04           | \$125,074.13           | \$994.13            | \$126,068.26           | 79  |
| 80  | 80741172                     | \$590.95               | \$129.58              | \$720.53               | \$5.73              | \$726.26               | 80  |
| 81  | 80691100                     | \$24,685.86            | \$5,412.89            | \$30,098.75            | \$239.24            | \$30,337.99            | 81  |
| 82  | 80683629                     | \$503,322.77           | \$110,364.01          | \$613,686.78           | \$4,877.79          | \$618,564.57           | 82  |
| 83  | 80682795                     | \$3,891.59             | \$853.31              | \$4,744.91             | \$37.71             | \$4,782.62             | 83  |
| 84  | 80681529                     | \$3,864.17             | \$847.30              | \$4,711.47             | \$37.45             | \$4,748.92             | 84  |
| 85  | 80712350                     | \$1,101,054.89         | \$241,429.23          | \$1,342,484.11         | \$10,670.52         | \$1,353,154.63         | 85  |
| 86  | 80713947                     | \$783,485.18           | \$171,795.45          | \$955,280.63           | \$7,592.89          | \$962,873.52           | 86  |
| 87  | 80712763                     | \$3,548.40             | \$778.06              | \$4,326.46             | \$34.39             | \$4,360.85             | 87  |
| 88  | 80681210                     | \$51,159.51            | \$11,217.79           | \$62,377.30            | \$495.80            | \$62,873.10            | 88  |
| 89  | 80712766                     | \$4,070.00             | \$892.43              | \$4,962.44             | \$39.44             | \$5,001.88             | 89  |
| 90  | 80677674                     | \$4,677.65             | \$1,025.67            | \$5,703.33             | \$45.33             | \$5,748.66             | 90  |
| 91  | 80707705                     | \$4,317.37             | \$946.67              | \$5,264.04             | \$41.84             | \$5,305.88             | 91  |
| 92  | 80705977                     | \$505,885.01           | \$110,925.83          | \$616,810.84           | \$4,902.62          | \$621,713.46           | 92  |
| 93  | 80678095                     | \$8,327.39             | \$1,825.95            | \$10,153.35            | \$80.70             | \$10,234.05            | 93  |
| 94  | 80677923                     | \$9,398.42             | \$2,060.80            | \$11,459.22            | \$91.08             | \$11,550.30            | 94  |
| 95  | 80669806                     | \$3,889.46             | \$852.85              | \$4,742.31             | \$37.69             | \$4,780.00             | 95  |
| 96  | 80697889                     | \$463.43               | \$101.62              | \$565.05               | \$4.49              | \$569.54               | 96  |
| 97  | 80670332                     | \$9,209.39             | \$2,019.35            | \$11,228.74            | \$89.25             | \$11,317.99            | 97  |
| 98  | 80666473                     | \$0.00                 | \$0.00                | \$0.00                 | \$0.00              | \$0.00                 | 98  |
| 99  | 80667098                     | \$19,045.02            | \$4,176.02            | \$23,221.03            | \$184.57            | \$23,405.60            | 99  |
| 100 | 80693768                     | \$463.43               | \$101.62              | \$565.05               | \$4.49              | \$569.54               | 100 |
| 101 | 80693772                     | \$463.43               | \$101.62              | \$565.05               | \$4.49              | \$569.54               | 101 |
| 102 | 80693796                     | \$4,136.85             | \$907.09              | \$5,043.94             | \$40.09             | \$5,084.03             | 102 |
| 103 | 80666460                     | \$35,210.73            | \$7,720.69            | \$42,931.42            | \$341.23            | \$43,272.65            | 103 |
| 104 | 80686568                     | \$4,028.54             | \$883.34              | \$4,911.88             | \$39.04             | \$4,950.92             | 104 |
| 105 | 80687535                     | \$2,230.83             | \$489.16              | \$2,719.98             | \$21.62             | \$2,741.60             | 105 |
| 106 | 80654289                     | \$55,153.84            | \$12,093.63           | \$67,247.47            | \$534.51            | \$67,781.98            | 106 |
| 107 | 80690965                     | \$4,245.16             | \$930.84              | \$5,176.00             | \$41.14             | \$5,217.14             | 107 |
| 108 | 80626947                     | \$203.42               | \$44.60               | \$248.03               | \$1.97              | \$250.00               | 108 |
| 109 | 80743018                     | \$2,087.52             | \$457.73              | \$2,545.25             | \$20.23             | \$2,565.48             | 109 |
| 110 | 80680300                     | \$19,664.33            | \$4,311.81            | \$23,976.14            | \$190.57            | \$24,166.71            | 110 |
| 111 | 80660630                     | \$4,588.19             | \$1,006.06            | \$5,594.25             | \$44.46             | \$5,638.71             | 111 |
| 112 | <b>Subtotal - Contractor</b> | <b>\$13,770,175.60</b> | <b>\$3,019,397.93</b> | <b>\$16,789,573.53</b> | <b>\$133,449.20</b> | <b>\$16,923,022.73</b> | 112 |
| 113 | <b>Permits, ROW, Govt</b>    |                        |                       |                        |                     |                        | 113 |
| 114 | 80646162                     | \$4,861.18             | \$1,065.91            | \$5,927.09             | \$47.11             | \$5,974.20             | 114 |
| 115 | 80645233                     | \$15,081.83            | \$3,307.01            | \$18,388.84            | \$146.16            | \$18,535.00            | 115 |
| 116 | 80631425                     | \$2,916.71             | \$639.55              | \$3,556.25             | \$28.27             | \$3,584.52             | 116 |
| 117 | 80625063                     | \$370,260.79           | \$81,187.39           | \$451,448.19           | \$3,588.26          | \$455,036.45           | 117 |
| 118 | 80623434                     | \$2,237.66             | \$490.65              | \$2,728.31             | \$21.69             | \$2,750.00             | 118 |
| 119 | 80615456                     | \$8,851.27             | \$1,940.82            | \$10,792.09            | \$85.78             | \$10,877.87            | 119 |
| 120 | 80615443                     | \$40,411.19            | \$8,861.00            | \$49,272.19            | \$391.63            | \$49,663.82            | 120 |
| 121 | 80615437                     | \$4,510.54             | \$989.03              | \$5,499.57             | \$43.71             | \$5,543.28             | 121 |
| 122 | 80615462                     | \$2,196.98             | \$481.73              | \$2,678.71             | \$21.29             | \$2,700.00             | 122 |
| 123 | 80608341                     | \$21,147.60            | \$4,637.05            | \$25,784.65            | \$204.95            | \$25,989.60            | 123 |
| 124 | 80606666                     | \$13,009.19            | \$2,852.54            | \$15,861.73            | \$126.07            | \$15,987.80            | 124 |

|     |                                      |                        |                       |                        |                     |                        |     |
|-----|--------------------------------------|------------------------|-----------------------|------------------------|---------------------|------------------------|-----|
| 125 | 80791760                             | \$3,637.22             | \$797.54              | \$4,434.75             | \$35.25             | \$4,470.00             | 125 |
| 126 | 80789098                             | \$797.42               | \$174.85              | \$972.27               | \$7.73              | \$980.00               | 126 |
| 127 | 80774532                             | \$845.84               | \$185.47              | \$1,031.30             | \$8.20              | \$1,039.50             | 127 |
| 128 | 80769714                             | \$13,043.53            | \$2,860.07            | \$15,903.59            | \$126.41            | \$16,030.00            | 128 |
| 129 | 80768042                             | \$14,125.74            | \$3,097.36            | \$17,223.10            | \$136.90            | \$17,360.00            | 129 |
| 130 | 80749831                             | \$1,409.73             | \$309.11              | \$1,718.84             | \$13.66             | \$1,732.50             | 130 |
| 131 | 80749048                             | \$1,004.91             | \$220.35              | \$1,225.26             | \$9.74              | \$1,235.00             | 131 |
| 132 | 80748533                             | \$203.42               | \$44.60               | \$248.03               | \$1.97              | \$250.00               | 132 |
| 133 | 80735704                             | \$0.00                 | \$0.00                | \$0.00                 | \$0.00              | \$0.00                 | 133 |
| 134 | 80738843                             | \$3,383.34             | \$741.87              | \$4,125.21             | \$32.79             | \$4,158.00             | 134 |
| 135 | 80741172                             | \$16,119.29            | \$3,534.49            | \$19,653.79            | \$156.21            | \$19,810.00            | 135 |
| 136 | 80681210                             | \$4,861.18             | \$1,065.91            | \$5,927.09             | \$47.11             | \$5,974.20             | 136 |
| 137 | 80665567                             | \$22,864.82            | \$5,013.59            | \$27,878.41            | \$221.59            | \$28,100.00            | 137 |
| 138 | 80665408                             | \$15,378.83            | \$3,372.13            | \$18,750.96            | \$149.04            | \$18,900.00            | 138 |
| 139 | 80653816                             | \$82,167.57            | \$18,016.95           | \$100,184.52           | \$796.30            | \$100,980.82           | 139 |
| 140 | <b>Subtotal - Permits, ROW, Govt</b> | <b>\$665,327.77</b>    | <b>\$145,886.98</b>   | <b>\$811,214.75</b>    | <b>\$6,447.81</b>   | <b>\$817,662.56</b>    | 140 |
| 141 | <b>Total Invoices</b>                | <b>\$14,435,503.37</b> | <b>\$3,165,284.91</b> | <b>\$17,600,788.28</b> | <b>\$139,897.01</b> | <b>\$17,740,685.29</b> | 141 |



80596345



Design & Consultancy  
for natural and  
built assets

# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: I  
ACH: Wire: I  
SWIFT:  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                               |                                    |                 |                                    |
|-------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                  | 30-Oct-2019                        | Invoice Number  | 34128481                           |
| Payment Term                  | 30 days                            | Due Date        | 2019-11-29                         |
| WA#2019                       |                                    |                 |                                    |
| SWG City of Mesquite Approach |                                    |                 |                                    |
| Service Agreement: V81318     |                                    |                 |                                    |
| Arcadis Reference Number      | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name        | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through              | 04-Oct-2019                        | Client Contact  | Bryan Thatcher                     |

## Professional Services to 04-Oct-2019

| Project - Task   | Contract Line | Total Contract Value | Labor    | Subcontracting, Expenses & Charges | Fees     | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|----------|------------------------------------|----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00     | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA030 | 5             | 5,658.00             | 0.00     | 0.00                               | 0.00     | 4,852.50      | 85.76%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00     | 0.00                               | 0.00     | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 92,382.00            | 0.00     | 0.00                               | 0.00     | 46,726.00     | 50.58%          | 46,726.00         | 0.00               |
| 30008700 - WA060 | 8             | 14,720.00            | 1,593.00 | 0.00                               | 6,050.00 | 11,413.00     | 77.53%          | 3,770.00          | 7,643.00           |
| 30008700 - WA06a | 11            | 14,720.00            | 0.00     | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00     | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA130 | 10            | 17,816.00            | 0.00     | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| Subtotal         |               | 190,171.00           | 1,593.00 | 0.00                               | 6,050.00 | 65,121.50     | 34.24%          | 57,478.50         | 7,643.00           |

Total This Invoice 7,643.00 USD

OK to pay

*[Signature]*

10-30-2019

BFT

3821.50 (50%): 01 - 4125 - 0020 - 10700 - 9607 - 3215 - 0020 W 3816728  
3821.50 (50%): " " - 9635 - " - 0020 W 3867324

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-071000039  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



Arcadis U.S., Inc.  
Bank of America  
Acct: '  
ACH: Wire: C  
SWIFT: I  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                               |                               |                 |                                    |
|-------------------------------|-------------------------------|-----------------|------------------------------------|
| Invoice Date                  | 22-Nov-2019                   | Invoice Number  | 34132487                           |
| Payment Term                  | 30 days                       | Due Date        | 2019-12-22                         |
| Service Agrmnt 9/13/2018      |                               |                 |                                    |
| SWG City of Mesquite Approach |                               |                 |                                    |
| Service Agreement: V81318     |                               |                 |                                    |
| Arcadis Reference Number      | CO002400.0001                 | Project Number  | 30008697                           |
| Arcadis Reference Name        | SWG City of Mesquite Approach | Project Name    | CO002400.0001-SWG City of Mesquite |
| Arcadis Reference Description | SWG City of Mesquite Approach | Project Manager | Approach                           |
| Services Through              | 22-Nov-2019                   | Client Contact  | Rachel Cruz                        |
|                               |                               |                 | Bryan Thatcher                     |

### Professional Services to 22-Nov-2019

| Project - Task   | Phase                                       | Total Contract Value | Total Billed | Previously Billed | % Billed | This Invoice |
|------------------|---------------------------------------------|----------------------|--------------|-------------------|----------|--------------|
| 30008697 - 00001 | 1-00001 Project Specifications/Develop      | 240,610.00           | 214,142.90   | 166,020.90        | 89.00%   | 48,122.00    |
| 30008697 - 00002 | 2-00002 Project Management                  | 98,807.00            | 54,343.85    | 34,582.45         | 55.00%   | 19,761.40    |
| 30008697 - 00003 | 3-00003 Wetlands and Waterbodies            | 45,520.00            | 43,244.00    | 36,416.00         | 95.00%   | 6,828.00     |
| 30008697 - 00004 | 4-00004 Biological Consultations            | 29,110.00            | 29,110.00    | 23,288.00         | 100.00%  | 5,822.00     |
| 30008697 - 00005 | 5-00005 Cultural Consultations              | 18,048.00            | 10,828.80    | 8,121.60          | 60.00%   | 2,707.20     |
| 30008697 - 00006 | 6-00006 Geological/Soil Investigations      | 32,320.00            | 32,320.00    | 28,243.20         | 100.00%  | 4,076.80     |
| 30008697 - 00007 | 7-00007 Air Quality                         | 7,200.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00008 | 8-00008 Preparation of Environmental Report | 74,100.00            | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00009 | 9-00009 Restoration/Revegetation Plan       | 3,600.00             | 1,440.00     | 0.00              | 40.00%   | 1,440.00     |
| 30008697 - 00010 | 10-00010 UDP Contaminated Soil              | 2,700.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00011 | 11-00011 Surface Area Disturbance Plan      | 3,200.00             | 480.00       | 0.00              | 15.00%   | 480.00       |
| 30008697 - 00012 | 12-00012 SWPPP                              | 3,100.00             | 465.00       | 0.00              | 15.00%   | 465.00       |
| 30008697 - 00013 | 13-00013 Geological Hazards                 | 4,600.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00014 | 14-00014 HDD Plan                           | 3,800.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00015 | 15-00015 Pollutant Emissions Calcs          | 5,600.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00016 | 16-00016 Soil Investigations                | 4,400.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00017 | 17-00017 SPRP                               | 2,600.00             | 390.00       | 0.00              | 15.00%   | 390.00       |
| 30008697 - 00018 | 18-00018 Spring Monitoring Plan             | 2,020.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00019 | 19-00019 Well Monitoring Plan               | 2,020.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00020 | 20-00020 Noxious and Invasive Weed Control  | 3,800.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00021 | 21-00021 Wildlife Plan                      | 5,400.00             | 0.00         | 0.00              | 0.00%    | 0.00         |
| 30008697 - 00022 | 22-00022 Environmental Manual               | 3,085.00             | 0.00         | 0.00              | 0.00%    | 0.00         |

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



|                   |                                                  |                   |                   |                   |               |                   |                     |
|-------------------|--------------------------------------------------|-------------------|-------------------|-------------------|---------------|-------------------|---------------------|
| 30008697 - WA001  | 26-WA001 WA2018-1 Macro Feasibility Study        | 6,460.00          | 6,460.00          | 6,460.00          | 100.00%       | 0.00              |                     |
| 30008697 - WA002  | 27-WA002 WA2018-2 Drone Survey/Video             | 16,200.00         | 16,200.00         | 16,200.00         | 100.00%       | 0.00              |                     |
| 30008697 - WA004  | 28-WA004 WA2019-4 Desert Tortoise Survey         | 26,930.00         | 26,930.00         | 24,237.00         | 100.00%       | 2,693.00          | c/e 3215            |
| 30008697 - WA008  | 30-WA008 WA2019-8 Addtl WOTUS                    | 13,392.00         | 13,392.00         | 10,713.60         | 100.00%       | 2,678.40          |                     |
| 30008697 - WA009  | 31-WA009 WA2019-9 Scour Analysis                 | 23,956.00         | 23,956.00         | 19,164.80         | 100.00%       | 4,791.20          |                     |
| 30008697 - WA010  | 32-WA010 WA2019-10 Bedrock Investigation         | 35,300.00         | 24,710.00         | 0.00              | 70.00%        | 24,710.00         | c/e 3205            |
| 30008697 - WA011  | 29-WA011 WA2019-11 Land Appraisal                | 12,500.00         | 8,750.00          | 0.00              | 70.00%        | 8,750.00          | P/L + c/e only 3214 |
| 30008697 - WA011a | 37-WA011a WA2019-11a Additional Appraisals       | 4,650.00          | 3,255.00          | 0.00              | 70.00%        | 3,255.00          |                     |
| 30008697 - WA012  | 33-WA012 WA2019-12 Approach Change/Final Reports | 2,500.00          | 1,250.00          | 0.00              | 50.00%        | 1,250.00          | P/L + c/e only 3215 |
| 30008697 - WA014  | 34-WA014 WA2019-14 Geotech Investigation         | 24,100.00         | 16,870.00         | 0.00              | 70.00%        | 16,870.00         | c/e 3215            |
| 30008697 - WA015  | 35-WA015 WA2019-15 Additional ROW Acquisition    | 19,914.00         | 3,982.80          | 0.00              | 20.00%        | 3,982.80          | P/L + c/e only 3214 |
| 30008697 - WA016  | 36-WA016 WA2019-16 Permitting Support            | 46,400.00         | 11,600.00         | 0.00              | 25.00%        | 11,600.00         | c/e 3215            |
|                   |                                                  | <b>827,942.00</b> | <b>544,120.35</b> | <b>373,447.55</b> | <b>65.72%</b> | <b>170,672.80</b> |                     |

Total This Invoice 170,672.80 USD

OK to pay.  
A. Miller  
11/25/2019  
BFT

### ACKs

4125 - 0020 - 10700 - 9607 - 3214 (ROW) - 0020 W 3867324 : 15,987.80 \*

15% of remaining charges to the topsite (WR 3816728)

+  
85% to the pipeline (WR 3867324) :

4125 - 0020 - 10700 - 9607 - 3205 (eng) - 0020 W 3816728 : 6,237.00

4125 - 0020 - 10700 - 9607 - 3205 - 0020 W 3867324 : 35,343.00 \*

4125 - 0020 - 10700 - 9607 - 3215 (env) - 0020 W 3816728 : 16,778.25

4125 - 0020 - 10700 - 9607 - 3215 - 0020 W 3867324 : 96,326.75 \*

**\$147,657.55**

80606667



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH: ( ) Wire: ( )  
SWIFT: BOFA33  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                 |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                                                          | 25-Nov-2019                        | Invoice Number  | 34132801                           |
| Payment Term                                                          | 30 days                            | Due Date        | 2019-12-25                         |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                 |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through                                                      | 20-Nov-2019                        | Client Contact  | Bryan Thatcher                     |

## Professional Services to 20-Nov-2019

| Project - Task   | Contract Line | Total Contract Value | Labor    | Subcontracting, Expenses & Charges | Fees     | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|----------|------------------------------------|----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00     | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA030 | 5             | 5,658.00             | 0.00     | 0.00                               | 0.00     | 4,852.50      | 85.76%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00     | 0.00                               | 0.00     | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 92,382.00            | 0.00     | 0.00                               | 0.00     | 46,726.00     | 50.58%          | 46,726.00         | 0.00               |
| 30008700 - WA060 | 8             | 14,720.00            | 1,857.50 | 0.00                               | 0.00     | 13,270.50     | 90.15%          | 11,413.00         | 1,857.50           |
| 30008700 - WA06a | 11            | 14,720.00            | 677.50   | 0.00                               | 3,850.00 | 4,527.50      | 30.76%          | 0.00              | 4,527.50           |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00     | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA130 | 10            | 17,816.00            | 0.00     | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| Subtotal         |               | 190,171.00           | 2,535.00 | 0.00                               | 3,850.00 | 71,506.50     | 37.60%          | 65,121.50         | 6,385.00           |

Total This Invoice 6,385.00 USD

BFT

ACKS

OK to pay  
11/27/2019

01 - 4125 - 0020 - 10700 - 9607 - 3215 - 0020 W3816728 : 3648.6 + 410.5 = 4,059 (top)

01 - 4125 - 0020 - 10700 - 9607 - 3215 - 0020 W3867324 : 2,326 (approach pipeline)

\$2,326.00

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-071000039  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



## Details - Invoice Number 34132801

| Project                                       | Task                                      | Contract Line                               |        |              |  |
|-----------------------------------------------|-------------------------------------------|---------------------------------------------|--------|--------------|--|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA060 - WA2019-6 Addtl Mtgs with Agencies | 8 - WA060 WA2019-6 Addtl Mtgs with Agencies |        |              |  |
| Labor                                         |                                           |                                             |        |              |  |
| Employee Name                                 | Quantity                                  | UOM                                         | Rate   | This Invoice |  |
| Certified Project Manager 1                   |                                           |                                             |        |              |  |
| Brown, Clarinda                               | 0.60                                      | Hours                                       | 120.00 | 72.00        |  |
| Group Leader 3                                |                                           |                                             |        |              |  |
| Cowan, Eric                                   | 8.30                                      | Hours                                       | 165.00 | 1,369.50     |  |
| Principal Scientist                           |                                           |                                             |        |              |  |
| Cruz, Rachel                                  | 1.00                                      | Hours                                       | 155.00 | 155.00       |  |
| Scientist 2                                   |                                           |                                             |        |              |  |
| Moua, Khua                                    | 2.90                                      | Hours                                       | 90.00  | 261.00       |  |
|                                               | 12.80                                     |                                             |        | 1,857.50     |  |
| Total Labor                                   |                                           |                                             |        | 1,857.50     |  |
| Total This Task                               |                                           |                                             |        | 1,857.50     |  |

| Project                                       | Task                                       | Contract Line                                 |        |              |  |
|-----------------------------------------------|--------------------------------------------|-----------------------------------------------|--------|--------------|--|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA06a - WA2019-6a Addtl Mtgs with Agencies | 11 - WA06a WA2019-6a Addtl Mtgs with Agencies |        |              |  |
| Labor                                         |                                            |                                               |        |              |  |
| Employee Name                                 | Quantity                                   | UOM                                           | Rate   | This Invoice |  |
| Group Leader 2                                |                                            |                                               |        |              |  |
| Finch, Jocelyn                                | 1.00                                       | Hours                                         | 135.00 | 135.00       |  |
| Principal Scientist                           |                                            |                                               |        |              |  |
| Cruz, Rachel                                  | 3.50                                       | Hours                                         | 155.00 | 542.50       |  |
|                                               | 4.50                                       |                                               |        | 677.50       |  |
| Total Labor                                   |                                            |                                               |        | 677.50       |  |

| Fees                                      |  |                 |
|-------------------------------------------|--|-----------------|
| 10/11 BLM Meeting                         |  | 550.00          |
| 10/17 Kern River Meeting                  |  | 550.00          |
| 10/22 Kern River Meeting                  |  | 550.00          |
| 10/31 Kern River Meeting                  |  | 550.00          |
| 11/13 Vidler/Lincoln County Power Meeting |  | 550.00          |
| 11/14 Kern River Meeting                  |  | 550.00          |
| 11/15 BLM Meeting                         |  | 550.00          |
| <b>Total Fees</b>                         |  | <b>3,850.00</b> |

**Total This Task** **4,527.50**

**Total This Project** **6,385.00**

**Total This Invoice** **6,385.00 USD**

**Total This Invoice** **6,385.00 USD**

80607660

DOCKET NO. 23-09XXX  
EXHIBIT NO. (TWC-4)  
SHEET 1288 OF 3327

PO# 751383



SUNRISE ENGINEERING, INC.  
25 East 500 North  
Fillmore, UT 84631

INVOICE

October 31, 2019

Project No: S06845.021

Invoice No: 0106404

Southwest Gas Corporation  
North Ops Ctr 21A-580  
PO Box 98512  
North Las Vegas, NV 89193-5812

Remit to:  
SUNRISE ENGINEERING INC  
Dept # 2071  
P.O. Box 29675  
Phoenix, AZ 85038-9675

Project S06845.021 SWG - SNV General Engineering 2019 - Contract No. 13801

SWG Originator: Kaelan Tanigawa

**Professional Services Through October 26, 2019**

Phase 0001 3140521-3140422-3140525-Sunset & Paradise Reg Station Replacement

Task 002 Design - CP

**Consultants**

Cardno, Inc.

**Total Consultants**

3,717.85

**3,717.85**

**3,717.85**

**Total this Task**

**\$3,717.85**

**Total this Phase**

**\$3,717.85**

Phase 0003 3867324 - SB 151 - Mesquite Approach - 8In Stl Feeder

Task 002 Design - CP

**Professional Personnel**

|                                                                                                                                                                 | Hours | Rate  | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--------|
| Engineer Designer                                                                                                                                               |       |       |        |
| 9/26/2019                                                                                                                                                       | 1.00  | 72.50 | 72.50  |
| approach main - kick off meeting                                                                                                                                |       |       |        |
| 10/8/2019                                                                                                                                                       | .50   | 72.50 | 36.25  |
| design review for josh d                                                                                                                                        |       |       |        |
| 10/9/2019                                                                                                                                                       | 2.00  | 72.50 | 145.00 |
| progress meeting                                                                                                                                                |       |       |        |
| 10/14/2019                                                                                                                                                      | 3.00  | 72.50 | 217.50 |
| new design                                                                                                                                                      |       |       |        |
| Draftsman                                                                                                                                                       |       |       |        |
| 10/9/2019                                                                                                                                                       | 1.00  | 54.50 | 54.50  |
| 0003 - 3867324 - SB 151 - Mesquite Approach - 8In Stl Feeder(sei conf. call), 0003 - 3867324 - SB 151 - Mesquite Approach - 8In Stl Feeder (swg/sei conf. call) |       |       |        |
| 10/10/2019                                                                                                                                                      | .75   | 54.50 | 40.88  |
| task 002                                                                                                                                                        |       |       |        |
| 10/9/2019                                                                                                                                                       | 3.25  | 54.50 | 177.13 |
| Drafting                                                                                                                                                        |       |       |        |
| 10/10/2019                                                                                                                                                      | 2.00  | 54.50 | 109.00 |
| Drafting                                                                                                                                                        |       |       |        |
| 9/26/2019                                                                                                                                                       | 1.00  | 54.50 | 54.50  |
| Drafting                                                                                                                                                        |       |       |        |

RECEIVED

OCT 31 2019

DIV. ENG.

| Project | S06845.021            | SWG - SNV 2019 - Kaelan Tanigawa |      |       | Invoice | 0106404 |
|---------|-----------------------|----------------------------------|------|-------|---------|---------|
|         |                       | 9/27/2019                        | 6.00 | 54.50 | 327.00  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 9/30/2019                        | 7.50 | 54.50 | 408.75  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/1/2019                        | 8.00 | 54.50 | 436.00  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/2/2019                        | 4.50 | 54.50 | 245.25  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/3/2019                        | 5.25 | 54.50 | 286.13  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/4/2019                        | 7.00 | 54.50 | 381.50  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/7/2019                        | 9.75 | 54.50 | 531.38  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/8/2019                        | 7.50 | 54.50 | 408.75  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/9/2019                        | 7.50 | 54.50 | 408.75  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/14/2019                       | 7.25 | 54.50 | 395.13  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/15/2019                       | 5.25 | 54.50 | 286.13  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/16/2019                       | 8.00 | 54.50 | 436.00  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/17/2019                       | 3.00 | 54.50 | 163.50  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/18/2019                       | 5.75 | 54.50 | 313.38  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/21/2019                       | 6.25 | 54.50 | 340.63  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/22/2019                       | 8.00 | 54.50 | 436.00  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/23/2019                       | 7.00 | 54.50 | 381.50  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/24/2019                       | 8.00 | 54.50 | 436.00  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/25/2019                       | 8.25 | 54.50 | 449.63  |         |
|         | Drafting              |                                  |      |       |         |         |
|         |                       | 10/26/2019                       | 5.00 | 54.50 | 272.50  |         |
|         | Drafting              |                                  |      |       |         |         |
|         | Draftsman             |                                  |      |       |         |         |
|         |                       | 10/9/2019                        | .50  | 54.50 | 27.25   |         |
|         | drafting              |                                  |      |       |         |         |
|         |                       | 10/10/2019                       | .75  | 54.50 | 40.88   |         |
|         | drafting              |                                  |      |       |         |         |
|         |                       | 10/14/2019                       | 3.25 | 54.50 | 177.13  |         |
|         | drafting              |                                  |      |       |         |         |
|         |                       | 10/15/2019                       | 3.00 | 54.50 | 163.50  |         |
|         | drafting              |                                  |      |       |         |         |
|         |                       | 10/25/2019                       | 3.50 | 54.50 | 190.75  |         |
|         | DRAFTING              |                                  |      |       |         |         |
|         | Engineer Designer     |                                  |      |       |         |         |
|         |                       | 10/7/2019                        | .50  | 72.50 | 36.25   |         |
|         | Project communication |                                  |      |       |         |         |
|         |                       | 10/9/2019                        | 1.00 | 72.50 | 72.50   |         |

|                         |            |                                  |          |                   |
|-------------------------|------------|----------------------------------|----------|-------------------|
| Project                 | S06845.021 | SWG - SNV 2019 - Kaelan Tanigawa | Invoice  | 0106404           |
| Meeting                 | 10/15/2019 | 1.00                             | 72.50    | 72.50             |
| Project review pothole  | 10/25/2019 | 1.00                             | 72.50    | 72.50             |
| Project communication   |            |                                  |          |                   |
| Totals                  |            | 163.75                           | 9,104.43 |                   |
| <b>Total Labor</b>      |            |                                  |          | <b>9,104.43</b>   |
| <b>Total this Task</b>  |            |                                  |          | <b>\$9,104.43</b> |
| <b>Total this Phase</b> |            |                                  |          | <b>\$9,104.43</b> |

Phase 0004 3492658 - Fort Apache Rd 6inch Pe System Improvment (+-1300')

Task 002 Design - CP

**Professional Personnel**

|                           |            | Hours | Rate  | Amount             |              |
|---------------------------|------------|-------|-------|--------------------|--------------|
| Clerical / Analyst        | 10/16/2019 | 2.00  | 43.00 | 86.00              |              |
| LVVWD & SWG               |            |       |       |                    |              |
| Totals                    |            | 2.00  |       | 86.00              |              |
| <b>Total Labor</b>        |            |       |       |                    | <b>86.00</b> |
| <b>Total this Task</b>    |            |       |       | <b>\$86.00</b>     |              |
| <b>Total this Phase</b>   |            |       |       | <b>\$86.00</b>     |              |
| <b>Total this Invoice</b> |            |       |       | <b>\$12,908.28</b> |              |

Date 11/14/2019  
RC/BPO# \_\_\_\_\_  
PO# \_\_\_\_\_  
COMPANY 01  
ORC 4125  
RD 0021  
FERC 10700  
Activity 1031  
CE 3205  
WO 0021W  
Prog Ref 0000  
Requestor Kaelan Tanigawa  
Preparer \_\_\_\_\_  
(print name)





80608341



# INVOICE

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: .....  
ACH: ..... Wire:  
SWIFT: .....  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                 |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                                                          | 04-Dec-2019                        | Invoice Number  | 34133734                           |
| Payment Term                                                          | 30 days                            | Due Date        | 2020-01-03                         |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                 |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through                                                      | 03-Dec-2019                        | Client Contact  | Bryan Thatcher                     |

## Professional Services to 03-Dec-2019

| Project - Task   | Contract Line | Total Contract Value | Labor       | Subcontracting, Expenses & Charges | Fees             | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|-------------|------------------------------------|------------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00        | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA030 | 5             | 5,420.00             | 0.00        | 0.00                               | 0.00             | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00        | 0.00                               | 0.00             | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 92,620.00            | 0.00        | 0.00                               | 45,864.00        | 92,590.00         | 99.97%          | 46,726.00         | 45,864.00          |
| 30008700 - WA060 | 8             | 14,720.00            | 0.00        | 0.00                               | 0.00             | 13,270.50         | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a | 11            | 14,720.00            | 0.00        | 0.00                               | 0.00             | 4,527.50          | 30.76%          | 4,527.50          | 0.00               |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00        | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA130 | 10            | 17,816.00            | 0.00        | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| <b>Subtotal</b>  |               | <b>190,171.00</b>    | <b>0.00</b> | <b>0.00</b>                        | <b>45,864.00</b> | <b>117,370.50</b> | <b>61.72%</b>   | <b>71,506.50</b>  | <b>45,864.00</b>   |

Total This Invoice 45,864.00 USD

|                                                                                                                                                                     |                      |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|----------------|
| Bank Name                                                                                                                                                           | BANK OF AMERICA N.A. | Bank/Branch Code | BOFA-071000039 |
| Account No.                                                                                                                                                         |                      | SWIFT            |                |
| Remittance Address: Remit-Mailbox@arcadis-us.com                                                                                                                    |                      |                  |                |
| Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms. |                      |                  |                |



## Details - Invoice Number 34133734

| Project                                                        | Task                                | Contract Line                         |
|----------------------------------------------------------------|-------------------------------------|---------------------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite                  | WA050 - WA2019-5 Topographic Survey | 7 - WA050 WA2019-5 Topographic Survey |
| <b>Fees</b>                                                    |                                     |                                       |
| Easement & Right-of-way Location Survey 104.0 hrs @ \$147.00   |                                     | 15,288.00                             |
| Geographic/Drainage Crossings Survey 104.0 hrs @ \$147.00      |                                     | 15,288.00                             |
| Property/Cadastral Survey Marker Recovery 104.0 hrs @ \$147.00 |                                     | 15,288.00                             |
| <b>Total Fees</b>                                              |                                     | <b>45,864.00</b>                      |
| <b>Total This Task</b>                                         |                                     | <b>45,864.00</b>                      |
| <b>Total This Project</b>                                      |                                     | <b>45,864.00</b>                      |
| <b>Total This Invoice</b>                                      |                                     | <b>45,864.00 USD</b>                  |
| <b>Total This Invoice</b>                                      |                                     | <b>45,864.00 USD</b>                  |



## Transaction Details - Invoice Number 34133734

|                                                                 |                                                    |                                                               |
|-----------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA050 - WA2019-5 Topographic Survey | <b>Contract Line</b><br>7 - WA050 WA2019-5 Topographic Survey |
|-----------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|

### Fees

|                                                                                              |                  |
|----------------------------------------------------------------------------------------------|------------------|
| p/i + top* Easement & Right-of-way Location Survey 104.0 hrs @ \$147.00 - c/e = 3214 (Row)   | 15,288.00        |
| p/i only Geographic/Drainage Crossings Survey 104.0 hrs @ \$147.00 - c/e = 3205 (Eng)        | 15,288.00        |
| p/i + top* Property/Cadastral Survey Marker Recovery 104.0 hrs @ \$147.00 - c/e = 3214 (Row) | 15,288.00        |
| <b>Total Fees</b>                                                                            | <b>45,864.00</b> |

|                        |                  |
|------------------------|------------------|
| <b>Total This Task</b> | <b>45,864.00</b> |
|------------------------|------------------|

|                           |                  |
|---------------------------|------------------|
| <b>Total This Project</b> | <b>45,864.00</b> |
|---------------------------|------------------|

|                           |                  |            |
|---------------------------|------------------|------------|
| <b>Total This Invoice</b> | <b>45,864.00</b> | <b>USD</b> |
|---------------------------|------------------|------------|

**Total This Invoice** 45,864.00 **USD**

Acks

ok to pay  
*[Signature]*  
12/05/2019  
BFT

01-4125-0020-10700-9607-3214-0020 W 3867324 (p/i) : \$25,989.60  
01-4125-0020-10700-9607-3214-0020 W 3816728 (top) : \$4,586.40  
01-4125-0020-10700-9607-3205-0020 W 3867324 : \$15,288

**\$41,277.60**

80613222



# INVOICE

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: \_\_\_\_\_  
ACH: \_\_\_\_\_ Wire: \_\_\_\_\_  
SWIFT: BOFA33  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                 |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                                                          | 13-Dec-2019                        | Invoice Number  | 34136611                           |
| Payment Term                                                          | 30 days                            | Due Date        | 2020-01-12                         |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                 |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through                                                      | 13-Dec-2019                        | Client Contact  | Bryan Thatcher                     |

## Professional Services to 13-Dec-2019

| Project - Task   | Contract Line | Total Contract Value | Labor         | Subcontracting, Expenses & Charges | Fees             | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|---------------|------------------------------------|------------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00          | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA030 | 5             | 5,420.00             | 0.00          | 0.00                               | 0.00             | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00          | 0.00                               | 0.00             | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 92,620.00            | 0.00          | 0.00                               | 0.00             | 92,590.00         | 99.97%          | 92,590.00         | 0.00               |
| 30008700 - WA060 | 8             | 14,720.00            | 0.00          | 0.00                               | 0.00             | 13,270.50         | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a | 11            | 14,720.00            | 0.00          | 0.00                               | 0.00             | 4,527.50          | 30.76%          | 4,527.50          | 0.00               |
| 30008700 - WA070 | 9             | 40,045.00            | 658.00        | 0.00                               | 26,250.00        | 26,908.00         | 67.19%          | 0.00              | 26,908.00          |
| 30008700 - WA130 | 10            | 17,816.00            | 0.00          | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| <b>Subtotal</b>  |               | <b>190,171.00</b>    | <b>658.00</b> | <b>0.00</b>                        | <b>26,250.00</b> | <b>144,278.50</b> | <b>75.87%</b>   | <b>117,370.50</b> | <b>26,908.00</b>   |

Total This Invoice 26,908.00 USD

|                                                                                                                                                                     |                      |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|----------------|
| Bank Name                                                                                                                                                           | BANK OF AMERICA N.A. | Bank/Branch Code | BOFA-071000039 |
| Account No.                                                                                                                                                         |                      | SWIFT            |                |
| Remittance Address: Remit-Mailbox@arcadis-us.com                                                                                                                    |                      |                  |                |
| Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms. |                      |                  |                |



## Details - Invoice Number 34136611

|                                                                 |                                                    |                                                               |
|-----------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA070 - WA2019-7 Alignment Drawings | <b>Contract Line</b><br>9 - WA070 WA2019-7 Alignment Drawings |
|-----------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|

| Labor                  | Employee Name   | Quantity    | UOM   | Rate   | This Invoice  |
|------------------------|-----------------|-------------|-------|--------|---------------|
| Principal Scientist    | Cruz, Rachel    | 2.00        | Hours | 155.00 | 310.00        |
| Project Task Manager 2 | Brown, Clarinda | 2.90        | Hours | 120.00 | 348.00        |
|                        |                 | <u>4.90</u> |       |        | <u>658.00</u> |
| <b>Total Labor</b>     |                 |             |       |        | <u>658.00</u> |

### Fees

|                                     |                  |
|-------------------------------------|------------------|
| Alignment Drawings, 10 @ \$2,625.00 | 26,250.00        |
| <b>Total Fees</b>                   | <u>26,250.00</u> |

|                        |                  |
|------------------------|------------------|
| <b>Total This Task</b> | <u>26,908.00</u> |
|------------------------|------------------|

|                           |                  |
|---------------------------|------------------|
| <b>Total This Project</b> | <u>26,908.00</u> |
|---------------------------|------------------|

|                           |                      |
|---------------------------|----------------------|
| <b>Total This Invoice</b> | <u>26,908.00</u> USD |
|---------------------------|----------------------|

**Total This Invoice** 26,908.00 USD

OK to pay  
M. [signature] 12/16/2019

BFT

01 - 4125 - 0020 - 10700 - 9607 - 3205 - 0021 W3867324  
(eng) (pipeline)

80613226

**INVOICE**

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: -----  
ACH: Wire:  
SWIFT:   
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                               |                                    |                 |                                    |
|-------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                  | 13-Dec-2019                        | Invoice Number  | 34136617                           |
| Payment Term                  | 30 days                            | Due Date        | 2020-01-12                         |
| WA#2019                       |                                    |                 |                                    |
| SWG City of Mesquite Approach |                                    |                 |                                    |
| Service Agreement: V81318     |                                    |                 |                                    |
| Arcadis Reference Number      | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name        | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through              | 13-Dec-2019                        | Client Contact  | Bryan Thatcher                     |

**Professional Services to 13-Dec-2019**

| Project - Task   | Contract Line | Total Contract Value | Labor           | Subcontracting, Expenses & Charges | Fees             | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|-----------------|------------------------------------|------------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00            | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA030 | 5             | 5,420.00             | 0.00            | 0.00                               | 0.00             | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00            | 0.00                               | 0.00             | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 92,620.00            | 0.00            | 0.00                               | 0.00             | 92,590.00         | 99.97%          | 92,590.00         | 0.00               |
| 30008700 - WA060 | 8             | 14,720.00            | 0.00            | 0.00                               | 0.00             | 13,270.50         | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a | 11            | 14,720.00            | 0.00            | 0.00                               | 0.00             | 4,527.50          | 30.76%          | 4,527.50          | 0.00               |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00            | 0.00                               | 0.00             | 26,908.00         | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130 | 10            | 17,816.00            | 2,220.00        | 0.00                               | 15,596.00        | 17,816.00         | 100.00%         | 0.00              | 17,816.00          |
| <b>Subtotal</b>  |               | <b>190,171.00</b>    | <b>2,220.00</b> | <b>0.00</b>                        | <b>15,596.00</b> | <b>162,094.50</b> | <b>85.24%</b>   | <b>144,278.50</b> | <b>17,816.00</b>   |

Total This Invoice 17,816.00 USD

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-071000039  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



## Details - Invoice Number 34136617

|                                                                 |                 |                                                       |                                                             |                      |
|-----------------------------------------------------------------|-----------------|-------------------------------------------------------|-------------------------------------------------------------|----------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite |                 | <b>Task</b><br>WA130 - WA2019-13 Field Review Staking | <b>Contract Line</b><br>10 - WA2019-13 Field Review Staking |                      |
| <b>Labor</b>                                                    |                 |                                                       |                                                             |                      |
| <b>Employee Name</b>                                            | <b>Quantity</b> | <b>UOM</b>                                            | <b>Rate</b>                                                 | <b>This Invoice</b>  |
| Principal Scientist                                             |                 |                                                       |                                                             |                      |
| Cruz, Rachel                                                    | 7.00            | Hours                                                 | 155.00                                                      | 1,085.00             |
| Project Task Manager 2                                          |                 |                                                       |                                                             |                      |
| Brown, Clarinda                                                 | 3.00            | Hours                                                 | 120.00                                                      | 360.00               |
| Technical Expert (Eng)                                          |                 |                                                       |                                                             |                      |
| Bonner, Daniel                                                  | 5.00            | Hours                                                 | 155.00                                                      | 775.00               |
|                                                                 | <b>15.00</b>    |                                                       |                                                             | <b>2,220.00</b>      |
| <b>Total Labor</b>                                              |                 |                                                       |                                                             | <b>2,220.00</b>      |
| <b>Fees</b>                                                     |                 |                                                       |                                                             |                      |
| Alignment Center Staking, 60.0 hrs @ \$147.00                   |                 |                                                       |                                                             | 8,820.00             |
| Mob/Demob, 40 @ \$140.00                                        |                 |                                                       |                                                             | 5,600.00             |
| Staging Areas Staking, 8.0 hrs @ \$147.00                       |                 |                                                       |                                                             | 1,176.00             |
| <b>Total Fees</b>                                               |                 |                                                       |                                                             | <b>15,596.00</b>     |
| <b>Total This Task</b>                                          |                 |                                                       |                                                             | <b>17,816.00</b>     |
| <b>Total This Project</b>                                       |                 |                                                       |                                                             | <b>17,816.00</b>     |
| <b>Total This Invoice</b>                                       |                 |                                                       |                                                             | <b>17,816.00 USD</b> |

Total This Invoice 17,816.00 USD

OK to pay  
12/16/2019

01 - 4125 - 0020 - 10700 - 9607 - 3205 - 0021 W 3816728 : \$ 2,672.40 (15%)  
(eng) (top)

01 - 4125 - 0020 - 10700 - 9607 - 3205 - 0021 W 3867324 : \$ 15,143.60 (85%)  
(pipeline)

**\$15,143.60**

BFT



## PAYMENT AUTHORIZATION

QAS 121819

Reference Number:  
Voucher Number:

DOCKET NO. 23-09XXX  
EXHIBIT NO.\_\_(TWC-4)  
SHEET 1208 OF 3327

80615359

☐ Repository Contract (RC) or Blanket Purchase Order (BPO) Number:

☒ Miscellaneous Expenditure (limitations apply)

☐ New Supplier (attachments required)

☒ Existing Supplier Number: 001030

Invoice Number: ~~NAC445B~~ 121819 <sup>500.00 ^ 121819</sup>

Invoice Date: 12/18/2019

|    |        |
|----|--------|
| \$ | 500.00 |
| \$ |        |
| \$ |        |
| \$ | 500.00 |

**Preparer:** Carole Ambler **Date Prepared:** 12/18/2019  
**Phone Number:** 702-364-3105 **Mail Code:** LVB-185

Date Reviewed: 12-18-19

Check routing exception (to employee only); send check to:

Please call for pickup. (x77324) Check needs to be mailed with certification letter/supporting documents

|               |           |
|---------------|-----------|
| Robert Miller | LVB-185   |
| Employee Name | Mail Code |

|                          |                                                               |
|--------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> | Backup documentation or original invoice/receipt required     |
| <input type="checkbox"/> | Contact Contract Admin. or Purchasing for further instruction |
| <input type="checkbox"/> | Purchase Requisition /PO Release Number _____ Missing _____   |
| <input type="checkbox"/> | Invoice total does not match PA total                         |

|                          |                                       |                |
|--------------------------|---------------------------------------|----------------|
| <input type="checkbox"/> | Account distribution:                 | Returned Date: |
| <input type="checkbox"/> | Invoice total does not match PA total | Missing        |
| <input type="checkbox"/> | Other:                                | Invalid        |
| <input type="checkbox"/> | Comments:                             |                |

Authorized approver's initials: \_\_\_\_\_

Return to person noted above (Returned By) after reviewed and initialed.



## Carole Ambler

---

**From:** Robert Miller  
**Sent:** Wednesday, December 18, 2019 10:45 AM  
**To:** Carole Ambler  
**Cc:** Bryan Thatcher  
**Subject:** SWG Check Request - Mesquite Approach Pipeline  
**Attachments:** NDEP SAD fees.pdf

Hello Carole,

Please see below/attached for info that may be needed to request a **SWG** check for a project permit.

Amount: **\$500**

ACK: 01.4125.0020.10700.9635.0000.3215.0020W3867324

Existing Supplier: #001030

Supplier Name/Address:

Nevada Division of Environmental Protection  
Bureau of Air Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City NV 89701-5249

Memo: **BAPC Surface Area Disturbance Permit**

**Note: Please call for pickup as check must be mailed with a signed certification letter and supporting documentation**

Justification: see attached

Please let me know if you have any questions or concerns. Thanks!!

`Rob

80615437



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank  
Acct  
ACH: Wire: 020000 0000  
SWIFT:   
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                        |                               |                 |                                             |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------|---------------------------------------------|
| Invoice Date                                                                           | 19-Dec-2019                   | Invoice Number  | 34137844                                    |
| Payment Term                                                                           | 30 days                       | Due Date        | 2020-01-18                                  |
| Service Agrmnt 9/13/2018<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                               |                 |                                             |
| Arcadis Reference Number                                                               | CO002400.0001                 | Project Number  | 30008697                                    |
| Arcadis Reference Name                                                                 | SWG City of Mesquite Approach | Project Name    | CO002400.0001-SWG City of Mesquite Approach |
| Arcadis Reference Description                                                          | SWG City of Mesquite Approach | Project Manager | Rachel Cruz                                 |
| Services Through                                                                       | 18-Dec-2019                   | Client Contact  | Bryan Thatcher                              |

## Professional Services to 18-Dec-2019

| Project - Task   | Phase                                       | Total Contract Value | Total Billed | Previously Billed | % Billed | This Invoice | C/P  | top (+) and/or pipeline (p) |
|------------------|---------------------------------------------|----------------------|--------------|-------------------|----------|--------------|------|-----------------------------|
| 30008697 - 00001 | 1-00001 Project Specifications/Develop      | 240,610.00           | 223,767.29   | 214,142.90        | 93.00%   | 9,624.39     | 3215 | + / p                       |
| 30008697 - 00002 | 2-00002 Project Management                  | 98,807.00            | 62,248.41    | 54,343.85         | 63.00%   | 7,904.56     | 3215 | + / p                       |
| 30008697 - 00003 | 3-00003 Wetlands and Waterbodies            | 45,520.00            | 45,520.00    | 43,244.00         | 100.00%  | 2,276.00     | 3215 | + / p                       |
| 30008697 - 00004 | 4-00004 Biological Consultations            | 29,110.00            | 29,110.00    | 29,110.00         | 100.00%  | 0.00         |      |                             |
| 30008697 - 00005 | 5-00005 Cultural Consultations              | 18,048.00            | 11,370.24    | 10,828.80         | 63.00%   | 541.44       | 3215 | + / p                       |
| 30008697 - 00006 | 6-00006 Geological/Soil Investigations      | 32,320.00            | 32,320.00    | 32,320.00         | 100.00%  | 0.00         |      |                             |
| 30008697 - 00007 | 7-00007 Air Quality                         | 7,200.00             | 4,680.00     | 0.00              | 65.00%   | 4,680.00     | 3215 | + / p                       |
| 30008697 - 00008 | 8-00008 Preparation of Environmental Report | 74,100.00            | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |
| 30008697 - 00009 | 9-00009 Restoration/Revegetation Plan       | 3,600.00             | 1,800.00     | 1,440.00          | 50.00%   | 360.00       | 3215 | + / p                       |
| 30008697 - 00010 | 10-00010 UDP Contaminated Soil              | 2,700.00             | 2,700.00     | 0.00              | 100.00%  | 2,700.00     | 3215 | + / p                       |
| 30008697 - 00011 | 11-00011 Surface Area Disturbance Plan      | 3,200.00             | 2,080.00     | 480.00            | 65.00%   | 1,600.00     | 3215 | + / p                       |
| 30008697 - 00012 | 12-00012 SWPPP                              | 3,100.00             | 2,015.00     | 465.00            | 65.00%   | 1,550.00     | 3215 | + / p                       |
| 30008697 - 00013 | 13-00013 Geological Hazards                 | 4,600.00             | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |
| 30008697 - 00014 | 14-00014 HDD Plan                           | 3,800.00             | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |
| 30008697 - 00015 | 15-00015 Pollutant Emissions Calcs          | 5,600.00             | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |
| 30008697 - 00016 | 16-00016 Soil Investigations                | 4,400.00             | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |
| 30008697 - 00017 | 17-00017 SPRP                               | 2,600.00             | 2,314.00     | 390.00            | 89.00%   | 1,924.00     | 3215 | + / p                       |
| 30008697 - 00018 | 18-00018 Spring Monitoring Plan             | 2,020.00             | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |
| 30008697 - 00019 | 19-00019 Well Monitoring Plan               | 2,020.00             | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |
| 30008697 - 00020 | 20-00020 Noxious and Invasive Weed Control  | 3,800.00             | 1,900.00     | 0.00              | 50.00%   | 1,900.00     | 3215 | + / p                       |
| 30008697 - 00021 | 21-00021 Wildlife Plan                      | 5,400.00             | 2,700.00     | 0.00              | 50.00%   | 2,700.00     | 3215 | + / p                       |
| 30008697 - 00022 | 22-00022 Environmental Manual               | 3,085.00             | 0.00         | 0.00              | 0.00%    | 0.00         |      |                             |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-071000039  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



|                      |                                                             |                   |                   |                   |               |                  |      |        |
|----------------------|-------------------------------------------------------------|-------------------|-------------------|-------------------|---------------|------------------|------|--------|
| 30008697 - WA001     | 26-WA001 WA2018-1 Macro Feasibility Study                   | 6,460.00          | 6,460.00          | 6,460.00          | 100.00%       | 0.00             |      |        |
| 30008697 - WA002     | 27-WA002 WA2018-2 Drone Survey/Video                        | 16,200.00         | 16,200.00         | 16,200.00         | 100.00%       | 0.00             |      |        |
| 30008697 - WA004     | 28-WA004 WA2019-4 Desert Tortoise Survey                    | 26,930.00         | 26,930.00         | 26,930.00         | 100.00%       | 0.00             |      |        |
| 30008697 - WA008     | 30-WA008 WA2019-8 Addtl WOTUS                               | 13,392.00         | 13,392.00         | 13,392.00         | 100.00%       | 0.00             |      |        |
| 30008697 - WA009     | 31-WA009 WA2019-9 Scour Analysis                            | 23,956.00         | 23,956.00         | 23,956.00         | 100.00%       | 0.00             |      |        |
| 30008697 - WA010     | 32-WA010 WA2019-10 Bedrock Investigation                    | 35,300.00         | 31,770.00         | 24,710.00         | 90.00%        | 7,060.00         | 3205 | +1/p ✓ |
| 30008697 - WA011     | 29-WA011 WA2019-11 Land Appraisal                           | 12,500.00         | 12,500.00         | 8,750.00          | 100.00%       | 3,750.00         | 3214 | P ✓    |
| 30008697 - WA011a    | 37-WA011a WA2019-11a Additional Appraisals                  | 4,650.00          | 4,650.00          | 3,255.00          | 100.00%       | 1,395.00         | 3214 | P ✓    |
| 30008697 - WA012     | 33-WA012 WA2019-12 Approach Change/Final Reports            | 2,500.00          | 2,500.00          | 1,250.00          | 100.00%       | 1,250.00         | 3215 | P      |
| 30008697 - WA014     | 34-WA014 WA2019-14 Geotech Investigation                    | 24,100.00         | 24,100.00         | 16,870.00         | 100.00%       | 7,230.00         | 3205 | +1/p ✓ |
| 30008697 - WA015     | 35-WA015 WA2019-15 Additional ROW Acquisition               | 19,914.00         | 4,381.08          | 3,982.80          | 22.00%        | 398.28           | 3214 | P ✓    |
| 30008697 - WA016     | 36-WA016 WA2019-16 Permitting Support                       | 46,400.00         | 20,880.00         | 11,600.00         | 45.00%        | 9,280.00         | 3215 | +1/p   |
| 30008697 - WA017     | 38-WA017 WA2019-17 Additional Geotech Investigation         | 56,600.00         | 5,660.00          | 0.00              | 10.00%        | 5,660.00         | 3205 | +1/p ✓ |
| 30008697 - WA18BP    | 40-WA18BP Blasting Plan                                     | 2,700.00          | 1,350.00          | 0.00              | 50.00%        | 1,350.00         | 3215 | +1/p   |
| 30008697 - WA18FMP   | 41-WA18FMP Fire Mitigation Plan                             | 3,060.00          | 1,530.00          | 0.00              | 50.00%        | 1,530.00         | 3215 | +1/p   |
| 30008697 - WA18HTDP  | 39-WA18HTDP Hydrostatic Test Dewatering Plan                | 3,060.00          | 1,530.00          | 0.00              | 50.00%        | 1,530.00         | 3215 | +1/p   |
| 30008697 - WA18PM    | 44-WA18PM Project Management                                | 950.00            | 475.00            | 0.00              | 50.00%        | 475.00           | 3215 | +1/p   |
| 30008697 - WA18TP    | 42-WA18TP Transportation Plan/Access Road Plan              | 2,860.00          | 1,430.00          | 0.00              | 50.00%        | 1,430.00         | 3215 | +1/p   |
| 30008697 - WA18UCRDP | 43-WA18UCRDP Unanticipated Cultural Resource Discovery Plan | 2,000.00          | 1,000.00          | 0.00              | 50.00%        | 1,000.00         | 3215 | +1/p   |
|                      |                                                             | <b>899,172.00</b> | <b>625,219.02</b> | <b>544,120.35</b> | <b>69.53%</b> | <b>81,098.67</b> |      |        |

\* for anything marked "t/p",  
the costs are split as  
follows:

15% to the top (3816728)  
85% to the pipeline (3867324)

Total This Invoice 81,098.67 USD

OK to pay

*M. [signature]* 12/19/2019

BFT

**\$69,952.86**

54,355.39

01-4125-0020-10700-9635-3214-0020W3867324: 5543.28  
(Raw) (pipeline)  
01-4125-0020-10700-9635-3205-0020W3867324: 16,957.50 (85%)  
(eng) (pipeline)  
01-4125-0020-10700-9607-3205-0020W3816728: 2992.50 (15%)  
(eng) (top)  
01-4125-0020-10700-9635-3215-0020W3867324: 46,202.08 (85%)  
(eng) (pipeline)  
+ 12.50  
\$ 47,452.08  
44  
01-4125-0020-10700-9607-3215-0020W3816728: 8,153.31 (15%)  
(eng) (top)

80615443



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH:   
SWIFT  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                               |                                    |                 |                                    |
|-------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                  | 19-Dec-2019                        | Invoice Number  | 34137815                           |
| Payment Term                  | 30 days                            | Due Date        | 2020-01-18                         |
| WA#2019                       |                                    |                 |                                    |
| SWG City of Mesquite Approach |                                    |                 |                                    |
| Service Agreement: V81318     |                                    |                 |                                    |
| Arcadis Reference Number      | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name        | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through              | 19-Dec-2019                        | Client Contact  | Bryan Thatcher                     |

## Professional Services to 19-Dec-2019

| Project - Task   | Contract Line | Total Contract Value | Labor         | Subcontracting Expenses & Charges | Fees             | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|---------------|-----------------------------------|------------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00          | 0.00                              | 0.00             | 2,700.00          | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - WA030 | 5             | 5,420.00             | 0.00          | 0.00                              | 0.00             | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00          | 0.00                              | 0.00             | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 150,914.00           | 670.00        | 0.00                              | 57,109.50        | 150,369.50        | 99.64%          | 92,590.00         | 57,779.50          |
| 30008700 - WA060 | 8             | 14,720.00            | 0.00          | 0.00                              | 0.00             | 13,270.50         | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a | 11            | 14,720.00            | 0.00          | 0.00                              | 0.00             | 8,353.75          | 56.75%          | 8,353.75          | 0.00               |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00          | 0.00                              | 0.00             | 26,908.00         | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130 | 10            | 30,981.00            | 0.00          | 0.00                              | 0.00             | 17,816.00         | 57.51%          | 17,816.00         | 0.00               |
| <b>Subtotal</b>  |               | <b>261,630.00</b>    | <b>670.00</b> | <b>0.00</b>                       | <b>57,109.50</b> | <b>226,400.25</b> | <b>86.53%</b>   | <b>168,620.75</b> | <b>57,779.50</b>   |

Total This Invoice **57,779.50** USD

OK to pay  
12/12/2019

BFT

**\$49,663.82**

01-4125-0020 - 10700-9635 - 3214 - 0020W3867324 : 49,663.83  
(Row) (pipeline)

01-4125-0020 - 10700-9607 - 3214 - 0020W3816728 : 8,115.68  
(Row) (top)

|                                                                                                                                                                     |                      |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|----------------|
| Bank Name                                                                                                                                                           | BANK OF AMERICA N.A. | Bank/Branch Code | BOFA-071000039 |
| Account No.                                                                                                                                                         |                      | SWIFT            |                |
| Remittance Address: Remit-Mailbox@arcadis-us.com                                                                                                                    |                      |                  |                |
| Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms. |                      |                  |                |



## Details - Invoice Number 34137815

|                                                                 |                                                                |                                                                           |
|-----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA050 - WA2019-5 & WA2019-5a Topographic Survey | <b>Contract Line</b><br>7 - WA050 WA2019-5 & WA2019-5a Topographic Survey |
|-----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|

| Labor                       |  | Quantity    | UOM   | Rate   | This Invoice  |
|-----------------------------|--|-------------|-------|--------|---------------|
| Employee Name               |  |             |       |        |               |
| Certified Project Manager 1 |  |             |       |        |               |
| Brown, Clarinda             |  | 3.00        | Hours | 120.00 | 360.00        |
| Principal Scientist         |  |             |       |        |               |
| Cruz, Rachel                |  | 2.00        | Hours | 155.00 | 310.00        |
|                             |  | <u>5.00</u> |       |        | <u>670.00</u> |
| <b>Total Labor</b>          |  |             |       |        | <b>670.00</b> |

### Fees

|                                                                 |                  |           |
|-----------------------------------------------------------------|------------------|-----------|
| Easement & Right-of-way Location Survey, 25.0 hrs @ \$147.00    | 100% to pipeline | 3,675.00  |
| Geographic/Drainage Crossings Survey, 256.5 hrs @ \$147.00      | 15% to top       | 37,705.50 |
| Property/Cadastral Survey Marker Recovery, 107.0 hrs @ \$147.00 | 85% to pipeline  | 15,729.00 |

|                   |                  |
|-------------------|------------------|
| <b>Total Fees</b> | <b>57,109.50</b> |
|-------------------|------------------|

|                        |                  |
|------------------------|------------------|
| <b>Total This Task</b> | <b>57,779.50</b> |
|------------------------|------------------|

|                           |                  |
|---------------------------|------------------|
| <b>Total This Project</b> | <b>57,779.50</b> |
|---------------------------|------------------|

|                           |                      |
|---------------------------|----------------------|
| <b>Total This Invoice</b> | <b>57,779.50 USD</b> |
|---------------------------|----------------------|

|                           |                      |
|---------------------------|----------------------|
| <b>Total This Invoice</b> | <b>57,779.50 USD</b> |
|---------------------------|----------------------|

80615456



## Details - Invoice Number 34137851

|                                                                 |                                                                    |                                                                                |
|-----------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA130 - WA2019-13 & WA2019-13a Field Review Staking | <b>Contract Line</b><br>10 - WA130 WA2019-13 & WA2019-13a Field Review Staking |
|-----------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|

| Labor                       | Employee Name   | Quantity    | UOM   | Rate   | This Invoice  |
|-----------------------------|-----------------|-------------|-------|--------|---------------|
| Certified Project Manager 1 | Brown, Clarinda | 3.00        | Hours | 120.00 | 360.00        |
| Principal Scientist         | Cruz, Rachel    | 2.00        | Hours | 155.00 | 310.00        |
|                             |                 | <u>5.00</u> |       |        | <u>670.00</u> |
| <b>Total Labor</b>          |                 |             |       |        | <b>670.00</b> |

### Fees

|                                                   |                      |
|---------------------------------------------------|----------------------|
| Additional Hours for staging, 82.5 hrs @ \$147.00 | 12,127.50            |
| <b>Total Fees</b>                                 | <b>12,127.50</b>     |
| <b>Total This Task</b>                            | <b>12,797.50</b>     |
| <b>Total This Project</b>                         | <b>12,797.50</b>     |
| <b>Total This Invoice</b>                         | <b>12,797.50 USD</b> |

**Total This Invoice** 12,797.50 USD

15% to tap  
+  
85% to pipeline

BFT

OK to pay

*[Signature]* 12/19/2019

01-4125-0020-10700-9607-3214-0020W3816728: (tap) 1919.63  
(Row)  
01-4125-0020-10700-9635-3214-0020W3867324: (pipeline) 10,877.88

**\$10,877.87**



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH. 001 000 000 Wire:  
SWIFT: BOFAUS3N  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                               |                                    |                 |                                    |
|-------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                  | 19-Dec-2019                        | Invoice Number  | 34137851                           |
| Payment Term                  | 30 days                            | Due Date        | 2020-01-18                         |
| WA#2019                       |                                    |                 |                                    |
| SWG City of Mesquite Approach |                                    |                 |                                    |
| Service Agreement: V81318     |                                    |                 |                                    |
| Arcadis Reference Number      | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name        | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through              | 19-Dec-2019                        | Client Contact  | Bryan Thatcher                     |

## Professional Services to 19-Dec-2019

| Project - Task   | Contract Line | Total Contract Value | Labor  | Subcontracting, Expenses & Charges | Fees      | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|--------|------------------------------------|-----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00   | 0.00                               | 0.00      | 2,700.00      | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - WA030 | 5             | 5,420.00             | 0.00   | 0.00                               | 0.00      | 4,852.50      | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00   | 0.00                               | 0.00      | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 150,914.00           | 0.00   | 0.00                               | 0.00      | 150,369.50    | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060 | 8             | 14,720.00            | 0.00   | 0.00                               | 0.00      | 13,270.50     | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a | 11            | 14,720.00            | 0.00   | 0.00                               | 0.00      | 8,353.75      | 56.75%          | 8,353.75          | 0.00               |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00   | 0.00                               | 0.00      | 26,908.00     | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130 | 10            | 30,981.00            | 670.00 | 0.00                               | 12,127.50 | 30,613.50     | 98.81%          | 17,816.00         | 12,797.50          |
| Subtotal         |               | 261,630.00           | 670.00 | 0.00                               | 12,127.50 | 239,197.75    | 91.43%          | 226,400.25        | 12,797.50          |

Total This Invoice 12,797.50 USD

|                                                                                                                                                                     |                      |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|----------------|
| Bank Name                                                                                                                                                           | BANK OF AMERICA N.A. | Bank/Branch Code | BOFA-071000039 |
| Account No.                                                                                                                                                         | 8188093937           | SWIFT            | BOFAUS3N       |
| Remittance Address: Remit-Mailbox@arcadis-us.com                                                                                                                    |                      |                  |                |
| Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms. |                      |                  |                |

80615462



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH: 9 Wire: ( )  
SWIFT: t  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                 |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                                                          | 20-Dec-2019                        | Invoice Number  | 34137645                           |
| Payment Term                                                          | 30 days                            | Due Date        | 2020-01-19                         |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                 |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through                                                      | 20-Dec-2019                        | Client Contact  | Bryan Thatcher                     |

## Professional Services to 20-Dec-2019

| Project - Task   | Contract Line | Total Contract Value | Labor | Subcontracting, Expenses & Charges | Fees     | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|-------|------------------------------------|----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00  | 0.00                               | 2,700.00 | 2,700.00      | 100.00%         | 0.00              | 2,700.00           |
| 30008700 - WA030 | 5             | 5,420.00             | 0.00  | 0.00                               | 0.00     | 4,852.50      | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00  | 0.00                               | 0.00     | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 92,620.00            | 0.00  | 0.00                               | 0.00     | 92,590.00     | 99.97%          | 92,590.00         | 0.00               |
| 30008700 - WA060 | 8             | 14,720.00            | 0.00  | 0.00                               | 0.00     | 13,270.50     | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a | 11            | 14,720.00            | 0.00  | 0.00                               | 0.00     | 8,353.75      | 56.75%          | 8,353.75          | 0.00               |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00  | 0.00                               | 0.00     | 26,908.00     | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130 | 10            | 17,816.00            | 0.00  | 0.00                               | 0.00     | 17,816.00     | 100.00%         | 17,816.00         | 0.00               |
| Subtotal         |               | 190,171.00           | 0.00  | 0.00                               | 2,700.00 | 168,620.75    | 88.67%          | 165,920.75        | 2,700.00           |

Total This Invoice 2,700.00 USD

OK to pay

*[Signature]*

12/19/2019

*[Signature]*

01-4125-0020-10700-9635-3214-0020W3867324  
(Raw) (pipeline)

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-071000039  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.





Details - Invoice Number 34137645

| Project                                       | Task                  | Contract Line              |
|-----------------------------------------------|-----------------------|----------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | 11.5 - ST&C 11.5 LD&E | 12 - 11.5 - ST&C 11.5 LD&E |

| Fees                     |              |
|--------------------------|--------------|
| LD&E Units, 4 @ \$675.00 | 2,700.00     |
| Total Fees               | 2,700.00     |
| Total This Task          | 2,700.00     |
| Total This Project       | 2,700.00     |
| Total This Invoice       | 2,700.00 USD |

Total This Invoice 2,700.00 USD



## Transaction Details - Invoice Number 34137645

| Project                                       | Task                  | Contract Line              |
|-----------------------------------------------|-----------------------|----------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | 11.5 - ST&C 11.5 LD&E | 12 - 11.5 - ST&C 11.5 LD&E |

### Fees

|                           |                 |            |
|---------------------------|-----------------|------------|
| LD&E Units, 4 @ \$675.00  | 2,700.00        |            |
| <b>Total Fees</b>         | <b>2,700.00</b> |            |
| <b>Total This Task</b>    | <b>2,700.00</b> |            |
| <b>Total This Project</b> | <b>2,700.00</b> |            |
| <b>Total This Invoice</b> | <b>2,700.00</b> | <b>USD</b> |

**Total This Invoice** 2,700.00 **USD**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**Courtesy Statement****Bill Number:** 2020037511**Date:** 04/01/2020**Make Remittance Payable To DOI/BLM and Mail To:**ELY DISTRICT OFFICE  
702 N INDUSTRIAL WAY  
ELY, NV 89301-9408  
(775)289-1800**Payor:**SOUTHWEST GAS CORP  
ATTN: R/W DEPT  
PO BOX 98512  
LAS VEGAS, NV 89193-4197 US**Please include bill  
number on all  
remittances.**

| DATE                         | DESCRIPTION                                                              | AMOUNT              |
|------------------------------|--------------------------------------------------------------------------|---------------------|
|                              | <b>NVN 098577 ( CUST REF#:KERN RIVER INTERCONNECT - LINCOLN COUNTY )</b> | <b>\$107,627.94</b> |
|                              | 04/15/2020 - 12/31/2049                                                  |                     |
|                              | INITIAL RENT FOR RIGHTS OF WAY: LINCOLN COUNTY - 52.20 ACRES             | <b>\$106,388.94</b> |
|                              | MONITORING FEE FOR RIGHT OF WAY - CAT 4                                  | <b>\$1,239.00</b>   |
|                              | BLM CONTACT: BLM OFFICE, (775)289-1800                                   |                     |
| <b>AMOUNT DUE THIS BILL:</b> |                                                                          | <b>\$107,627.94</b> |

- BLM Tax ID #84-0437540
- **Please return a copy of this COURTESY STATEMENT with payment or include the Bill Number on your remittance.**
- Payment can be made by cash, check, money order or credit card (VISA, MasterCard, Discover, and American Express) or by Electronic Fund Transfer (EFT) via automated clearing house (ACH) or wire transfer. Make checks or money orders payable to DOI/BLM. To pay by credit card, complete the credit card payment form (attached) and return to the billing office or call the office listed above to pay by phone. You may use debit cards with the VISA or MasterCard logo. To make an electronic payment, see attached document.
- Effective June 1, 2015 - credit card payments can only be accepted for amounts of \$24,999.99 or less.
- If the above name and address is incorrect, please contact the BLM office listed above.

This Bill was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.

**\$100,980.82**

| Information required when paying the BLM WITH CREDIT CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                           |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|----------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Cardholder Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Amount Paid</b><br><small>(Effective 6/1/2015 amount cannot exceed \$24,999.99)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                                                                                                                                                                                        |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Bill for Collection Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                           |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="1"> <tr> <td>VISA</td> <td>MC</td> <td>DISCOVER</td> <td>AMERICAN EXPRESS</td> </tr> </table>                                                                                              | VISA     | MC               | DISCOVER | AMERICAN EXPRESS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MC                                                                                                                                                                                                        | DISCOVER | AMERICAN EXPRESS |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Expiration Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table border="1"> <tr> <td>MONTH</td> <td></td> <td>YEAR</td> <td></td> </tr> </table>                                                                                                                   | MONTH    |                  | YEAR     |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MONTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                           | YEAR     |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phone Number (Required)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( ) -                                                                                                                                                                                                     |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Signature (Required)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                           |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>Information collected from this form may be subject to the requirements of the Privacy Act (5 U.S.C. 552a). This form is used solely as a method of payment for goods and or services provided to federal agencies, businesses and private individuals by the Bureau of Land Management. The information collected will be stored in a secure location with access limited to designated employees. Any information collected may be subject to disclosure, but will be handled in accordance with the Privacy Act and Freedom of Information Act (FOIA) requirements to ensure protection of personal privacy in the face of required disclosure. Information will not be shared with outside parties except as required by law.</p> <p>It is a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction. (Title 18 U.S.C. Section 1001)</p> |                                                                                                                                                                                                           |          |                  |          |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(Cut here and return to BLM)

| BLM Information your bank requires when paying the BLM ELECTRONICALLY (ACH)                                                                                                                                            |                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| FIELD NAME                                                                                                                                                                                                             | REQUIRED INFORMATION                                                                                   |
| <b>BLM s ACH Account Number</b>                                                                                                                                                                                        |                                                                                                        |
| <b>ACH ABA Number</b>                                                                                                                                                                                                  |                                                                                                        |
| <b>Company/Individual Name</b>                                                                                                                                                                                         | BLM s Office Name (Example - Wyoming State Office) and BLM POC                                         |
| <b>Identification Number</b>                                                                                                                                                                                           | BLM Bill Number                                                                                        |
| <b>BLM s ACH Bank Address</b><br><b>Phone 301-887-6600</b>                                                                                                                                                             | CASH LINK-ACH RECEIVER<br>5700 Rivertech Court<br>Riverdale MD 20737                                   |
| <b>BLM s Address</b>                                                                                                                                                                                                   | Bureau of Land Management<br>Building 50, Denver Federal Center, PO Box 25047<br>Denver, CO 80225-0047 |
| <b>BLM Contact Information</b>                                                                                                                                                                                         | CBS Customer Service Desk at 303-236-6795                                                              |
| <p>You are responsible for any fees your financial institution may charge you for the actual transfer of funds. Please verify additional fees charged by your financial institution are not deducted from payment.</p> |                                                                                                        |

| BLM Information your bank requires when paying the BLM ELECTRONICALLY(WIRE TRANSFER)                                                                                                                                   |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| FIELD NAME                                                                                                                                                                                                             | REQUIRED INFORMATION                                                   |
| <b>Receiver DI Number/ Financial Institution</b>                                                                                                                                                                       | Treasury NYC                                                           |
| <b>Beneficiary Identifier/Account Number</b>                                                                                                                                                                           |                                                                        |
| <b>Beneficiary Name</b>                                                                                                                                                                                                | Bureau of Land Management (BLM)                                        |
| <b>Originator to Beneficiary Information</b>                                                                                                                                                                           | BLM Bill Number /BLM s Office Name (Example Wyoming State Office)      |
| <b>BLM Contact Information</b>                                                                                                                                                                                         | CBS Customer Service Desk at 303-236-6795                              |
| <b>Financial Institution Address</b>                                                                                                                                                                                   | TREASURY NYC<br>401 14 <sup>th</sup> Street SW<br>Washington, DC 20327 |
| <b>BLM s Tax ID#</b>                                                                                                                                                                                                   | 84-0437540                                                             |
| <p>You are responsible for any fees your financial institution may charge you for the actual transfer of funds. Please verify additional fees charged by your financial institution are not deducted from payment.</p> |                                                                        |



## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Caliente Field Office  
P.O. Box 237 (1400 South Front St.)  
Caliente, Nevada 89008-0237  
Phone: 775-726-8100 Fax: 775-726-8111  
<https://www.blm.gov/nevada>



In Reply Refer To:  
2880 (NVL0300)  
N-98577  
N-98577-01

### ELECTRONIC TRANSMISSION

Southwest Gas Corporation  
P.O. Box 98512  
21A-580  
Las Vegas, Nevada 89193-8512

:

Dear Ms. Mulanax:

Enclosed are two unsigned duplicate originals of your right-of-way (ROW) grant **N-98577** and temporary use permit (TUP) **N-98577-01**. These rights-of-way would authorize the construction, operation, maintenance, and termination of an 8-inch high pressure natural gas pipeline located on public lands in Lincoln County, Nevada.

- **ROW N-98577** would authorize a right-of-way corridor 50 feet wide by 8.6 miles long tying into the existing Kern River Pipeline (N-42581) and extending to the City of Mesquite approach for a term of 30 years.
- **TUP N-98577- 01** would authorize an additional 40 feet to the corridor to accommodate for temporary staging and construction areas needed for construction and installation of the gas pipeline and related structures. The temporary staging and construction areas are not necessary for the continued operation and maintenance of the pipeline and will be terminated no later than April 30, 2023 after construction and installation of the pipeline has been completed and the area has been reclaimed.

### Processing Fee

Applicants are required to reimburse the United States in advance for the cost of processing an application (43 CFR 2804.14). In accordance with the Lincoln County Lands Act (LCLA) P.L. 106-298 (2000), processing fees for this project will be paid for by LCLA land sales receipts.

### Monitoring Fee

According to 43 CFR 2805.16(a), the Bureau of Land Management (BLM) must be reimbursed for the reasonable costs incurred in monitoring the construction, operation, maintenance, and termination of your authorized use. These fees are categorized according to the number of work hours necessary to monitor your grant and are not refundable. The monitoring fees for the ROW and TUP are determined to be a Category 4 in the amount of \$1,239.00 each. Monitoring fees must be paid prior to issuance of the ROW grant and TUP.

### Rental Fees

Rent for your ROW grants are estimated to be more than \$500 per year. According to 43 CFR 2806.24 you may pay annually or at ten-year intervals, not to exceed the term of the grant. You may also choose to pay the rent for the full term of the grant at this time. You may choose one of the following payment options and remit payment accordingly:

#### **Grant N-98577**

|                |                                    |                     |
|----------------|------------------------------------|---------------------|
| 1 Year         | May 1, 2020 – Dec. 31, 2020        | \$2,390.88          |
| 10 Year        | May 1, 2020 – Dec. 31, 2029        | \$34,666.14         |
| <b>30 Year</b> | <b>May 1, 2020 – Dec. 31, 2049</b> | <b>\$106,388.94</b> |

#### **TUP N-98577-01**

|        |                              |                   |
|--------|------------------------------|-------------------|
| 3 Year | May 1, 2020 – April 30, 2023 | <b>\$9,934.02</b> |
|--------|------------------------------|-------------------|

If applicable, future rental bills will be mailed in November prior to the due date of January 1 of the following year.

### Bonding

On November 15, 2018, the Washington Office (WO) issued Instruction Memorandum (IM) 2019-013, National Policy for Rights-of-Way Bonding. <https://www.blm.gov/policy/im-2019-013>. Bonding will be required for ROW's or Permit's within the Bureau of Land Management Caliente Field Office as they are renewed, amended, assigned, or as new authorizations. A Reclamation Cost Estimate (RCE) Bid Sheet should be used as a guide to determine the bond amount.

The types of bonds the Bureau of Land Management will accept are:

1. Cash or Bank Certified Check (Form 2800-17)
2. "Book Entry" Deposits (requires irrevocable Power of Attorney to U.S.) (Form 2800-17)
  - a. U. S. Treasury Bonds
  - b. U.S. Treasury Notes
  - c. Treasury Bills
3. Surety Bond (Form 2800-16)

Surety bonds must be from an approved surety company listed with the "Department of the Treasury's Listing of Certified Companies", below is the link for this site.

<http://www.fiscal.treasury.gov/fsreports/ref/suretyBnd/c570.htm>

A bond Reclamation Cost Estimate (RCE) Bid Sheet was completed by Southwest Gas and reviewed and adjusted by BLM. The bond amount for this project is **\$575,295.60**. Based on recent communication, we understand that a surety bond is forthcoming.

Per ongoing communication between the BLM Caliente Field Office and Southwest Gas regarding payment options, please remit payment for the following fees payable to the U.S. Department of Interior, BLM, within 30 days of receipt of this letter:

Grant N-98577 Monitoring Category 4 fee of **\$1,239.00**  
TUP N-98577-01 Monitoring Category 4 fee of **\$1,239.00**  
Grant N-98577 Rental fees of **\$106,388.94** for 30 years  
TUP N-98577-01 Rental fees of **\$9,934.02** for 3 years

Please also sign **BOTH** duplicate originals of both the Grant and Temporary Use Permit and return the full packages to our office at the address above within 30 days. The ROW grant and TUP will be made final upon signature by the authorized officer, receipt of reclamation bond, and full payment of fees, at which time a complete copy of the authorization will be returned to you.

If these requirements are not met, your application may be denied. If you have any questions please contact Maureen McDonald, at (775) 736-1845 or by email to [mmcdonald@blm.gov](mailto:mmcdonald@blm.gov).

Sincerely,

**KERRI-ANNE THORPE**

Digitally signed by KERRI-ANNE  
THORPE  
Date: 2020.04.03 11:57:38 -07'00'

Kerri-Anne Thorpe  
Acting Field Manager  
Caliente Field Office

**Enclosures**

- 1- Right-of-way Grant N-98577 (2 duplicate originals)
- 2- Temporary Use Permit N-98577-01 (2 duplicate originals)
- 3- N-98577 Rental and Monitoring Fee Courtesy Statement
- 4- N-98577-01 Rental and Monitoring Fee Courtesy Statement

|                                                                                                                                                         |  |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|
| <p align="center">UNITED STATES<br/>DEPARTMENT OF THE INTERIOR<br/>BUREAU OF LAND MANAGEMENT</p> <p align="center"><b>Courtesy Statement</b></p>        |  | <p><b>Bill Number:</b> 2020037765</p>                                       |
|                                                                                                                                                         |  | <p><b>Date:</b> 04/02/2020</p>                                              |
| <p><b>Make Remittance Payable To DOI/BLM and Mail To:</b><br/>ELY DISTRICT OFFICE<br/>702 N INDUSTRIAL WAY<br/>ELY, NV 89301-9408<br/>(775)289-1800</p> |  | <p align="center"><b>Please include bill number on all remittances.</b></p> |
| <p><b>Payor:</b> SOUTHWEST GAS CORPORATION<br/>4300 W TROPICANA AVE<br/>LAS VEGAS, NV 89193 US</p>                                                      |  |                                                                             |

| DATE                         | DESCRIPTION                                                                                                    | AMOUNT            |
|------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|
|                              | <b>NVN 09857701</b><br>04/15/2020 - 04/15/2023<br>INITIAL RENT FOR RIGHTS OF WAY: LINCOLN COUNTY - 48.20 ACRES | \$9,934.02        |
|                              | BLM CONTACT: BLM OFFICE, (775)289-1800                                                                         |                   |
| <b>AMOUNT DUE THIS BILL:</b> |                                                                                                                | <b>\$9,934.02</b> |

- BLM Tax ID #84-0437540
- **Please return a copy of this COURTESY STATEMENT with payment or include the Bill Number on your remittance.**
- Payment can be made by cash, check, money order or credit card (VISA, MasterCard, Discover, and American Express) or by Electronic Fund Transfer (EFT) via automated clearing house (ACH) or wire transfer. Make checks or money orders payable to DOI/BLM. To pay by credit card, complete the credit card payment form (attached) and return to the billing office or call the office listed above to pay by phone. You may use debit cards with the VISA or MasterCard logo. To make an electronic payment, see attached document.
- Effective June 1, 2015 - credit card payments can only be accepted for amounts of \$24,999.99 or less.
- If the above name and address is incorrect, please contact the BLM office listed above.

This Bill was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.



| Information required when paying the BLM WITH CREDIT CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|----------|--|------------------|--|------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Cardholder Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Amount Paid</b><br><small>(Effective 6/1/2015 amount cannot exceed \$24,999.99)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                                                                                                                                                                                        |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Bill for Collection Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="1"> <tr> <td>VISA</td> <td></td> <td>MC</td> <td></td> <td>DISCOVER</td> <td></td> <td>AMERICAN EXPRESS</td> <td></td> </tr> </table>                                                      | VISA  |  | MC       |  | DISCOVER         |  | AMERICAN EXPRESS |  |  |  |  |  |  |  |  |  |  |  |
| VISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           | MC    |  | DISCOVER |  | AMERICAN EXPRESS |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Expiration Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table border="1"> <tr> <td>MONTH</td> <td></td> <td>YEAR</td> <td></td> </tr> </table>                                                                                                                   | MONTH |  | YEAR     |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| MONTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                           | YEAR  |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phone Number (Required)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( ) -                                                                                                                                                                                                     |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Signature (Required)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <p>Information collected from this form may be subject to the requirements of the Privacy Act (5 U.S.C. 552a). This form is used solely as a method of payment for goods and or services provided to federal agencies, businesses and private individuals by the Bureau of Land Management. The information collected will be stored in a secure location with access limited to designated employees. Any information collected may be subject to disclosure, but will be handled in accordance with the Privacy Act and Freedom of Information Act (FOIA) requirements to ensure protection of personal privacy in the face of required disclosure. Information will not be shared with outside parties except as required by law.</p> <p>It is a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction. (Title 18 U.S.C. Section 1001)</p> |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |

(Cut here and return to BLM)

| BLM Information your bank requires when paying the BLM ELECTRONICALLY (ACH)                                                                                                                                            |                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| FIELD NAME                                                                                                                                                                                                             | REQUIRED INFORMATION                                                                                   |
| <b>BLM s ACH Account Number</b>                                                                                                                                                                                        |                                                                                                        |
| <b>ACH ABA Number</b>                                                                                                                                                                                                  | 03100100                                                                                               |
| <b>Company/Individual Name</b>                                                                                                                                                                                         | BLM s Office Name (Example - Wyoming State Office) and BLM POC                                         |
| <b>Identification Number</b>                                                                                                                                                                                           | BLM Bill Number                                                                                        |
| <b>BLM s ACH Bank Address</b><br><b>Phone 301-887-6600</b>                                                                                                                                                             | CASH LINK-ACH RECEIVER<br>5700 Rivertech Court<br>Riverdale MD 20737                                   |
| <b>BLM s Address</b>                                                                                                                                                                                                   | Bureau of Land Management<br>Building 50, Denver Federal Center, PO Box 25047<br>Denver, CO 80225-0047 |
| <b>BLM Contact Information</b>                                                                                                                                                                                         | CBS Customer Service Desk at 303-236-6795                                                              |
| <p>You are responsible for any fees your financial institution may charge you for the actual transfer of funds. Please verify additional fees charged by your financial institution are not deducted from payment.</p> |                                                                                                        |

| BLM Information your bank requires when paying the BLM ELECTRONICALLY(WIRE TRANSFER)                                                                                                                                   |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| FIELD NAME                                                                                                                                                                                                             | REQUIRED INFORMATION                                                   |
| <b>Receiver DI Number/ Financial Institution</b>                                                                                                                                                                       | / Treasury NYC                                                         |
| <b>Beneficiary Identifier/Account Number</b>                                                                                                                                                                           |                                                                        |
| <b>Beneficiary Name</b>                                                                                                                                                                                                | Bureau of Land Management (BLM)                                        |
| <b>Originator to Beneficiary Information</b>                                                                                                                                                                           | BLM Bill Number /BLM s Office Name (Example Wyoming State Office)      |
| <b>BLM Contact Information</b>                                                                                                                                                                                         | CBS Customer Service Desk at 303-236-6795                              |
| <b>Financial Institution Address</b>                                                                                                                                                                                   | TREASURY NYC<br>401 14 <sup>th</sup> Street SW<br>Washington, DC 20327 |
| <b>BLM s Tax ID#</b>                                                                                                                                                                                                   | 84-0437540                                                             |
| <p>You are responsible for any fees your financial institution may charge you for the actual transfer of funds. Please verify additional fees charged by your financial institution are not deducted from payment.</p> |                                                                        |

|                                                                                                                                                                                                                                               |  |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|
| UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br><b>Courtesy Statement</b>                                                                                                                                         |  | <b>Bill Number:</b> 2020037907<br><b>Date:</b> 04/03/2020 |
| <b>Make Remittance Payable To DOI/BLM and Mail To:</b><br>ELY DISTRICT OFFICE<br>702 N INDUSTRIAL WAY<br>ELY, NV 89301-9408<br>(775)289-1800<br><br><b>Payor:</b> SOUTHWEST GAS CORPORATION<br>4300 W TROPICANA AVE<br>LAS VEGAS, NV 89193 US |  | Please include bill number on all remittances.            |

| DATE                         | DESCRIPTION                                                                                                                                                               | AMOUNT            |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                              | <b>NVN 09857701 ( CUST REF#:TEMPORARY USE - STAGING &amp; CONSTRUCTION AREA )</b><br>04/03/2020 - 04/03/2020<br>MONITORING FEE FOR RIGHT OF WAY - CAT 4 <b>\$1,239.00</b> | \$1,239.00        |
|                              | BLM CONTACT: BLM OFFICE, (775)289-1800                                                                                                                                    |                   |
| <b>AMOUNT DUE THIS BILL:</b> |                                                                                                                                                                           | <b>\$1,239.00</b> |

- BLM Tax ID #84-0437540
- **Please return a copy of this COURTESY STATEMENT with payment or include the Bill Number on your remittance.**
- Payment can be made by cash, check, money order or credit card (VISA, MasterCard, Discover, and American Express) or by Electronic Fund Transfer (EFT) via automated clearing house (ACH) or wire transfer. Make checks or money orders payable to DOI/BLM. To pay by credit card, complete the credit card payment form (attached) and return to the billing office or call the office listed above to pay by phone. You may use debit cards with the VISA or MasterCard logo. To make an electronic payment, see attached document.
- Effective June 1, 2015 - credit card payments can only be accepted for amounts of \$24,999.99 or less.
- If the above name and address is incorrect, please contact the BLM office listed above.

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| Information required when paying the BLM WITH CREDIT CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|----------|--|------------------|--|------------------|--|--|--|--|--|--|--|--|--|--|--|
| <b>Cardholder Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Amount Paid</b><br><small>(Effective 6/1/2015 amount cannot exceed \$24,999.99)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                                                                                                                                                                                        |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Bill for Collection Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="1"> <tr> <td>VISA</td> <td></td> <td>MC</td> <td></td> <td>DISCOVER</td> <td></td> <td>AMERICAN EXPRESS</td> <td></td> </tr> </table>                                                      | VISA  |  | MC       |  | DISCOVER         |  | AMERICAN EXPRESS |  |  |  |  |  |  |  |  |  |  |  |
| VISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           | MC    |  | DISCOVER |  | AMERICAN EXPRESS |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Credit Card Expiration Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table border="1"> <tr> <td>MONTH</td> <td></td> <td>YEAR</td> <td></td> </tr> </table>                                                                                                                   | MONTH |  | YEAR     |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| MONTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                           | YEAR  |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Phone Number (Required)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ( ) -                                                                                                                                                                                                     |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Signature (Required)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| <p>Information collected from this form may be subject to the requirements of the Privacy Act (5 U.S.C. 552a). This form is used solely as a method of payment for goods and or services provided to federal agencies, businesses and private individuals by the Bureau of Land Management. The information collected will be stored in a secure location with access limited to designated employees. Any information collected may be subject to disclosure, but will be handled in accordance with the Privacy Act and Freedom of Information Act (FOIA) requirements to ensure protection of personal privacy in the face of required disclosure. Information will not be shared with outside parties except as required by law.</p> <p>It is a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction. (Title 18 U.S.C. Section 1001)</p> |                                                                                                                                                                                                           |       |  |          |  |                  |  |                  |  |  |  |  |  |  |  |  |  |  |  |

(Cut here and return to BLM)

| BLM Information your bank requires when paying the BLM ELECTRONICALLY (ACH)                                                                                                                                            |                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| FIELD NAME                                                                                                                                                                                                             | REQUIRED INFORMATION                                                                                   |
| <b>BLM s ACH Account Number</b>                                                                                                                                                                                        |                                                                                                        |
| <b>ACH ABA Number</b>                                                                                                                                                                                                  | ( )                                                                                                    |
| <b>Company/Individual Name</b>                                                                                                                                                                                         | BLM s Office Name (Example - Wyoming State Office) and BLM POC                                         |
| <b>Identification Number</b>                                                                                                                                                                                           | BLM Bill Number                                                                                        |
| <b>BLM s ACH Bank Address</b><br><b>Phone 301-887-6600</b>                                                                                                                                                             | CASH LINK-ACH RECEIVER<br>5700 Rivertech Court<br>Riverdale MD 20737                                   |
| <b>BLM s Address</b>                                                                                                                                                                                                   | Bureau of Land Management<br>Building 50, Denver Federal Center, PO Box 25047<br>Denver, CO 80225-0047 |
| <b>BLM Contact Information</b>                                                                                                                                                                                         | CBS Customer Service Desk at 303-236-6795                                                              |
| <p>You are responsible for any fees your financial institution may charge you for the actual transfer of funds. Please verify additional fees charged by your financial institution are not deducted from payment.</p> |                                                                                                        |

| BLM Information your bank requires when paying the BLM ELECTRONICALLY(WIRE TRANSFER)                                                                                                                                   |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| FIELD NAME                                                                                                                                                                                                             | REQUIRED INFORMATION                                                   |
| <b>Receiver DI Number/ Financial Institution</b>                                                                                                                                                                       | ( ) / Treasury NYC                                                     |
| <b>Beneficiary Identifier/Account Number</b>                                                                                                                                                                           | XXXXXXXXXX                                                             |
| <b>Beneficiary Name</b>                                                                                                                                                                                                | Bureau of Land Management (BLM)                                        |
| <b>Originator to Beneficiary Information</b>                                                                                                                                                                           | BLM Bill Number /BLM s Office Name (Example Wyoming State Office)      |
| <b>BLM Contact Information</b>                                                                                                                                                                                         | CBS Customer Service Desk at 303-236-6795                              |
| <b>Financial Institution Address</b>                                                                                                                                                                                   | TREASURY NYC<br>401 14 <sup>th</sup> Street SW<br>Washington, DC 20327 |
| <b>BLM s Tax ID#</b>                                                                                                                                                                                                   | 84-0437540                                                             |
| <p>You are responsible for any fees your financial institution may charge you for the actual transfer of funds. Please verify additional fees charged by your financial institution are not deducted from payment.</p> |                                                                        |

80615473

**ARCADIS**Design & Consultancy  
for natural and  
built assets**INVOICE**Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United StatesArcadis U.S., Inc.  
Bank of America  
Acct: 1  
ACH: 07100000000000000000000000000000 Wire:  
SWIFT: BOFAUS33  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                 |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                                                          | 20-Dec-2019                        | Invoice Number  | 34137637                           |
| Payment Term                                                          | 30 days                            | Due Date        | 2020-01-19                         |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                 |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | CO002400.0002-SWG City of Mesquite | Project Manager | Rachel Cruz                        |
| Services Through                                                      | 20-Dec-2019                        | Client Contact  | Bryan Thatcher                     |

**Professional Services to 20-Dec-2019**

| Project - Task   | Contract Line | Total Contract Value | Labor         | Subcontracting, Expenses & Charges | Fees            | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|------------------|---------------|----------------------|---------------|------------------------------------|-----------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5  | 12            | 2,700.00             | 0.00          | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA030 | 5             | 5,420.00             | 0.00          | 0.00                               | 0.00            | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A | 6             | 2,130.00             | 0.00          | 0.00                               | 0.00            | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050 | 7             | 92,620.00            | 0.00          | 0.00                               | 0.00            | 92,590.00         | 99.97%          | 92,590.00         | 0.00               |
| 30008700 - WA060 | 8             | 14,720.00            | 0.00          | 0.00                               | 0.00            | 13,270.50         | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a | 11            | 14,720.00            | 526.25        | 0.00                               | 3,300.00        | 8,353.75          | 56.75%          | 4,527.50          | 3,826.25           |
| 30008700 - WA070 | 9             | 40,045.00            | 0.00          | 0.00                               | 0.00            | 26,908.00         | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130 | 10            | 17,816.00            | 0.00          | 0.00                               | 0.00            | 17,816.00         | 100.00%         | 17,816.00         | 0.00               |
| <b>Subtotal</b>  |               | <b>190,171.00</b>    | <b>526.25</b> | <b>0.00</b>                        | <b>3,300.00</b> | <b>165,920.75</b> | <b>87.25%</b>   | <b>162,094.50</b> | <b>3,826.25</b>    |

**Total This Invoice 3,826.25 USD**

OK to pay  
12/19/2019  
01-4125-0020-10700-9607-3215-0020W3816728 : 1658.04 (top)  
01-4125-0020-10700-9635-3215-0020W3867324 : 2168.21 (pipeline)

**\$2,168.21**

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-071000039  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



## Transaction Details - Invoice Number 34137637

**Project**  
30008700 - CO02400.0002-SWG City of Mesquite

**Task**  
WA06a - WA2019-6a Addtl Mtgs with Agencies

**Contract Line**  
11 - WA06a WA2019-6a Addtl Mtgs with Agencies

### Labor

| Employee No. and Name | Date       | Hours       | Rate   | This Invoice  |
|-----------------------|------------|-------------|--------|---------------|
| Principal Scientist   |            |             |        |               |
| 23673 - Cruz, Rachel  | 11/22/2019 | 1.00        | 155.00 | 155.00        |
| 23673 - Cruz, Rachel  | 11/25/2019 | 2.00        | 155.00 | 310.00        |
| 23673 - Cruz, Rachel  | 12/05/2019 | 0.25        | 155.00 | 38.75         |
| Scientist 2           |            |             |        |               |
| 37921 - Moua, Khua    | 12/06/2019 | 0.25        | 90.00  | 22.50         |
|                       |            | <b>3.50</b> |        | <b>526.25</b> |
| <b>Total Labor</b>    |            |             |        | <b>526.25</b> |

### Fees

|                          |                 |
|--------------------------|-----------------|
| 11/22 BLM Meeting        | 550.00          |
| 12/13 BLM Meeting        | 550.00          |
| 12/19 Kern River Meeting | 550.00          |
| 12/20 BLM Meeting        | 550.00          |
| 12/5 Kern River Meeting  | 550.00          |
| 12/6 BLM Meeting         | 550.00          |
| <b>Total Fees</b>        | <b>3,300.00</b> |

### Total This Task

3,826.25

### Total This Project

3,826.25

### Total This Invoice

3,826.25 USD

**Total This Invoice** 3,826.25 USD

bill to top WR  
(2%) x 3826.25 = 765.25

break 15% to  
top WR +  
85% to  
pipeline WR  
(2%) x 3826.25 = 765.25

80616778

DOCKET NO. 23-09XXX  
EXHIBIT NO. (TWC-4)  
SHEET 1320 OF 3327

PO#

758339

SUNRISE ENGINEERING, INC.  
25 East 500 North  
Fillmore, UT 84631

INVOICE

November 25, 2019

Project No: S06845.021

Invoice No: 0106948

Southwest Gas Corporation  
North Ops Ctr 21A-580  
PO Box 98512  
North Las Vegas, NV 89193-5812Remit to:  
SUNRISE ENGINEERING INC  
Dept # 2071  
P.O. Box 29675  
Phoenix, AZ 85038-9675

Project S06845.021 SWG - SNV General Engineering 2019 - Contract No. 13801

SWG Originator: Kaelan Tanigawa

**Professional Services Through November 16, 2019**

Phase 0003 3867324 - SB 151 - Mesquite Approach - 8In Stl Feeder

Task 002 Design - CP

**Professional Personnel**

|                            |            | Hours | Rate  | Amount |
|----------------------------|------------|-------|-------|--------|
| Engineer Designer          |            |       |       |        |
|                            | 11/5/2019  | .50   | 72.50 | 36.25  |
| progress meeting           |            |       |       |        |
|                            | 11/6/2019  | .50   | 72.50 | 36.25  |
| conference call with SWGas |            |       |       |        |
| Draftsman                  |            |       |       |        |
|                            | 11/6/2019  | 6.00  | 54.50 | 327.00 |
| New Design                 |            |       |       |        |
|                            | 11/7/2019  | 2.00  | 54.50 | 109.00 |
| New Design                 |            |       |       |        |
|                            | 10/28/2019 | 15.75 | 54.50 | 858.38 |
| Drafting                   |            |       |       |        |
|                            | 10/29/2019 | 5.25  | 54.50 | 286.13 |
| Drafting                   |            |       |       |        |
|                            | 10/30/2019 | 5.00  | 54.50 | 272.50 |
| Drafting                   |            |       |       |        |
|                            | 10/31/2019 | 8.00  | 54.50 | 436.00 |
| Drafting                   |            |       |       |        |
|                            | 11/1/2019  | 6.00  | 54.50 | 327.00 |
| Drafting                   |            |       |       |        |
|                            | 11/4/2019  | 8.00  | 54.50 | 436.00 |
| Drafting                   |            |       |       |        |
|                            | 11/5/2019  | 10.25 | 54.50 | 558.63 |
| Drafting                   |            |       |       |        |
|                            | 11/6/2019  | 11.00 | 54.50 | 599.50 |
| Drafting                   |            |       |       |        |
|                            | 11/7/2019  | 6.00  | 54.50 | 327.00 |
| Drafting                   |            |       |       |        |
|                            | 11/8/2019  | 7.50  | 54.50 | 408.75 |
| Drafting                   |            |       |       |        |
|                            | 11/11/2019 | 3.00  | 54.50 | 163.50 |
| Drafting                   |            |       |       |        |
|                            | 11/12/2019 | 5.25  | 54.50 | 286.13 |
| Drafting                   |            |       |       |        |

RECEIVED

DEC 03 2019

DIV. ENG.

| Project               | S06845.021 | SWG - SNV 2019 - Kaelan Tanigawa |        |       | Invoice  | 0106948    |
|-----------------------|------------|----------------------------------|--------|-------|----------|------------|
|                       |            | 11/13/2019                       | 8.00   | 54.50 | 436.00   |            |
| Drafting              |            | 11/14/2019                       | 8.00   | 54.50 | 436.00   |            |
| Drafting              |            | 11/16/2019                       | 6.00   | 54.50 | 327.00   |            |
| Drafting              |            |                                  |        |       |          |            |
| Engineer Designer     |            | 10/29/2019                       | 1.00   | 72.50 | 72.50    |            |
| Project communication |            | 11/5/2019                        | 1.50   | 72.50 | 108.75   |            |
| Project meeting       |            | 11/6/2019                        | .50    | 72.50 | 36.25    |            |
| Project meeting       |            |                                  |        |       |          |            |
| Draftsman             |            | 10/30/2019                       | 7.00   | 54.50 | 381.50   |            |
| Job Review            |            | 10/31/2019                       | 4.50   | 54.50 | 245.25   |            |
| Job Review            |            |                                  |        |       |          |            |
| Totals                |            |                                  | 136.50 |       | 7,511.27 |            |
| Total Labor           |            |                                  |        |       |          | 7,511.27   |
| Total this Task       |            |                                  |        |       |          | \$7,511.27 |
| Total this Phase      |            |                                  |        |       |          | \$7,511.27 |
| Total this Invoice    |            |                                  |        |       |          | \$7,511.27 |

Date 12/13/19  
RC/BPO# \_\_\_\_\_  
PO# \_\_\_\_\_  
COMPANY \_\_\_\_\_ 01  
ORC \_\_\_\_\_ 4125  
RD \_\_\_\_\_ 0021 0020  
FERC \_\_\_\_\_ 10700  
Activity \_\_\_\_\_ 1031  
CE \_\_\_\_\_ 3205  
WO 0000 0021W 384324  
Prog Ref \_\_\_\_\_ 0000  
Requestor Kaelan Tanigawa  
Preparer \_\_\_\_\_  
(print name)





6140 Brent Thurman Way  
Suite 230  
Las Vegas, NV 89148

Order# 762766

| Date       | Invoice # |
|------------|-----------|
| 12/30/2019 | 190995    |

80623434

|                                                                                   |
|-----------------------------------------------------------------------------------|
| <b>Bill To</b>                                                                    |
| Southwest Gas<br>Attn: Nancy Almanzan<br>PO Box 98510<br>Las Vegas, NV 89193.8510 |

| P.O. Number | Terms  | Rep | Ship       | Via | DBLS Project No. |
|-------------|--------|-----|------------|-----|------------------|
|             | Net 30 |     | 12/30/2019 |     | 190787           |

| Quantity                                                                                                                                                                                   | Item Code          | Description                                                                                                                                                                    | Price Each | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
|                                                                                                                                                                                            | Southwest Gas Task | Provide Surveying Services for Southwest Gas Task Order No. Central Arizona LRS 10262 PM: Brett Clark DBLS Job. No 190787                                                      | 750.00     | 750.00   |
|                                                                                                                                                                                            | Southwest Gas Task | Provide Surveying Services for Southwest Gas Task Order No. WR 3430120 ASU Review Legal Description PM: Steve Salazar DBLS Job No. 190793                                      | 500.00     | 500.00   |
|                                                                                                                                                                                            | Southwest Gas Task | Provide Surveying Services for Southwest Gas Task Order No. (WR 3798051) Bridges main extension in Tucson, AZ (WR 3798051) L&E review PM: Whitney Budinoff DBLS Job No. 190805 | 250.00     | 250.00   |
|                                                                                                                                                                                            | Southwest Gas Task | Legal Document Review for: Mesquite Approach Project completed by Sunrise, requested back check from Southwest Gas PM: Susan R. Mulanax Sunrise PM: Marty Lunt                 | 2,750.00   | 2,750.00 |
|                                                                                                                                                                                            | Southwest Gas Task | Provide Surveying Services for Southwest Gas Task Order No. L&E review - Raytheon Master Meter Split in Tucson, AZ (WR 3908682) - SWG PM: Whitney Budinoff DBLS Job No. 190816 | 250.00     | 250.00   |
| By receiving payment for this invoice, either full or partial payment. This invoice will be binding back to our standard conditions/contract language for Diamondback Land Surveying, LLC. |                    |                                                                                                                                                                                |            |          |



Total \$4,500.00

**Balance Due \$4,500.00**



## Michelle Cruz Gutierrez

**From:** Nancy Almanzan  
**Sent:** Tuesday, January 14, 2020 7:44 AM  
**To:** Michelle Cruz Gutierrez  
**Cc:** Ed Estanislao  
**Subject:** Diamondback Invoice Nov-Dec 2019  
**Attachments:** Inv\_190995\_from\_Diamondback\_Land\_Surveying\_LLC\_36764.pdf

Michelle,

Please process the attached invoice for Diamondback Land Surveying using the ACK's below:

| ACK                                                 | Fee               |
|-----------------------------------------------------|-------------------|
| 01.7346.0042.10700.1031.3522.0042CB013000.0000.0000 | \$750.00          |
| 01.7346.0042.10700.1031.3514.0042W3430120.0000.0000 | \$500.00          |
| 01.6105.0036.10700.1031.3522.0036W3798051.0000.0000 | \$250.00          |
| 01.4125.0020.10700.1031.3214.0020W3867324.0000.0000 | \$2,750.00        |
| 01.6105.0036.10700.1031.3522.0036W3908682.0000.0000 | \$250.00          |
|                                                     |                   |
|                                                     |                   |
|                                                     |                   |
|                                                     |                   |
|                                                     | <b>\$4,500.00</b> |

Thanks,  
Nancy



**Nancy J. Almanzan, PLS** | Supervisor – Right-of-Way | Engineering Services  
PO Box 98510 | LVA-581 | Las Vegas, NV 89193.8510  
direct 702.876.7014 | fax 702.876.4238 | cell 702.468.0439  
[nancy.almanzan@swgas.com](mailto:nancy.almanzan@swgas.com) | [www.swgas.com](http://www.swgas.com)



80625063

## Lauretta Fagan

---

**From:** Susan Mulanax  
**Sent:** Thursday, January 09, 2020 11:37 AM  
**To:** Lauretta Fagan  
**Cc:** Nancy Almanzan; Robert Miller  
**Subject:** Mesquite Approach and Kern River Tap Site projects: Request for Check  
**Attachments:** ACK verificaiton.pdf; ACK verification.pdf; Section 7 Bill.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good morning Lauretta,

We have received the first bill from the Bureau of Land Management, Caliente Field Office, 1400 South Front Street, PO Box 237, Caliente, Nevada 89008-0237 in connection with the subject projects. This billing is the Section 7 Fee Payment for BLM Grant application N-98577 and is in the amount of \$535,337.00. The total check should be charged to the following WRs:

\$455,036.45 charged to ACK 01.4125.0020.10700.1031.3214.0020W3867324.0000.0000 (represents 85% of total)  
\$ 80,300.55 charged to ACK 01.4125.0020.10700.1031.3214.0020W3816728.0000.0000 (represents 15% of total)

I have attached the BLM's invoice (Section 7 Fee Payment Form) as backup for this request along with the ACK verifications for both accounts. Please have the check sent directly to me to the address listed below in my signature block (SNV Division North Ops Office, 21A-580).

Thank you,

Sue



Susan R. Mulanax Analyst II, Right-of-Way|Engineering Services  
PO Box 98512 | 21A-580| Las Vegas, NV 89193.8512  
direct 702.365.2102 | fax 702.876.4238  
[Susan.Mulanax@swgas.com](mailto:Susan.Mulanax@swgas.com) | [www.swgas.com](http://www.swgas.com)



## Carole Ambler

---

**From:** Robert Miller  
**Sent:** Friday, January 24, 2020 7:20 AM  
**To:** Carole Ambler  
**Cc:** Bryan Thatcher  
**Subject:** SWG Check Request - Mesquite Project  
**Attachments:** NDEP TWW Permit.pdf

Hello Carole,

Please see below/attached for info that may be needed to request a SWG check for a project permit.

Amount: \$250

ACK: 01-4125-0020-10700-9635-3215-0020W3867324-0000-0000

Existing Supplier: #001030

Supplier Name/Address:

Nevada Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City NV 89701-5249

Memo: NDEP Temporary Working in Waterways Permit  
SWG City of Mesquite Approach Pipeline Project

**Note: Please call for pickup as check must be mailed with a signed certification letter and supporting documentation**

Justification: see attached

Please let me know if you have any questions or concerns. Thanks!!

Rob



# PAYMENT AUTHORIZATION

Form 809.0 (01/2016) 405 Front - Microsoft Excel

Return to person noted above (Returned By) after reviewed and initialed.

80627489

71

## Carole Ambler

---

**From:** Robert Miller  
**Sent:** Friday, January 24, 2020 1:08 PM  
**To:** Carole Ambler  
**Cc:** Bryan Thatcher  
**Subject:** SWG Check Request - Mesquite Project  
**Attachments:** NDEP Stormwater Permit.pdf

Hello Carole,

Please see below/attached for info that may be needed to request a **SWG** check for a project permit.

**Check #1**

Amount: \$200

ACK: 01-4125-0020-10700-9635-3215-0020W3867324-0000-0000

Existing Supplier: #001030

**Supplier Name/Address:**

Nevada Division of Environmental Protection  
Bureau of Water Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City NV 89701-5249

Memo: NDEP Construction Stormwater Permit  
SWG City of Mesquite Approach Pipeline Project

**Note: Please call for pickup as check must be mailed with a signed certification letter and supporting documentation**  
**Justification: see attached**

Please let me know if you have any questions or concerns. Thanks!!  
`Rob

**INVOICE**

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: £  
ACH: Wire:  
SWIFT:  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                       |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------------|------------------------------------|
| <b>Invoice Date</b>                                                   | <b>22-Apr-2020</b>                 | <b>Invoice Number</b> | <b>34158200</b>                    |
| <b>Payment Term</b>                                                   | <b>30 days</b>                     | <b>Due Date</b>       | <b>22-May-2020</b>                 |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                       |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number        | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name          | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | SWG City of Mesquite               | Project Manager       | Rachel Cruz                        |
| Services Through                                                      | 05-Apr-2020                        | Client Contact        | Bryan Thatcher                     |

**Professional Services to 05-Apr-2020**

| Project - Task     | Contract Line | Total Contract Value | Labor           | Subcontracting, Expenses & Charges | Fees            | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|-----------------|------------------------------------|-----------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00            | 0.00                               | 0.00            | 2,700.00          | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00            | 0.00                               | 0.00            | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00            | 0.00                               | 0.00            | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00            | 0.00                               | 0.00            | 150,369.50        | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 1,417.50        | 0.00                               | 0.00            | 14,688.00         | 99.78%          | 13,270.50         | 1,417.50           |
| 30008700 - WA06a   | 11            | 14,720.00            | 5,242.50        | 0.00                               | 550.00          | 14,146.25         | 96.10%          | 8,353.75          | 5,792.50           |
| 30008700 - WA06b   | 24            | 14,720.00            | 2,766.00        | 0.00                               | 4,950.00        | 7,716.00          | 52.42%          | 0.00              | 7,716.00           |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00            | 0.00                               | 0.00            | 26,908.00         | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00            | 0.00                               | 0.00            | 30,613.50         | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 0.00            | 0.00                               | 0.00            | 9,147.50          | 97.68%          | 9,147.50          | 0.00               |
| 30008700 - WA19.1b | 14            | 34,641.00            | 0.00            | 0.00                               | 0.00            | 25,684.50         | 74.14%          | 25,684.50         | 0.00               |
| 30008700 - WA19.2a | 15            | 17,275.00            | 0.00            | 0.00                               | 0.00            | 12,491.00         | 72.31%          | 12,491.00         | 0.00               |
| 30008700 - WA19.2b | 16            | 57,747.00            | 0.00            | 0.00                               | 0.00            | 32,420.50         | 56.14%          | 32,420.50         | 0.00               |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00            | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00            | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00            | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20PM  | 20            | 2,840.00             | 0.00            | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00            | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA23    | 22            | 2,451.00             | 0.00            | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA24    | 23            | 67,616.00            | 0.00            | 0.00                               | 0.00            | 0.00              | 0.00%           | 0.00              | 0.00               |
| <b>Subtotal</b>    |               | <b>588,631.00</b>    | <b>9,426.00</b> | <b>0.00</b>                        | <b>5,500.00</b> | <b>333,867.25</b> | <b>56.72%</b>   | <b>318,941.25</b> | <b>14,926.00</b>   |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.





Total This Invoice 14,926.00 USD



## Details - Invoice Number 34158200

| Project                                       | Task                                      | Contract Line                               |       |        |              |
|-----------------------------------------------|-------------------------------------------|---------------------------------------------|-------|--------|--------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA060 - WA2019-6 Addtl Mtgs with Agencies | 8 - WA060 WA2019-6 Addtl Mtgs with Agencies |       |        |              |
| Labor                                         |                                           |                                             |       |        |              |
| Employee Name                                 |                                           | Quantity                                    | UOM   | Rate   | This Invoice |
| Principal Scientist                           |                                           |                                             |       |        |              |
| Cruz, Rachel                                  |                                           | 9.00                                        | Hours | 155.00 | 1,395.00     |
| Staff Scientist                               |                                           |                                             |       |        |              |
| Moua, Khua                                    |                                           | 0.25                                        | Hours | 90.00  | 22.50        |
|                                               |                                           | 9.25                                        |       |        | 1,417.50     |
| Total Labor                                   |                                           |                                             |       |        | 1,417.50     |
| Total This Task                               |                                           |                                             |       |        | 1,417.50     |

|                                                                 |                                                           |                                                                       |             |                     |
|-----------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|-------------|---------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA06a - WA2019-6a Addtl Mtgs with Agencies | <b>Contract Line</b><br>11 - WA06a WA2019-6a Addtl Mtgs with Agencies |             |                     |
| <b>Labor</b>                                                    |                                                           |                                                                       |             |                     |
| <b>Employee Name</b>                                            | <b>Quantity</b>                                           | <b>UOM</b>                                                            | <b>Rate</b> | <b>This Invoice</b> |
| Certified Project Manager 1                                     |                                                           |                                                                       |             |                     |
| Brown, Clarinda                                                 | 3.00                                                      | Hours                                                                 | 120.00      | 360.00              |
| Group Leader 2                                                  |                                                           |                                                                       |             |                     |
| Finch, Jocelyn                                                  | 4.50                                                      | Hours                                                                 | 135.00      | 607.50              |
| Group Leader 3                                                  |                                                           |                                                                       |             |                     |
| Cowan, Eric                                                     | 7.50                                                      | Hours                                                                 | 165.00      | 1,237.50            |
| Principal Scientist                                             |                                                           |                                                                       |             |                     |
| Cruz, Rachel                                                    | 6.00                                                      | Hours                                                                 | 155.00      | 930.00              |
| Project Civil Engineer                                          |                                                           |                                                                       |             |                     |
| Cook, Ryan                                                      | 17.00                                                     | Hours                                                                 | 120.00      | 2,040.00            |
| Staff Scientist                                                 |                                                           |                                                                       |             |                     |
| Moua, Khua                                                      | 0.75                                                      | Hours                                                                 | 90.00       | 67.50               |
|                                                                 | <b>38.75</b>                                              |                                                                       |             | <b>5,242.50</b>     |
| <b>Total Labor</b>                                              |                                                           |                                                                       |             | <b>5,242.50</b>     |
| <b>Fees</b>                                                     |                                                           |                                                                       |             |                     |
| 1/3/20 BLM Meeting                                              |                                                           |                                                                       |             | 550.00              |
| <b>Total Fees</b>                                               |                                                           |                                                                       |             | <b>550.00</b>       |
| <b>Total This Task</b>                                          |                                                           |                                                                       |             | <b>5,792.50</b>     |

| Project                                       | Task                                       | Contract Line                                 |        |              |  |
|-----------------------------------------------|--------------------------------------------|-----------------------------------------------|--------|--------------|--|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA06b - WA2019-6b Addtl Mtgs with Agencies | 24 - WA06b WA2019-6b Addtl Mtgs with Agencies |        |              |  |
| Labor                                         |                                            |                                               |        |              |  |
| Employee Name                                 | Quantity                                   | UOM                                           | Rate   | This Invoice |  |
| Group Leader 2                                |                                            |                                               |        |              |  |
| Finch, Jocelyn                                | 2.50                                       | Hours                                         | 135.00 | 337.50       |  |
| Group Leader 3                                |                                            |                                               |        |              |  |
| Cowan, Eric                                   | 3.00                                       | Hours                                         | 165.00 | 495.00       |  |
| Principal Scientist                           |                                            |                                               |        |              |  |
| Cruz, Rachel                                  | 10.50                                      | Hours                                         | 155.00 | 1,627.50     |  |
| Project Administrator 1                       |                                            |                                               |        |              |  |
| Womack, Carrie                                | 1.60                                       | Hours                                         | 120.00 | 192.00       |  |
| Project Administrator 2                       |                                            |                                               |        |              |  |
| Petersen, Jennifer                            | 0.50                                       | Hours                                         | 120.00 | 60.00        |  |



Staff Scientist

Moua, Khua

|              |       |       |                 |
|--------------|-------|-------|-----------------|
| 0.60         | Hours | 90.00 | 54.00           |
| <u>18.70</u> |       |       | <u>2,766.00</u> |

**Total Labor**

2,766.00

**Fees**

|                            |        |
|----------------------------|--------|
| 1/23/20 Kern River Meeting | 550.00 |
| 1/9/20 Kern River Meeting  | 550.00 |
| 2/12/20 Vidler Meeting     | 550.00 |
| 2/14/20 BLM Meeting        | 550.00 |
| 2/20/20 Kern River Meeting | 550.00 |
| 2/6/20 Kern River Meeting  | 550.00 |
| 2/7/20 BLM Meeting         | 550.00 |
| 3/5/20 Kern River Meeting  | 550.00 |
| 3/5/20 VVWD Meeting        | 550.00 |

**Total Fees**

4,950.00

**Total This Task**

7,716.00

**Total This Project**

14,926.00

**Total This Invoice**

14,926.00 USD

**Total This Invoice** 14,926.00 USD



## Transaction Details - Invoice Number 34158200

|                                                                 |                                                          |                                                                     |
|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA060 - WA2019-6 Addtl Mtgs with Agencies | <b>Contract Line</b><br>8 - WA060 WA2019-6 Addtl Mtgs with Agencies |
|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|

### Labor

| Employee No. and Name  | Date       | Hours       | Rate   | This Invoice    |
|------------------------|------------|-------------|--------|-----------------|
| Principal Scientist    |            |             |        |                 |
| 23673 - Cruz, Rachel   | 01/27/2020 | 2.00        | 155.00 | 310.00          |
| 23673 - Cruz, Rachel   | 01/29/2020 | 2.00        | 155.00 | 310.00          |
| 23673 - Cruz, Rachel   | 01/30/2020 | 2.00        | 155.00 | 310.00          |
| 23673 - Cruz, Rachel   | 01/31/2020 | 1.00        | 155.00 | 155.00          |
| 23673 - Cruz, Rachel   | 02/18/2020 | 1.00        | 155.00 | 155.00          |
| 23673 - Cruz, Rachel   | 02/19/2020 | 1.00        | 155.00 | 155.00          |
| Staff Scientist        |            |             |        |                 |
| 37921 - Moua, Khua     | 03/05/2020 | 0.25        | 90.00  | 22.50           |
|                        |            | <b>9.25</b> |        | <b>1,417.50</b> |
| <b>Total Labor</b>     |            |             |        | <b>1,417.50</b> |
| <b>Total This Task</b> |            |             |        | <b>1,417.50</b> |

|                                                                 |                                                           |                                                                       |
|-----------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA06a - WA2019-6a Addtl Mtgs with Agencies | <b>Contract Line</b><br>11 - WA06a WA2019-6a Addtl Mtgs with Agencies |
|-----------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|

### Labor

| Employee No. and Name       | Date       | Hours | Rate   | This Invoice |
|-----------------------------|------------|-------|--------|--------------|
| Certified Project Manager 1 |            |       |        |              |
| 24455 - Brown, Clarinda     | 03/04/2020 | 3.00  | 120.00 | 360.00       |
| Group Leader 2              |            |       |        |              |
| 24039 - Finch, Jocelyn      | 01/27/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn      | 01/29/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn      | 01/31/2020 | 2.00  | 135.00 | 270.00       |
| 24039 - Finch, Jocelyn      | 02/18/2020 | 0.50  | 135.00 | 67.50        |
| Group Leader 3              |            |       |        |              |
| 23535 - Cowan, Eric         | 12/20/2019 | 0.50  | 165.00 | 82.50        |
| 23535 - Cowan, Eric         | 01/23/2020 | 2.00  | 165.00 | 330.00       |
| 23535 - Cowan, Eric         | 01/31/2020 | 3.50  | 165.00 | 577.50       |
| 23535 - Cowan, Eric         | 02/06/2020 | 0.50  | 165.00 | 82.50        |
| 23535 - Cowan, Eric         | 02/19/2020 | 0.50  | 165.00 | 82.50        |
| 23535 - Cowan, Eric         | 03/06/2020 | 0.50  | 165.00 | 82.50        |
| Principal Scientist         |            |       |        |              |
| 23673 - Cruz, Rachel        | 01/31/2020 | 3.50  | 155.00 | 542.50       |
| 23673 - Cruz, Rachel        | 02/04/2020 | 2.50  | 155.00 | 387.50       |
| Project Civil Engineer      |            |       |        |              |
| 24756 - Cook, Ryan          | 01/28/2020 | 1.00  | 120.00 | 120.00       |
| 24756 - Cook, Ryan          | 01/29/2020 | 2.50  | 120.00 | 300.00       |
| 24756 - Cook, Ryan          | 01/30/2020 | 4.00  | 120.00 | 480.00       |
| 24756 - Cook, Ryan          | 01/31/2020 | 1.00  | 120.00 | 120.00       |



|                    |            |              |        |                 |
|--------------------|------------|--------------|--------|-----------------|
| 24756 - Cook, Ryan | 02/04/2020 | 1.00         | 120.00 | 120.00          |
| 24756 - Cook, Ryan | 02/05/2020 | 2.50         | 120.00 | 300.00          |
| 24756 - Cook, Ryan | 02/06/2020 | 4.00         | 120.00 | 480.00          |
| 24756 - Cook, Ryan | 02/07/2020 | 1.00         | 120.00 | 120.00          |
| Staff Scientist    |            |              |        |                 |
| 37921 - Moua, Khua | 01/09/2020 | 0.25         | 90.00  | 22.50           |
| 37921 - Moua, Khua | 01/23/2020 | 0.25         | 90.00  | 22.50           |
| 37921 - Moua, Khua | 02/06/2020 | 0.25         | 90.00  | 22.50           |
|                    |            | <b>38.75</b> |        | <b>5,242.50</b> |
| <b>Total Labor</b> |            |              |        | <b>5,242.50</b> |

**Fees**

|                        |                 |
|------------------------|-----------------|
| 1/3/20 BLM Meeting     | 550.00          |
| <b>Total Fees</b>      | <b>550.00</b>   |
| <b>Total This Task</b> | <b>5,792.50</b> |

| Project                                       | Task                                       | Contract Line                                 |        |              |
|-----------------------------------------------|--------------------------------------------|-----------------------------------------------|--------|--------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA06b - WA2019-6b Addtl Mtgs with Agencies | 24 - WA06b WA2019-6b Addtl Mtgs with Agencies |        |              |
| Labor                                         |                                            |                                               |        |              |
| Employee No. and Name                         | Date                                       | Hours                                         | Rate   | This Invoice |
| Group Leader 2                                |                                            |                                               |        |              |
| 24039 - Finch, Jocelyn                        | 03/26/2020                                 | 0.50                                          | 135.00 | 67.50        |
| 24039 - Finch, Jocelyn                        | 03/27/2020                                 | 2.00                                          | 135.00 | 270.00       |
| Group Leader 3                                |                                            |                                               |        |              |
| 23535 - Cowan, Eric                           | 03/20/2020                                 | 0.50                                          | 165.00 | 82.50        |
| 23535 - Cowan, Eric                           | 03/24/2020                                 | 2.00                                          | 165.00 | 330.00       |
| 23535 - Cowan, Eric                           | 04/03/2020                                 | 0.50                                          | 165.00 | 82.50        |
| Principal Scientist                           |                                            |                                               |        |              |
| 23673 - Cruz, Rachel                          | 03/03/2020                                 | 1.50                                          | 155.00 | 232.50       |
| 23673 - Cruz, Rachel                          | 03/05/2020                                 | 2.00                                          | 155.00 | 310.00       |
| 23673 - Cruz, Rachel                          | 03/16/2020                                 | 2.00                                          | 155.00 | 310.00       |
| 23673 - Cruz, Rachel                          | 03/24/2020                                 | 0.50                                          | 155.00 | 77.50        |
| 23673 - Cruz, Rachel                          | 03/27/2020                                 | 3.00                                          | 155.00 | 465.00       |
| 23673 - Cruz, Rachel                          | 04/01/2020                                 | 1.00                                          | 155.00 | 155.00       |
| 23673 - Cruz, Rachel                          | 04/02/2020                                 | 0.50                                          | 155.00 | 77.50        |
| Project Administrator 1                       |                                            |                                               |        |              |
| 23615 - Womack, Carrie                        | 01/31/2020                                 | 1.60                                          | 120.00 | 192.00       |
| Project Administrator 2                       |                                            |                                               |        |              |
| 23514 - Petersen, Jennifer                    | 03/24/2020                                 | 0.50                                          | 120.00 | 60.00        |
| Staff Scientist                               |                                            |                                               |        |              |
| 37921 - Moua, Khua                            | 03/20/2020                                 | 0.30                                          | 90.00  | 27.00        |
| 37921 - Moua, Khua                            | 04/02/2020                                 | 0.30                                          | 90.00  | 27.00        |
|                                               |                                            | 18.70                                         |        | 2,766.00     |
| Total Labor                                   |                                            |                                               |        | 2,766.00     |

**Fees**



|                            |                      |
|----------------------------|----------------------|
| 1/23/20 Kern River Meeting | 550.00               |
| 1/9/20 Kern River Meeting  | 550.00               |
| 2/12/20 Vidler Meeting     | 550.00               |
| 2/14/20 BLM Meeting        | 550.00               |
| 2/20/20 Kern River Meeting | 550.00               |
| 2/6/20 Kern River Meeting  | 550.00               |
| 2/7/20 BLM Meeting         | 550.00               |
| 3/5/20 Kern River Meeting  | 550.00               |
| 3/5/20 VVWD Meeting        | 550.00               |
| <b>Total Fees</b>          | <b>4,950.00</b>      |
| <b>Total This Task</b>     | <b>7,716.00</b>      |
| <b>Total This Project</b>  | <b>14,926.00</b>     |
| <b>Total This Invoice</b>  | <b>14,926.00 USD</b> |

**Total This Invoice** 14,926.00 USD

**\$5,638.71**

## Kimberly Phillips

---

**From:** Bryan Thatcher  
**Sent:** Wednesday, April 22, 2020 3:26 PM  
**To:** Carole Ambler  
**Cc:** Robert Miller  
**Subject:** FW: SWG Invoice Payment  
**Attachments:** CO002400.0002 WA06 Invoice 34158200 2020-04-22.pdf

Carole, I approve the payment of this invoice per the breakdown of accounts provided by Rob below.

Please let us know if you have any questions.

Thank you!  
Bryan

---

**From:** Robert Miller  
**Sent:** Wednesday, April 22, 2020 11:49 AM  
**To:** Bryan Thatcher <bryan.thatcher@swgas.com>  
**Cc:** Robert Miller <robert.miller@swgas.com>  
**Subject:** SWG Invoice Payment

Bryan,

Please review the attached invoice and ACKs below. When you approve, please indicate your approval by email to Carole with a cc to myself. Carole, can you please then enter the invoice for payment at that time? Can you upload the invoice and a copy of Bryan's approval email as 'back-up'?

The ACKs are as follows:

| Amount     | Company | ORC  | RD   | FERC  | Activity | C/E  | WO           |
|------------|---------|------|------|-------|----------|------|--------------|
| \$9,287.29 | 01      | 4125 | 0020 | 10700 | 9607     | 3215 | 0020W3816728 |
| \$5,638.71 | 01      | 4125 | 0020 | 10700 | 9635     | 3215 | 0020W3867324 |

For reference:

c/e 3215 = environmental

3816728 = tapsite (15%)

3867324 = pipeline (85%)

- 5 of the 9 meetings are Kern River (ie. tapsite) related and will get billed to the tapsite WR (5/9 x \$14,926 = \$8292.23)
- The remaining 4 meetings will be split 15/85 % between the tapsite and pipeline WRs, respectively (\$995.06 to tap and \$5,638.71 to pipeline)

If needed, the Arcadis contract # is 13005.

Thanks!  
`Rob

**INVOICE**

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: \_\_\_\_\_  
ACH: 071000000 Wire: \_\_\_\_\_  
SWIFT: I  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                        |                               |                       |                                             |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------|---------------------------------------------|
| <b>Invoice Date</b>                                                                    | <b>30-Jan-2020</b>            | <b>Invoice Number</b> | <b>34143557</b>                             |
| <b>Payment Term</b>                                                                    | <b>30 days</b>                | <b>Due Date</b>       | <b>29-Feb-2020</b>                          |
| Service Agrmnt 9/13/2018<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                               |                       |                                             |
| Arcadis Reference Number                                                               | CO002400.0001                 | Project Number        | 30008697                                    |
| Arcadis Reference Name                                                                 | SWG City of Mesquite Approach | Project Name          | CO002400.0001-SWG City of Mesquite Approach |
| Arcadis Reference Description                                                          | SWG City of Mesquite Approach | Project Manager       | Rachel Cruz                                 |
| Services Through                                                                       | 29-Jan-2020                   | Client Contact        | Bryan Thatcher                              |

**Professional Services to 29-Jan-2020**

| Project - Task   | Phase                                       | Total Contract Value | Total Billed | Previously Billed | % Billed  | This Invoice      |
|------------------|---------------------------------------------|----------------------|--------------|-------------------|-----------|-------------------|
| 30008697 - 00001 | 1-00001 Project Specifications/Develop      | 240,610.00           | 228,579.50   | 223,767.29        | 95.00% ✓  | 4,812.21 p/t 3215 |
| 30008697 - 00002 | 2-00002 Project Management                  | 98,807.00            | 67,188.76    | 62,248.41         | 68.00% ✓  | 4,940.35 p/t 3215 |
| 30008697 - 00003 | 3-00003 Wetlands and Waterbodies            | 45,520.00            | 45,520.00    | 45,520.00         | 100.00%   | 0.00              |
| 30008697 - 00004 | 4-00004 Biological Consultations            | 29,110.00            | 29,110.00    | 29,110.00         | 100.00%   | 0.00              |
| 30008697 - 00005 | 5-00005 Cultural Consultations              | 18,048.00            | 11,370.24    | 11,370.24         | 63.00%    | 0.00              |
| 30008697 - 00006 | 6-00006 Geological/Soil Investigations      | 32,320.00            | 32,320.00    | 32,320.00         | 100.00%   | 0.00              |
| 30008697 - 00007 | 7-00007 Air Quality                         | 7,200.00             | 5,400.00     | 4,680.00          | 75.00% ✓  | 720.00 p/t 3215   |
| 30008697 - 00008 | 8-00008 Preparation of Environmental Report | 74,100.00            | 0.00         | 0.00              | 0.00%     | 0.00              |
| 30008697 - 00009 | 9-00009 Restoration/Revegetation Plan       | 3,600.00             | 2,700.00     | 1,800.00          | 75.00% ✓  | 900.00 p/t 3215   |
| 30008697 - 00010 | 10-00010 UDP Contaminated Soil              | 2,700.00             | 2,700.00     | 2,700.00          | 100.00%   | 0.00              |
| 30008697 - 00011 | 11-00011 Surface Area Disturbance Plan      | 3,200.00             | 3,200.00     | 2,080.00          | 100.00% ✓ | 1,120.00 p/t 3215 |
| 30008697 - 00012 | 12-00012 SWPPP                              | 3,100.00             | 2,790.00     | 2,015.00          | 90.00% ✓  | 775.00 p/t 3215   |
| 30008697 - 00013 | 13-00013 Geological Hazards                 | 4,600.00             | 0.00         | 0.00              | 0.00%     | 0.00              |
| 30008697 - 00014 | 14-00014 HDD Plan                           | 3,800.00             | 0.00         | 0.00              | 0.00%     | 0.00              |
| 30008697 - 00015 | 15-00015 Pollutant Emissions Calcs          | 5,600.00             | 0.00         | 0.00              | 0.00%     | 0.00              |
| 30008697 - 00016 | 16-00016 Soil Investigations                | 4,400.00             | 0.00         | 0.00              | 0.00%     | 0.00              |
| 30008697 - 00017 | 17-00017 SPRP                               | 2,600.00             | 2,600.00     | 2,314.00          | 100.00% ✓ | 286.00 p/t 3215   |
| 30008697 - 00018 | 18-00018 Spring Monitoring Plan             | 2,020.00             | 0.00         | 0.00              | 0.00%     | 0.00              |
| 30008697 - 00019 | 19-00019 Well Monitoring Plan               | 2,020.00             | 0.00         | 0.00              | 0.00%     | 0.00              |
| 30008697 - 00020 | 20-00020 Noxious and Invasive Weed Control  | 3,800.00             | 2,850.00     | 1,900.00          | 75.00% ✓  | 950.00 p/t 3215   |
| 30008697 - 00021 | 21-00021 Wildlife Plan                      | 5,400.00             | 4,050.00     | 2,700.00          | 75.00% ✓  | 1,350.00 p/t 3215 |
| 30008697 - 00022 | 22-00022 Environmental Manual               | 3,085.00             | 0.00         | 0.00              | 0.00%     | 0.00              |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-071000039  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.





|                      |                                                             |            |            |            |         |                    |
|----------------------|-------------------------------------------------------------|------------|------------|------------|---------|--------------------|
| 30008697 - WA001     | 26-WA001 WA2018-1 Macro Feasibility Study                   | 6,460.00   | 6,460.00   | 6,460.00   | 100.00% | 0.00               |
| 30008697 - WA002     | 27-WA002 WA2018-2 Drone Survey/Video                        | 16,200.00  | 16,200.00  | 16,200.00  | 100.00% | 0.00               |
| 30008697 - WA004     | 28-WA004 WA2019-4 Desert Tortoise Survey                    | 26,930.00  | 26,930.00  | 26,930.00  | 100.00% | 0.00               |
| 30008697 - WA008     | 30-WA008 WA2019-8 Addtl WOTUS                               | 13,392.00  | 13,392.00  | 13,392.00  | 100.00% | 0.00               |
| 30008697 - WA009     | 31-WA009 WA2019-9 Scour Analysis                            | 23,956.00  | 23,956.00  | 23,956.00  | 100.00% | 0.00               |
| 30008697 - WA010     | 32-WA010 WA2019-10 Bedrock Investigation                    | 35,300.00  | 35,300.00  | 31,770.00  | 100.00% | 3,530.00 p/t 3205  |
| 30008697 - WA011     | 29-WA011 WA2019-11 Land Appraisal                           | 12,500.00  | 12,500.00  | 12,500.00  | 100.00% | 0.00               |
| 30008697 - WA011a    | 37-WA011a WA2019-11a Additional Appraisals                  | 4,650.00   | 4,650.00   | 4,650.00   | 100.00% | 0.00               |
| 30008697 - WA012     | 33-WA012 WA2019-12 Approach Change/Final Reports            | 2,500.00   | 2,500.00   | 2,500.00   | 100.00% | 0.00               |
| 30008697 - WA014     | 34-WA014 WA2019-14 Geotech Investigation                    | 24,100.00  | 24,100.00  | 24,100.00  | 100.00% | 0.00               |
| 30008697 - WA015     | 35-WA015 WA2019-15 Additional ROW Acquisition               | 19,914.00  | 7,965.60   | 4,381.08   | 40.00%  | 3,584.52 p 3214    |
| 30008697 - WA016     | 36-WA016 WA2019-16 Permitting Support                       | 46,400.00  | 30,160.00  | 20,880.00  | 65.00%  | 9,280.00 p/t 3215  |
| 30008697 - WA017     | 38-WA017 WA2019-17 Additional Geotech Investigation         | 56,600.00  | 48,110.00  | 5,660.00   | 85.00%  | 42,450.00 p/t 3205 |
| 30008697 - WA18BP    | 40-WA18BP Blasting Plan                                     | 2,700.00   | 2,025.00   | 1,350.00   | 75.00%  | 675.00             |
| 30008697 - WA18FMP   | 41-WA18FMP Fire Mitigation Plan                             | 3,060.00   | 2,295.00   | 1,530.00   | 75.00%  | 765.00             |
| 30008697 - WA18HTDP  | 39-WA18HTDP Hydrostatic Test Dewatering Plan                | 3,060.00   | 3,060.00   | 1,530.00   | 100.00% | 1,530.00           |
| 30008697 - WA18PM    | 44-WA18PM Project Management                                | 950.00     | 712.50     | 475.00     | 75.00%  | 237.50             |
| 30008697 - WA18TP    | 42-WA18TP Transportation Plan/Access Road Plan              | 2,860.00   | 2,860.00   | 1,430.00   | 100.00% | 1,430.00           |
| 30008697 - WA18UCRDP | 43-WA18UCRDP Unanticipated Cultural Resource Discovery Plan | 2,000.00   | 2,000.00   | 1,000.00   | 100.00% | 1,000.00           |
|                      |                                                             | 899,172.00 | 705,554.60 | 625,219.02 | 78.47%  | 80,335.58          |

p/t 3215

\* For anything marked "p/t",  
the costs are split as  
follows:

15% to the top (3816728)  
85% to the pipeline (3867324)

Total This Invoice 80,335.58 USD

OK to pay

BFT

02.03.2020

01 - 4125 - 0020 - 10700 - 9635 - 3214 - 0020 W 3867324 : \$ 3584.52  
(Row) (pipeline)

01 - 4125 - 0020 - 10700 - 9635 - 3205 - 0020 W 3867324 : \$ 39,083.00 (85%)  
(eng)

01 - 4125 - 0020 - 10700 - 9607 - 3205 - 0020 W 3816728 : \$ 6897.00 (15%)  
(top)

01 - 4125 - 0020 - 10700 - 9635 - 3215 - 0020 W 3867324 : \$ 26,155.40 (85%)  
(eng)

01 - 4125 - 0020 - 10700 - 9607 - 3215 - 0020 W 3816728 : \$ 4615.66 (15%)

**\$68,822.92**

83

80646162

**INVOICE**

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: £  
ACH: £ Mire: £  
SWIFT: BOFA33  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                        |                                               |                 |                                             |
|----------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|---------------------------------------------|
| Invoice Date                                                                           | 11-Mar-2020                                   | Invoice Number  | 34150204                                    |
| Payment Term                                                                           | 30 days                                       | Due Date        | 10-Apr-2020                                 |
| Service Agrmnt 9/13/2018<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                               |                 |                                             |
| Arcadis Reference Number                                                               | CO002400.0001                                 | Project Number  | 30008697                                    |
| Arcadis Reference Name                                                                 | SWG City of Mesquite Approach                 | Project Name    | CO002400.0001-SWG City of Mesquite Approach |
| Arcadis Reference Description                                                          | WA2020-21 Environmental Training for \$11,450 | Project Manager | Rachel Cruz                                 |
| Services Through                                                                       | 23-Feb-2020                                   | Client Contact  | Bryan Thatcher                              |

**Professional Services to 23-Feb-2020**

| Project - Task   | Phase                                       | Total Contract Value | Total Billed | Previously Billed | % Billed | This Invoice | +1p | C/L  |
|------------------|---------------------------------------------|----------------------|--------------|-------------------|----------|--------------|-----|------|
| 30008697 - 00001 | 1-00001 Project Specifications/Develop      | 240,610.00           | 228,579.50   | 228,579.50        | 95.00%   | 0.00         |     |      |
| 30008697 - 00002 | 2-00002 Project Management                  | 98,807.00            | 74,105.25    | 67,188.76         | 75.00%   | 6,916.49     | +1p | 32.5 |
| 30008697 - 00003 | 3-00003 Wetlands and Waterbodies            | 45,520.00            | 45,520.00    | 45,520.00         | 100.00%  | 0.00         |     |      |
| 30008697 - 00004 | 4-00004 Biological Consultations            | 29,110.00            | 29,110.00    | 29,110.00         | 100.00%  | 0.00         |     |      |
| 30008697 - 00005 | 5-00005 Cultural Consultations              | 18,048.00            | 11,370.24    | 11,370.24         | 63.00%   | 0.00         |     |      |
| 30008697 - 00006 | 6-00006 Geological/Soil Investigations      | 32,320.00            | 32,320.00    | 32,320.00         | 100.00%  | 0.00         |     |      |
| 30008697 - 00007 | 7-00007 Air Quality                         | 7,200.00             | 6,480.00     | 5,400.00          | 90.00%   | 1,080.00     | +1p | 32.5 |
| 30008697 - 00008 | 8-00008 Preparation of Environmental Report | 74,100.00            | 0.00         | 0.00              | 0.00%    | 0.00         |     |      |
| 30008697 - 00009 | 9-00009 Restoration/Revegetation Plan       | 3,600.00             | 3,600.00     | 2,700.00          | 100.00%  | 900.00       | +1p | 32.5 |
| 30008697 - 00010 | 10-00010 UDP Contaminated Soil              | 2,700.00             | 2,700.00     | 2,700.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00011 | 11-00011 Surface Area Disturbance Plan      | 3,200.00             | 3,200.00     | 3,200.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00012 | 12-00012 SWPPP                              | 3,100.00             | 3,100.00     | 2,790.00          | 100.00%  | 310.00       | +1p | 32.5 |
| 30008697 - 00013 | 13-00013 Geological Hazards                 | 4,600.00             | 0.00         | 0.00              | 0.00%    | 0.00         |     |      |
| 30008697 - 00014 | 14-00014 HDD Plan                           | 3,800.00             | 0.00         | 0.00              | 0.00%    | 0.00         |     |      |
| 30008697 - 00015 | 15-00015 Pollutant Emissions Calcs          | 5,600.00             | 0.00         | 0.00              | 0.00%    | 0.00         |     |      |
| 30008697 - 00016 | 16-00016 Soil Investigations                | 4,400.00             | 0.00         | 0.00              | 0.00%    | 0.00         |     |      |
| 30008697 - 00017 | 17-00017 SPRP                               | 2,600.00             | 2,600.00     | 2,600.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00018 | 18-00018 Spring Monitoring Plan             | 2,020.00             | 0.00         | 0.00              | 0.00%    | 0.00         |     |      |
| 30008697 - 00019 | 19-00019 Well Monitoring Plan               | 2,020.00             | 0.00         | 0.00              | 0.00%    | 0.00         |     |      |
| 30008697 - 00020 | 20-00020 Noxious and Invasive Weed Control  | 3,800.00             | 3,800.00     | 2,850.00          | 100.00%  | 950.00       | +1p | 32.5 |
| 30008697 - 00021 | 21-00021 Wildlife Plan                      | 5,400.00             | 5,400.00     | 4,050.00          | 100.00%  | 1,350.00     | +1p | 32.5 |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

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|                      |                                                             |            |            |            |         |           |      |      |
|----------------------|-------------------------------------------------------------|------------|------------|------------|---------|-----------|------|------|
| 30008697 - 00022     | 22-00022 Environmental Manual                               | 3,085.00   | 0.00       | 0.00       | 0.00%   | 0.00      |      |      |
| 30008697 - WA001     | 26-WA001 WA2018-1 Macro Feasibility Study                   | 6,460.00   | 6,460.00   | 6,460.00   | 100.00% | 0.00      |      |      |
| 30008697 - WA002     | 27-WA002 WA2018-2 Drone Survey/Video                        | 16,200.00  | 16,200.00  | 16,200.00  | 100.00% | 0.00      |      |      |
| 30008697 - WA004     | 28-WA004 WA2019-4 Desert Tortoise Survey                    | 26,930.00  | 26,930.00  | 26,930.00  | 100.00% | 0.00      |      |      |
| 30008697 - WA008     | 30-WA008 WA2019-8 Addtl WOTUS                               | 13,392.00  | 13,392.00  | 13,392.00  | 100.00% | 0.00      |      |      |
| 30008697 - WA009     | 31-WA009 WA2019-9 Scour Analysis                            | 23,956.00  | 23,956.00  | 23,956.00  | 100.00% | 0.00      |      |      |
| 30008697 - WA010     | 32-WA010 WA2019-10 Bedrock Investigation                    | 35,300.00  | 35,300.00  | 35,300.00  | 100.00% | 0.00      |      |      |
| 30008697 - WA011     | 29-WA011 WA2019-11 Land Appraisal                           | 12,500.00  | 12,500.00  | 12,500.00  | 100.00% | 0.00      |      |      |
| 30008697 - WA011a    | 37-WA011a WA2019-11a Additional Appraisals                  | 4,650.00   | 4,650.00   | 4,650.00   | 100.00% | 0.00      |      |      |
| 30008697 - WA012     | 33-WA012 WA2019-12 Approach Change/Final Reports            | 2,500.00   | 2,500.00   | 2,500.00   | 100.00% | 0.00      |      |      |
| 30008697 - WA014     | 34-WA014 WA2019-14 Geotech Investigation                    | 24,100.00  | 24,100.00  | 24,100.00  | 100.00% | 0.00      |      |      |
| 30008697 - WA015     | 35-WA015 WA2019-15 Additional ROW Acquisition               | 19,914.00  | 13,939.80  | 7,965.60   | 70.00%  | 5,974.20  | P    | 3214 |
| 30008697 - WA016     | 36-WA016 WA2019-16 Permitting Support                       | 46,400.00  | 39,440.00  | 30,160.00  | 85.00%  | 9,280.00  | +1/p | 3215 |
| 30008697 - WA017     | 38-WA017 WA2019-17 Additional Geotech Investigation         | 56,600.00  | 56,600.00  | 48,110.00  | 100.00% | 8,490.00  | +1/p | 3205 |
| 30008697 - WA18BP    | 40-WA18BP Blasting Plan                                     | 2,700.00   | 2,700.00   | 2,025.00   | 100.00% | 675.00    | +1/p | 3215 |
| 30008697 - WA18FMP   | 41-WA18FMP Fire Mitigation Plan                             | 3,060.00   | 3,060.00   | 2,295.00   | 100.00% | 765.00    | +1/p | 3215 |
| 30008697 - WA18HTDP  | 39-WA18HTDP Hydrostatic Test Dewatering Plan                | 3,060.00   | 3,060.00   | 3,060.00   | 100.00% | 0.00      |      |      |
| 30008697 - WA18PM    | 44-WA18PM Project Management                                | 950.00     | 950.00     | 712.50     | 100.00% | 237.50    | +1/p | 3215 |
| 30008697 - WA18TP    | 42-WA18TP Transportation Plan/Access Road Plan              | 2,860.00   | 2,860.00   | 2,860.00   | 100.00% | 0.00      |      |      |
| 30008697 - WA18UCRDP | 43-WA18UCRDP Unanticipated Cultural Resource Discovery Plan | 2,000.00   | 2,000.00   | 2,000.00   | 100.00% | 0.00      |      |      |
| 30008697 - WA19PC    | 46-WA19PC Project Coordination                              | 24,900.00  | 7,470.00   | 0.00       | 30.00%  | 7,470.00  | +1/p | 3215 |
| 30008697 - WA19PCALP | 45-WA19PCALP Pre-Construction Activities Logistics          | 29,300.00  | 5,860.00   | 0.00       | 20.00%  | 5,860.00  | +1/p | 3215 |
| 30008697 - WA21      | 48-WA21 Environmental Training                              | 11,450.00  | 0.00       | 0.00       | 0.00%   | 0.00      |      |      |
| 30008697 - WA22      | 47-WA22 Pre-Bid Meeting                                     | 6,665.00   | 6,665.00   | 0.00       | 100.00% | 6,665.00  | P    | 3215 |
|                      |                                                             | 971,487.00 | 762,477.79 | 705,554.60 | 78.49%  | 56,923.19 |      |      |

OK to pay  
BFT  
03-17-2020

cle 3215: \$42,458.99

Total This Invoice 56,923.19 USD

ACKS

cle's

3215: environmental  
3214: ROW  
3205: engineering

WR's

3816728: +1/p  
3867324: pipeline

01-4125-0020-10700-9607-3215-0020W3816728: \$6368.85 (15%)  
01-4125-0020-10700-9635-3215-0020W3867324: \$36,090.14 (85%)  
01-4125-0020-10700-9607-3205-0020W3816728: \$1273.50 (15%)  
01-4125-0020-10700-9635-3205-0020W3867324: \$7216.50 (85%)  
01-4125-0020-10700-9635-3214-0020W3867324: \$5974.20

**\$49,280.84**

for "1/p", split charges as follows:

85

15% to top  
ac 1 to pipeline

80654289



# INVOICE

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: £  
ACH: Wire:  
SWIF  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                       |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------------|------------------------------------|
| <b>Invoice Date</b>                                                   | <b>06-Apr-2020</b>                 | <b>Invoice Number</b> | <b>34154846</b>                    |
| <b>Payment Term</b>                                                   | <b>30 days</b>                     | <b>Due Date</b>       | <b>06-May-2020</b>                 |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                       |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number        | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name          | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | SWG City of Mesquite               | Project Manager       | Rachel Cruz                        |
| Services Through                                                      | 07-Mar-2020                        | Client Contact        | Bryan Thatcher                     |

## Professional Services to 07-Mar-2020

| Project - Task     | Contract Line | Total Contract Value | Labor            | Subcontracting, Expenses & Charges | Fees             | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|------------------|------------------------------------|------------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00             | 0.00                               | 0.00             | 2,700.00          | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00             | 0.00                               | 0.00             | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00             | 0.00                               | 0.00             | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00             | 0.00                               | 0.00             | 150,369.50        | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 0.00             | 0.00                               | 0.00             | 13,270.50         | 90.15%          | 13,270.50         | 0.00               |
| 30008700 - WA06a   | 11            | 14,720.00            | 0.00             | 0.00                               | 0.00             | 8,353.75          | 56.75%          | 8,353.75          | 0.00               |
| 30008700 - WA06b   | 24            | 14,720.00            | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00             | 0.00                               | 0.00             | 26,908.00         | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00             | 0.00                               | 0.00             | 30,613.50         | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 9,147.50         | 0.00                               | 0.00             | 9,147.50          | 97.68%          | 0.00              | 9,147.50           |
| 30008700 - WA19.1b | 14            | 34,641.00            | 18,144.50        | 0.00                               | 7,540.00         | 25,684.50         | 74.14%          | 0.00              | 25,684.50          |
| 30008700 - WA19.2a | 15            | 17,275.00            | 12,491.00        | 0.00                               | 0.00             | 12,491.00         | 72.31%          | 0.00              | 12,491.00          |
| 30008700 - WA19.2b | 16            | 57,747.00            | 21,490.50        | 0.00                               | 10,930.00        | 32,420.50         | 56.14%          | 0.00              | 32,420.50          |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20PM  | 20            | 2,840.00             | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA23    | 22            | 2,451.00             | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA24    | 23            | 67,616.00            | 0.00             | 0.00                               | 0.00             | 0.00              | 0.00%           | 0.00              | 0.00               |
| <b>Subtotal</b>    |               | <b>588,631.00</b>    | <b>61,273.50</b> | <b>0.00</b>                        | <b>18,870.00</b> | <b>318,941.25</b> | <b>54.18%</b>   | <b>239,197.75</b> | <b>79,743.50</b>   |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



Total This Invoice \_\_\_\_\_ **79,743.50** USD



## Details - Invoice Number 34154846

|                                                                 |                                                                                  |                                                                                              |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA19.1a - Office - WA2019-1a Pre-Construction Noxious Weed Survey | <b>Contract Line</b><br>13 - WA19.1a Office - WA2019-1a Pre-Construction Noxious Weed Survey |
| <b>Labor</b>                                                    |                                                                                  |                                                                                              |
| <b>Employee Name</b>                                            | <b>Quantity</b>                                                                  | <b>UOM</b>                                                                                   |
| Environmental Scientist 1                                       |                                                                                  | <b>Rate</b>                                                                                  |
| Hay, Allison                                                    | 27.00                                                                            | Hours 90.00                                                                                  |
| GIS Analyst 1                                                   |                                                                                  | <b>This Invoice</b>                                                                          |
| Roth, Deborah                                                   | 12.00                                                                            | Hours 110.00 1,320.00                                                                        |
| Group Leader 2                                                  |                                                                                  |                                                                                              |
| Finch, Jocelyn                                                  | 6.00                                                                             | Hours 135.00 810.00                                                                          |
| Principal Scientist                                             |                                                                                  |                                                                                              |
| Cruz, Rachel                                                    | 5.50                                                                             | Hours 155.00 852.50                                                                          |
| Project Administrator 1                                         |                                                                                  |                                                                                              |
| Gray, Montana                                                   | 4.00                                                                             | Hours 75.00 300.00                                                                           |
| Project Administrator 2                                         |                                                                                  |                                                                                              |
| Petersen, Jennifer                                              | 2.50                                                                             | Hours 120.00 300.00                                                                          |
| Staff Scientist                                                 |                                                                                  |                                                                                              |
| Moua, Khua                                                      | 28.50                                                                            | Hours 110.00 3,135.00                                                                        |
|                                                                 | <b>85.50</b>                                                                     | <b>9,147.50</b>                                                                              |
| <b>Total Labor</b>                                              |                                                                                  | <b>9,147.50</b>                                                                              |
| <b>Total This Task</b>                                          |                                                                                  | <b>9,147.50</b>                                                                              |

|                                                                 |                                                                                 |                                                                                             |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA19.1b - Field - WA2019-1b Pre-Construction Noxious Weed Survey | <b>Contract Line</b><br>14 - WA19.1b Field - WA2019-1b Pre-Construction Noxious Weed Survey |
| <b>Labor</b>                                                    |                                                                                 |                                                                                             |
| <b>Employee Name</b>                                            | <b>Quantity</b>                                                                 | <b>UOM</b>                                                                                  |
| Environmental Scientist 1                                       |                                                                                 | <b>Rate</b>                                                                                 |
| Hay, Allison                                                    | 69.75                                                                           | Hours 106.00 7,393.50                                                                       |
| GIS Analyst 1                                                   |                                                                                 | <b>This Invoice</b>                                                                         |
| Roth, Deborah                                                   | 3.10                                                                            | Hours 110.00 341.00                                                                         |
| Group Leader 2                                                  |                                                                                 |                                                                                             |
| Finch, Jocelyn                                                  | 14.00                                                                           | Hours 135.00 1,890.00                                                                       |
| Principal Scientist                                             |                                                                                 |                                                                                             |
| Cruz, Rachel                                                    | 4.00                                                                            | Hours 155.00 620.00                                                                         |
| Senior Environmental Scientist                                  |                                                                                 |                                                                                             |
| Carroll, Mary Cristine                                          | 0.50                                                                            | Hours 165.00 82.50                                                                          |
| Staff Scientist                                                 |                                                                                 |                                                                                             |
| Moua, Khua                                                      | 73.75                                                                           | Hours 106.00 7,817.50                                                                       |
|                                                                 | <b>165.10</b>                                                                   | <b>18,144.50</b>                                                                            |
| <b>Total Labor</b>                                              |                                                                                 | <b>18,144.50</b>                                                                            |

|                                                 |                  |
|-------------------------------------------------|------------------|
| <b>Fees</b>                                     |                  |
| Field Supply units, 2 @ \$75                    | 150.00           |
| GPS Units, 2 @ \$165                            | 330.00           |
| Mobilization, 4 units @ \$1,100                 | 4,400.00         |
| Per Diem - Lodging, 14 units @ \$129            | 1,806.00         |
| Per Diem - Meals & Incidentals, 14 units @ \$61 | 854.00           |
| <b>Total Fees</b>                               | <b>7,540.00</b>  |
| <b>Total This Task</b>                          | <b>25,684.50</b> |

|                |             |                      |
|----------------|-------------|----------------------|
| <b>Project</b> | <b>Task</b> | <b>Contract Line</b> |
|----------------|-------------|----------------------|



30008700 - CO002400.0002-SWG City of Mesquite

WA19.2a - Office - WA2019-2a Pre-Construction Cacti and Yucca Survey

15 - WA19.2a Office - WA2019-2a Pre-Construction Cacti and Yucca Survey

| Labor                          | Employee Name          | Quantity      | UOM   | Rate   | This Invoice     |
|--------------------------------|------------------------|---------------|-------|--------|------------------|
| Environmental Scientist 1      | Hay, Allison           | 12.00         | Hours | 90.00  | 1,080.00         |
|                                | McGill, Meghan         | 9.50          | Hours | 90.00  | 855.00           |
| Environmental Scientist 2      | Molina, Danielle       | 19.50         | Hours | 90.00  | 1,755.00         |
| GIS Analyst 1                  | Roth, Deborah          | 3.10          | Hours | 110.00 | 341.00           |
| GIS Analyst 2                  | Chen, Jie              | 2.00          | Hours | 110.00 | 220.00           |
| Group Leader 2                 | Finch, Jocelyn         | 14.00         | Hours | 135.00 | 1,890.00         |
| Principal Scientist            | Cruz, Rachel           | 6.00          | Hours | 155.00 | 930.00           |
| Project Administrator 1        | Gray, Montana          | 1.00          | Hours | 75.00  | 75.00            |
| Project Administrator 2        | Petersen, Jennifer     | 3.50          | Hours | 120.00 | 420.00           |
| Senior Environmental Scientist | Carroll, Mary Cristine | 1.00          | Hours | 165.00 | 165.00           |
| Staff Scientist                | Barclay, Dulaney       | 23.00         | Hours | 115.00 | 2,645.00         |
|                                | Moua, Khua             | 23.50         | Hours | 90.00  | 2,115.00         |
|                                |                        | <b>118.10</b> |       |        | <b>12,491.00</b> |
| <b>Total Labor</b>             |                        |               |       |        | <b>12,491.00</b> |
| <b>Total This Task</b>         |                        |               |       |        | <b>12,491.00</b> |

**Project**  
30008700 - CO002400.0002-SWG City of Mesquite

**Task**  
WA19.2b - Field - WA2019-2b Pre-Construction Cacti and Yucca Survey

**Contract Line**  
16 - WA19.2b Field - WA2019-2b Pre-Construction Cacti and Yucca Survey

| Labor                     | Employee Name    | Quantity      | UOM   | Rate   | This Invoice     |
|---------------------------|------------------|---------------|-------|--------|------------------|
| Environmental Scientist 1 | McGill, Meghan   | 73.00         | Hours | 106.00 | 7,738.00         |
| Environmental Scientist 2 | Molina, Danielle | 66.00         | Hours | 106.00 | 6,996.00         |
| Group Leader 2            | Finch, Jocelyn   | 7.50          | Hours | 135.00 | 1,012.50         |
| Principal Scientist       | Cruz, Rachel     | 4.00          | Hours | 155.00 | 620.00           |
| Staff Scientist           | Barclay, Dulaney | 42.00         | Hours | 122.00 | 5,124.00         |
|                           |                  | <b>192.50</b> |       |        | <b>21,490.50</b> |
| <b>Total Labor</b>        |                  |               |       |        | <b>21,490.50</b> |





|                                                 |                      |
|-------------------------------------------------|----------------------|
| Field Supply units, 3 @ \$75                    | 225.00               |
| GPS units, 3 @ \$165                            | 495.00               |
| Mobilization, 6 units @ \$1,100                 | 6,600.00             |
| Per Diem - Lodging, 19 units @ \$129            | 2,451.00             |
| Per Diem - Meals & Incidentals, 19 units @ \$61 | 1,159.00             |
| <b>Total Fees</b>                               | <b>10,930.00</b>     |
| <b>Total This Task</b>                          | <b>32,420.50</b>     |
| <b>Total This Project</b>                       | <b>79,743.50</b>     |
| <b>Total This Invoice</b>                       | <b>79,743.50 USD</b> |

**Total This Invoice** 79,743.50 **USD**



## Transaction Details - Invoice Number 34154846

| Project                                       | Task                                                              | Contract Line                                                        |
|-----------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA19.1a - Office - WA2019-1a Pre-Construction Noxious Weed Survey | 13 - WA19.1a Office - WA2019-1a Pre-Construction Noxious Weed Survey |

### Labor

| Employee No. and Name      | Date       | Hours | Rate   | This Invoice |
|----------------------------|------------|-------|--------|--------------|
| Environmental Scientist 1  |            |       |        |              |
| 35949 - Hay, Allison       | 02/05/2020 | 2.00  | 90.00  | 180.00       |
| 35949 - Hay, Allison       | 02/06/2020 | 4.00  | 90.00  | 360.00       |
| 35949 - Hay, Allison       | 02/07/2020 | 4.00  | 90.00  | 360.00       |
| 35949 - Hay, Allison       | 02/17/2020 | 4.00  | 90.00  | 360.00       |
| 35949 - Hay, Allison       | 02/20/2020 | 4.00  | 90.00  | 360.00       |
| 35949 - Hay, Allison       | 02/21/2020 | 7.00  | 90.00  | 630.00       |
| 35949 - Hay, Allison       | 02/27/2020 | 1.00  | 90.00  | 90.00        |
| 35949 - Hay, Allison       | 02/28/2020 | 1.00  | 90.00  | 90.00        |
| GIS Analyst 1              |            |       |        |              |
| 37165 - Roth, Deborah      | 01/28/2020 | 1.00  | 110.00 | 110.00       |
| 37165 - Roth, Deborah      | 01/29/2020 | 0.50  | 110.00 | 55.00        |
| 37165 - Roth, Deborah      | 01/31/2020 | 1.00  | 110.00 | 110.00       |
| 37165 - Roth, Deborah      | 02/03/2020 | 2.00  | 110.00 | 220.00       |
| 37165 - Roth, Deborah      | 02/04/2020 | 1.80  | 110.00 | 198.00       |
| 37165 - Roth, Deborah      | 02/06/2020 | 5.70  | 110.00 | 627.00       |
| Group Leader 2             |            |       |        |              |
| 24039 - Finch, Jocelyn     | 01/28/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn     | 01/29/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn     | 01/30/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn     | 01/31/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn     | 02/03/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn     | 02/16/2020 | 1.00  | 135.00 | 135.00       |
| Principal Scientist        |            |       |        |              |
| 23673 - Cruz, Rachel       | 02/03/2020 | 1.00  | 155.00 | 155.00       |
| 23673 - Cruz, Rachel       | 02/04/2020 | 1.00  | 155.00 | 155.00       |
| 23673 - Cruz, Rachel       | 02/05/2020 | 1.00  | 155.00 | 155.00       |
| 23673 - Cruz, Rachel       | 02/06/2020 | 1.50  | 155.00 | 232.50       |
| 23673 - Cruz, Rachel       | 02/07/2020 | 1.00  | 155.00 | 155.00       |
| Project Administrator 1    |            |       |        |              |
| 23889 - Gray, Montana      | 02/06/2020 | 2.00  | 75.00  | 150.00       |
| 23889 - Gray, Montana      | 02/26/2020 | 1.00  | 75.00  | 75.00        |
| 23889 - Gray, Montana      | 02/27/2020 | 1.00  | 75.00  | 75.00        |
| Project Administrator 2    |            |       |        |              |
| 23514 - Petersen, Jennifer | 02/12/2020 | 1.00  | 120.00 | 120.00       |
| 23514 - Petersen, Jennifer | 02/24/2020 | 1.00  | 120.00 | 120.00       |
| 23514 - Petersen, Jennifer | 02/27/2020 | 0.50  | 120.00 | 60.00        |
| Staff Scientist            |            |       |        |              |
| 37921 - Moua, Khua         | 01/29/2020 | 3.50  | 110.00 | 385.00       |
| 37921 - Moua, Khua         | 02/03/2020 | 0.50  | 110.00 | 55.00        |
| 37921 - Moua, Khua         | 02/07/2020 | 2.00  | 110.00 | 220.00       |
| 37921 - Moua, Khua         | 02/17/2020 | 1.50  | 110.00 | 165.00       |



|                    |            |              |        |                 |
|--------------------|------------|--------------|--------|-----------------|
| 37921 - Moua, Khua | 02/19/2020 | 4.00         | 110.00 | 440.00          |
| 37921 - Moua, Khua | 02/20/2020 | 8.00         | 110.00 | 880.00          |
| 37921 - Moua, Khua | 02/21/2020 | 8.00         | 110.00 | 880.00          |
| 37921 - Moua, Khua | 03/05/2020 | 1.00         | 110.00 | 110.00          |
|                    |            | <b>85.50</b> |        | <b>9,147.50</b> |

**Total Labor**

**9,147.50**

**Total This Task**

**9,147.50**

|                                                                 |                                                                                 |                                                                                             |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA19.1b - Field - WA2019-1b Pre-Construction Noxious Weed Survey | <b>Contract Line</b><br>14 - WA19.1b Field - WA2019-1b Pre-Construction Noxious Weed Survey |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

**Labor**

| Employee No. and Name     | Date       | Hours | Rate   | This Invoice |
|---------------------------|------------|-------|--------|--------------|
| Environmental Scientist 1 |            |       |        |              |
| 35949 - Hay, Allison      | 02/10/2020 | 8.25  | 106.00 | 874.50       |
| 35949 - Hay, Allison      | 02/10/2020 | 2.00  | 106.00 | 212.00       |
| 35949 - Hay, Allison      | 02/11/2020 | 5.00  | 106.00 | 530.00       |
| 35949 - Hay, Allison      | 02/11/2020 | 8.00  | 106.00 | 848.00       |
| 35949 - Hay, Allison      | 02/12/2020 | 4.25  | 106.00 | 450.50       |
| 35949 - Hay, Allison      | 02/12/2020 | 8.00  | 106.00 | 848.00       |
| 35949 - Hay, Allison      | 02/13/2020 | 5.25  | 106.00 | 556.50       |
| 35949 - Hay, Allison      | 02/13/2020 | 8.00  | 106.00 | 848.00       |
| 35949 - Hay, Allison      | 02/14/2020 | 3.50  | 106.00 | 371.00       |
| 35949 - Hay, Allison      | 02/14/2020 | 8.00  | 106.00 | 848.00       |
| 35949 - Hay, Allison      | 02/15/2020 | 9.50  | 106.00 | 1,007.00     |
| GIS Analyst 1             |            |       |        |              |
| 37165 - Roth, Deborah     | 02/07/2020 | 1.00  | 110.00 | 110.00       |
| 37165 - Roth, Deborah     | 02/11/2020 | 0.50  | 110.00 | 55.00        |
| 37165 - Roth, Deborah     | 02/12/2020 | 0.10  | 110.00 | 11.00        |
| 37165 - Roth, Deborah     | 02/13/2020 | 1.00  | 110.00 | 110.00       |
| 37165 - Roth, Deborah     | 02/14/2020 | 0.50  | 110.00 | 55.00        |
| Group Leader 2            |            |       |        |              |
| 24039 - Finch, Jocelyn    | 02/03/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/04/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/05/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/06/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/07/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/10/2020 | 2.00  | 135.00 | 270.00       |
| 24039 - Finch, Jocelyn    | 02/17/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/18/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/19/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/20/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/21/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/24/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/28/2020 | 1.00  | 135.00 | 135.00       |
| Principal Scientist       |            |       |        |              |
| 23673 - Cruz, Rachel      | 02/03/2020 | 2.00  | 155.00 | 310.00       |



|                                |            |               |        |                  |
|--------------------------------|------------|---------------|--------|------------------|
| 23673 - Cruz, Rachel           | 02/04/2020 | 2.00          | 155.00 | 310.00           |
| Senior Environmental Scientist |            |               |        |                  |
| 24561 - Carroll, Mary Cristine | 02/04/2020 | 0.50          | 165.00 | 82.50            |
| Staff Scientist                |            |               |        |                  |
| 37921 - Moua, Khua             | 02/03/2020 | 0.50          | 106.00 | 53.00            |
| 37921 - Moua, Khua             | 02/04/2020 | 2.00          | 106.00 | 212.00           |
| 37921 - Moua, Khua             | 02/05/2020 | 1.00          | 106.00 | 106.00           |
| 37921 - Moua, Khua             | 02/06/2020 | 2.00          | 106.00 | 212.00           |
| 37921 - Moua, Khua             | 02/10/2020 | 8.00          | 106.00 | 848.00           |
| 37921 - Moua, Khua             | 02/11/2020 | 12.00         | 106.00 | 1,272.00         |
| 37921 - Moua, Khua             | 02/12/2020 | 12.00         | 106.00 | 1,272.00         |
| 37921 - Moua, Khua             | 02/13/2020 | 8.00          | 106.00 | 848.00           |
| 37921 - Moua, Khua             | 02/13/2020 | 4.00          | 106.00 | 424.00           |
| 37921 - Moua, Khua             | 02/14/2020 | 12.00         | 106.00 | 1,272.00         |
| 37921 - Moua, Khua             | 02/15/2020 | 12.00         | 106.00 | 1,272.00         |
| 37921 - Moua, Khua             | 03/05/2020 | 0.25          | 106.00 | 26.50            |
|                                |            | <b>165.10</b> |        | <b>18,144.50</b> |
| <b>Total Labor</b>             |            |               |        | <b>18,144.50</b> |

#### Fees

|                                                 |                  |
|-------------------------------------------------|------------------|
| Field Supply units, 2 @ \$75                    | 150.00           |
| GPS Units, 2 @ \$165                            | 330.00           |
| Mobilization, 4 units @ \$1,100                 | 4,400.00         |
| Per Diem - Lodging, 14 units @ \$129            | 1,806.00         |
| Per Diem - Meals & Incidentals, 14 units @ \$61 | 854.00           |
| <b>Total Fees</b>                               | <b>7,540.00</b>  |
| <b>Total This Task</b>                          | <b>25,684.50</b> |

| Project                                       | Task                                                                 | Contract Line                                                           |
|-----------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA19.2a - Office - WA2019-2a Pre-Construction Cacti and Yucca Survey | 15 - WA19.2a Office - WA2019-2a Pre-Construction Cacti and Yucca Survey |

#### Labor

| Employee No. and Name     | Date       | Hours | Rate  | This Invoice |
|---------------------------|------------|-------|-------|--------------|
| Environmental Scientist 1 |            |       |       |              |
| 35949 - Hay, Allison      | 02/18/2020 | 6.00  | 90.00 | 540.00       |
| 35949 - Hay, Allison      | 02/19/2020 | 6.00  | 90.00 | 540.00       |
| 35817 - McGill, Meghan    | 01/30/2020 | 0.30  | 90.00 | 27.00        |
| 35817 - McGill, Meghan    | 01/31/2020 | 0.70  | 90.00 | 63.00        |
| 35817 - McGill, Meghan    | 02/03/2020 | 1.00  | 90.00 | 90.00        |
| 35817 - McGill, Meghan    | 02/04/2020 | 4.50  | 90.00 | 405.00       |
| 35817 - McGill, Meghan    | 02/21/2020 | 1.00  | 90.00 | 90.00        |
| 35817 - McGill, Meghan    | 02/24/2020 | 1.00  | 90.00 | 90.00        |
| 35817 - McGill, Meghan    | 02/26/2020 | 0.50  | 90.00 | 45.00        |
| 35817 - McGill, Meghan    | 02/27/2020 | 0.50  | 90.00 | 45.00        |
| Environmental Scientist 2 |            |       |       |              |
| 38056 - Molina, Danielle  | 01/31/2020 | 1.00  | 90.00 | 90.00        |
| 38056 - Molina, Danielle  | 02/04/2020 | 3.00  | 90.00 | 270.00       |
| 38056 - Molina, Danielle  | 02/05/2020 | 2.00  | 90.00 | 180.00       |



|                                |            |      |        |        |
|--------------------------------|------------|------|--------|--------|
| 38056 - Molina, Danielle       | 02/07/2020 | 4.00 | 90.00  | 360.00 |
| 38056 - Molina, Danielle       | 02/17/2020 | 4.50 | 90.00  | 405.00 |
| 38056 - Molina, Danielle       | 02/20/2020 | 3.00 | 90.00  | 270.00 |
| 38056 - Molina, Danielle       | 02/21/2020 | 2.00 | 90.00  | 180.00 |
| GIS Analyst 1                  |            |      |        |        |
| 37165 - Roth, Deborah          | 02/17/2020 | 0.50 | 110.00 | 55.00  |
| 37165 - Roth, Deborah          | 02/19/2020 | 0.70 | 110.00 | 77.00  |
| 37165 - Roth, Deborah          | 02/20/2020 | 1.20 | 110.00 | 132.00 |
| 37165 - Roth, Deborah          | 02/24/2020 | 0.40 | 110.00 | 44.00  |
| 37165 - Roth, Deborah          | 02/25/2020 | 0.30 | 110.00 | 33.00  |
| GIS Analyst 2                  |            |      |        |        |
| 38507 - Chen, Jie              | 02/19/2020 | 2.00 | 110.00 | 220.00 |
| Group Leader 2                 |            |      |        |        |
| 24039 - Finch, Jocelyn         | 01/27/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 01/30/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 01/31/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/02/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/02/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/02/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/03/2020 | 1.50 | 135.00 | 202.50 |
| 24039 - Finch, Jocelyn         | 02/03/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn         | 02/03/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn         | 02/04/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/05/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/05/2020 | 0.30 | 135.00 | 40.50  |
| 24039 - Finch, Jocelyn         | 02/06/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/06/2020 | 0.70 | 135.00 | 94.50  |
| 24039 - Finch, Jocelyn         | 02/07/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn         | 02/10/2020 | 0.50 | 135.00 | 67.50  |
| Principal Scientist            |            |      |        |        |
| 23673 - Cruz, Rachel           | 01/31/2020 | 1.00 | 155.00 | 155.00 |
| 23673 - Cruz, Rachel           | 02/07/2020 | 1.00 | 155.00 | 155.00 |
| 23673 - Cruz, Rachel           | 02/28/2020 | 2.50 | 155.00 | 387.50 |
| 23673 - Cruz, Rachel           | 03/02/2020 | 1.50 | 155.00 | 232.50 |
| Project Administrator 1        |            |      |        |        |
| 23889 - Gray, Montana          | 02/12/2020 | 0.50 | 75.00  | 37.50  |
| 23889 - Gray, Montana          | 02/12/2020 | 0.50 | 75.00  | 37.50  |
| Project Administrator 2        |            |      |        |        |
| 23514 - Petersen, Jennifer     | 02/06/2020 | 0.75 | 120.00 | 90.00  |
| 23514 - Petersen, Jennifer     | 02/10/2020 | 1.25 | 120.00 | 150.00 |
| 23514 - Petersen, Jennifer     | 02/28/2020 | 1.50 | 120.00 | 180.00 |
| Senior Environmental Scientist |            |      |        |        |
| 24561 - Carroll, Mary Cristine | 02/03/2020 | 1.00 | 165.00 | 165.00 |
| Staff Scientist                |            |      |        |        |
| 35940 - Barclay, Dulaney       | 01/31/2020 | 2.00 | 115.00 | 230.00 |
| 35940 - Barclay, Dulaney       | 02/03/2020 | 1.75 | 115.00 | 201.25 |
| 35940 - Barclay, Dulaney       | 02/04/2020 | 4.50 | 115.00 | 517.50 |
| 35940 - Barclay, Dulaney       | 02/05/2020 | 2.75 | 115.00 | 316.25 |
| 35940 - Barclay, Dulaney       | 02/07/2020 | 4.50 | 115.00 | 517.50 |
| 35940 - Barclay, Dulaney       | 02/18/2020 | 5.00 | 115.00 | 575.00 |



|                          |            |               |        |                  |
|--------------------------|------------|---------------|--------|------------------|
| 35940 - Barclay, Dulaney | 02/20/2020 | 2.00          | 115.00 | 230.00           |
| 35940 - Barclay, Dulaney | 02/21/2020 | 0.50          | 115.00 | 57.50            |
| 37921 - Moua, Khua       | 01/28/2020 | 2.00          | 90.00  | 180.00           |
| 37921 - Moua, Khua       | 01/30/2020 | 3.00          | 90.00  | 270.00           |
| 37921 - Moua, Khua       | 02/18/2020 | 1.50          | 90.00  | 135.00           |
| 37921 - Moua, Khua       | 02/24/2020 | 9.00          | 90.00  | 810.00           |
| 37921 - Moua, Khua       | 02/25/2020 | 6.00          | 90.00  | 540.00           |
| 37921 - Moua, Khua       | 02/27/2020 | 2.00          | 90.00  | 180.00           |
|                          |            | <b>118.10</b> |        | <b>12,491.00</b> |
| <b>Total Labor</b>       |            |               |        | <b>12,491.00</b> |

**Total This Task** **12,491.00**

| Project                                       | Task                                                                | Contract Line                                                          |
|-----------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA19.2b - Field - WA2019-2b Pre-Construction Cacti and Yucca Survey | 16 - WA19.2b Field - WA2019-2b Pre-Construction Cacti and Yucca Survey |

**Labor**

| Employee No. and Name     | Date       | Hours | Rate   | This Invoice |
|---------------------------|------------|-------|--------|--------------|
| Environmental Scientist 1 |            |       |        |              |
| 35817 - McGill, Meghan    | 02/10/2020 | 13.50 | 106.00 | 1,431.00     |
| 35817 - McGill, Meghan    | 02/11/2020 | 12.50 | 106.00 | 1,325.00     |
| 35817 - McGill, Meghan    | 02/12/2020 | 12.00 | 106.00 | 1,272.00     |
| 35817 - McGill, Meghan    | 02/13/2020 | 10.00 | 106.00 | 1,060.00     |
| 35817 - McGill, Meghan    | 02/13/2020 | 2.00  | 106.00 | 212.00       |
| 35817 - McGill, Meghan    | 02/14/2020 | 12.00 | 106.00 | 1,272.00     |
| 35817 - McGill, Meghan    | 02/15/2020 | 10.00 | 106.00 | 1,060.00     |
| 35817 - McGill, Meghan    | 02/16/2020 | 1.00  | 106.00 | 106.00       |
| Environmental Scientist 2 |            |       |        |              |
| 38056 - Molina, Danielle  | 02/10/2020 | 6.00  | 106.00 | 636.00       |
| 38056 - Molina, Danielle  | 02/11/2020 | 12.50 | 106.00 | 1,325.00     |
| 38056 - Molina, Danielle  | 02/12/2020 | 12.00 | 106.00 | 1,272.00     |
| 38056 - Molina, Danielle  | 02/13/2020 | 10.50 | 106.00 | 1,113.00     |
| 38056 - Molina, Danielle  | 02/13/2020 | 1.50  | 106.00 | 159.00       |
| 38056 - Molina, Danielle  | 02/14/2020 | 12.00 | 106.00 | 1,272.00     |
| 38056 - Molina, Danielle  | 02/15/2020 | 10.00 | 106.00 | 1,060.00     |
| 38056 - Molina, Danielle  | 02/16/2020 | 1.50  | 106.00 | 159.00       |
| Group Leader 2            |            |       |        |              |
| 24039 - Finch, Jocelyn    | 02/11/2020 | 0.50  | 135.00 | 67.50        |
| 24039 - Finch, Jocelyn    | 02/12/2020 | 0.50  | 135.00 | 67.50        |
| 24039 - Finch, Jocelyn    | 02/13/2020 | 0.50  | 135.00 | 67.50        |
| 24039 - Finch, Jocelyn    | 02/14/2020 | 0.50  | 135.00 | 67.50        |
| 24039 - Finch, Jocelyn    | 02/15/2020 | 0.50  | 135.00 | 67.50        |
| 24039 - Finch, Jocelyn    | 02/17/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/18/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/19/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/20/2020 | 1.00  | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn    | 02/21/2020 | 1.00  | 135.00 | 135.00       |
| Principal Scientist       |            |       |        |              |



|                          |            |               |        |                  |
|--------------------------|------------|---------------|--------|------------------|
| 23673 - Cruz, Rachel     | 02/05/2020 | 1.00          | 155.00 | 155.00           |
| 23673 - Cruz, Rachel     | 02/05/2020 | 2.00          | 155.00 | 310.00           |
| 23673 - Cruz, Rachel     | 02/06/2020 | 1.00          | 155.00 | 155.00           |
| Staff Scientist          |            |               |        |                  |
| 35940 - Barclay, Dulaney | 02/11/2020 | 12.00         | 122.00 | 1,464.00         |
| 35940 - Barclay, Dulaney | 02/12/2020 | 2.00          | 122.00 | 244.00           |
| 35940 - Barclay, Dulaney | 02/12/2020 | 10.00         | 122.00 | 1,220.00         |
| 35940 - Barclay, Dulaney | 02/13/2020 | 11.00         | 122.00 | 1,342.00         |
| 35940 - Barclay, Dulaney | 02/14/2020 | 7.00          | 122.00 | 854.00           |
|                          |            | <b>192.50</b> |        | <b>21,490.50</b> |
| <b>Total Labor</b>       |            |               |        | <b>21,490.50</b> |

#### Fees

|                                                 |                      |
|-------------------------------------------------|----------------------|
| Field Supply units, 3 @ \$75                    | 225.00               |
| GPS units, 3 @ \$165                            | 495.00               |
| Mobilization, 6 units @ \$1,100                 | 6,600.00             |
| Per Diem - Lodging, 19 units @ \$129            | 2,451.00             |
| Per Diem - Meals & Incidentals, 19 units @ \$61 | 1,159.00             |
| <b>Total Fees</b>                               | <b>10,930.00</b>     |
| <b>Total This Task</b>                          | <b>32,420.50</b>     |
| <b>Total This Project</b>                       | <b>79,743.50</b>     |
| <b>Total This Invoice</b>                       | <b>79,743.50 USD</b> |
| <b>Total This Invoice</b>                       |                      |
|                                                 | <b>79,743.50 USD</b> |



**SOUTHWEST GAS CORPORATION**  
***PAYMENT AUTHORIZATION***

Reference Number: 13422  
Voucher Number: 13422

☐ Repository Contract (RC) or Blanket Purchase Order (BPO) Number:

☒ Miscellaneous Expenditure (*limitations apply*)

**Purchase Requisition (PR)/PO Release:**

☒ New Supplier (attachments required) ☐ Existing Supplier Number: 134227

177421

Invoice Date:

Supplier Name and Remittance Address:

Lincoln County Investors, LLC

2410 Fair Oaks Boulevard, Suite 110

Sacramento, CA 95825

In Payment Of:

Easement compensation in the amount of \$18,900.00 for

**APN 08-261-15**

**Requester:** Michelle Gutierrez

**Preparer:** Michelle Gutierrez

Phone Number: 702-876-7137

Date Prepared: 05/06/2020

Mail Code: LVA-581

**Approver's Name:** Nancy Almanzan

Date Reviewed: 05/06/2020

**Approver's Title:** Supervisor, Right-of-Way

**Checks are automatically mailed to the supplier. An exception requires a justification:**

Check routing exception (to employee only); send check to:

Check will need to be hand delivered with copy of signed easement documents

|               |         |
|---------------|---------|
| Susan Mulanax | 21A-580 |
|---------------|---------|

| Employee Name | Mail Code |
|---------------|-----------|
|               |           |

Returned By:

Mail Code:

Returned Date:

☐ Backup documentation or original invoice/receipt required

Contact Contract Admin. or Purchasing for further instruction

☐ Purchase Requisition / PO Release Number

☐ Invoice total does not match PA total

☐ Account distribution:

**Invoice total does not match PA total**

☐ Other:☐ Comments:

**Authorized approver's initials:**

Return to person noted above (Returned By) after reviewed and initialed.

[illegible]

|          |              |
|----------|--------------|
| Subtotal | \$ 18,900.00 |
| Handling | \$           |
| Tax      | \$           |
| Total    | \$ 18,900.00 |

80665408

DOCKET NO. 23-09XXX  
EXHIBIT NO. \_\_ (TWC-4)  
SHEET 1354 OF 3327





**SOUTHWEST GAS CORPORATION**

**SEARCH**

## Accounting Control Key (ACK) Validation

**Your inquiry has completed.**

**Submitted:** 01.4125.0020.10700.1031.3214.0020W3867324.0000.0000

**Response:** Valid ACK

**Company**

01

**ORC**

4125

**Receiving District**

0020

**Ferc Account**

10700

**Activity Account**

1031

**Cost Element**

3214

**Program Reference**

0000

**Work Order**

0020W3867324

**Processing Date**

04022020



C &amp; O HOLDINGS LLC - 134228

Reference Number:  
Voucher Number:

Check one:

☐ Repository Contract (RC) or Blanket Purchase Order (BPO) Number:

☒ Miscellaneous Expenditure (*limitations apply*)

**Purchase Requisition (PR)/PO Release:**

**Check one:**

☒ **New Supplier (attachments required)** 134228

Invoice Number:

Invoice Date:

Supplier Name and Remittance Address:

C &amp; O Holdings LLC

10801 W Charleston Boulevard, Suite 170

Las Vegas, NV 89135

In Payment Of:

Easement compensation in the amount of \$28,100.00 for  
APN 08-261-08

**Requester:** Michelle Gutierrez

**Preparer:** Michelle Gutierrez Date Prepared: 05/06/2020  
 Phone Number: 702-876-7137 Mail Code: LVA-581

**Approver's Name:** Nancy Almanzan

**Date Reviewed:** 05/06/2020

**Checks are automatically mailed to the supplier. An exception requires a justification:**

Check routing exception (to employee only); send check to:

Check will need to be hand delivered with copy of signed easement documents

|               |         |
|---------------|---------|
| Susan Mulanax | 21A-580 |
|---------------|---------|

Employee Name \_\_\_\_\_

Mail Code \_\_\_\_\_

80665567

| Return for Correction                                                                                |                                                                |                                                               |                                  |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|--|
| Returned By: _____                                                                                   | Mail Code: _____                                               | Returned Date: _____                                          |                                  |  |
| <input type="checkbox"/> Backup documentation or original invoice/receipt required                   | <input type="checkbox"/> Account distribution: _____           | <input type="checkbox"/> Missing                              | <input type="checkbox"/> Invalid |  |
| <input type="checkbox"/> Contact Contract Admin. or Purchasing for further instruction               | <input type="checkbox"/> Invoice total does not match PA total |                                                               |                                  |  |
| <input type="checkbox"/> Purchase Requisition /PO Release Number _____ Missing _____ Incorrect _____ | <input type="checkbox"/> Other: _____                          |                                                               |                                  |  |
| <input type="checkbox"/> Invoice total does not match PA total                                       | <input type="checkbox"/> Comments: _____                       |                                                               |                                  |  |
| Authorized approver's initials: _____                                                                |                                                                | Return to person noted above (Returned By) after reviewed and |                                  |  |

99

Form 809.0 (01/2016) 405 Front - Microsoft Excel

DOCKET NO. 23-09XXX  
EXHIBIT NO.\_\_(TWC-4)  
~~SHEET 1356 OF 3327~~



**SOUTHWEST GAS CORPORATION**

SEARCH

## Accounting Control Key (ACK) Validation

**Your inquiry has completed.**

**Submitted:** 01.4125.0020.10700.1031.3214.0020W3867324.0000.0000

**Response:** Valid ACK

**Company**

01

**ORC**

4125

**Receiving District**

0020

**Ferc Account**

10700

**Activity Account**

1031

**Cost Element**

3214

**Program Reference**

0000

**Work Order**

0020W3867324

**Processing Date**

04022020

**INVOICE**

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH: Wire:  
SWIFT:  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                       |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------------|------------------------------------|
| <b>Invoice Date</b>                                                   | <b>08-May-2020</b>                 | <b>Invoice Number</b> | <b>34160722</b>                    |
| <b>Payment Term</b>                                                   | <b>30 days</b>                     | <b>Due Date</b>       | <b>07-Jun-2020</b>                 |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                       |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number        | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name          | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | SWG City of Mesquite               | Project Manager       | Rachel Cruz                        |
| Services Through                                                      | 13-Mar-2020                        | Client Contact        | Bryan Thatcher                     |

**Professional Services to 13-Mar-2020**

| Project - Task     | Contract Line | Total Contract Value | Labor           | Subcontracting, Expenses & Charges | Fees        | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|-----------------|------------------------------------|-------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00            | 0.00                               | 0.00        | 2,700.00          | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00            | 0.00                               | 0.00        | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00            | 0.00                               | 0.00        | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00            | 0.00                               | 0.00        | 150,369.50        | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 0.00            | 0.00                               | 0.00        | 14,688.00         | 99.78%          | 14,688.00         | 0.00               |
| 30008700 - WA06a   | 11            | 14,720.00            | 0.00            | 0.00                               | 0.00        | 14,146.25         | 96.10%          | 14,146.25         | 0.00               |
| 30008700 - WA06b   | 24            | 14,720.00            | 0.00            | 0.00                               | 0.00        | 7,716.00          | 52.42%          | 7,716.00          | 0.00               |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00            | 0.00                               | 0.00        | 26,908.00         | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00            | 0.00                               | 0.00        | 30,613.50         | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 0.00            | 0.00                               | 0.00        | 9,147.50          | 97.68%          | 9,147.50          | 0.00               |
| 30008700 - WA19.1b | 14            | 34,641.00            | 0.00            | 0.00                               | 0.00        | 25,684.50         | 74.14%          | 25,684.50         | 0.00               |
| 30008700 - WA19.2a | 15            | 17,275.00            | 0.00            | 0.00                               | 0.00        | 12,491.00         | 72.31%          | 12,491.00         | 0.00               |
| 30008700 - WA19.2b | 16            | 57,747.00            | 0.00            | 0.00                               | 0.00        | 32,420.50         | 56.14%          | 32,420.50         | 0.00               |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00            | 48,069.00                          | 0.00        | 48,069.00         | 59.89%          | 0.00              | 48,069.00          |
| 30008700 - WA20PM  | 20            | 2,840.00             | 2,840.00        | 0.00                               | 0.00        | 2,840.00          | 100.00%         | 0.00              | 2,840.00           |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA24    | 23            | 67,616.00            | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25    | 25            | 178,030.00           | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| <b>Subtotal</b>    |               | <b>764,210.00</b>    | <b>2,840.00</b> | <b>48,069.00</b>                   | <b>0.00</b> | <b>384,776.25</b> | <b>50.35%</b>   | <b>333,867.25</b> | <b>50,909.00</b>   |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



Total This Invoice 50,909.00 USD



## Details - Invoice Number 34160722

|                                                                 |                                                              |                                                                          |
|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA20.1 - WA2020-20 Staking for PreBid Meeting | <b>Contract Line</b><br>19 - WA20.1 WA2020-20 Staking for PreBid Meeting |
| <b>Staking for PreBid Meeting</b>                               |                                                              | <b>This Invoice</b>                                                      |
| 327 hrs @ \$147.00                                              |                                                              | 48,069.00                                                                |
| <b>Total This Task</b>                                          |                                                              | <b>48,069.00</b>                                                         |

|                                                                 |                                                                            |                                                                                        |             |                      |
|-----------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|----------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA20PM - WA2020-20 Proj Mgmt, Sub and Landowner Coord Activ | <b>Contract Line</b><br>20 - WA20PM WA2020-20 Proj Mgmt, Sub and Landowner Coord Activ |             |                      |
| <b>Labor</b>                                                    |                                                                            |                                                                                        |             |                      |
| <b>Employee Name</b>                                            | <b>Quantity</b>                                                            | <b>UOM</b>                                                                             | <b>Rate</b> | <b>This Invoice</b>  |
| Project Assistant                                               |                                                                            |                                                                                        |             |                      |
| Gray, Montana                                                   | 2.00                                                                       | Hours                                                                                  | 120.00      | 240.00               |
| Salomon, Luis                                                   | 1.00                                                                       | Hours                                                                                  | 120.00      | 120.00               |
| Project Manager                                                 |                                                                            |                                                                                        |             |                      |
| Bonner, Daniel                                                  | 5.00                                                                       | Hours                                                                                  | 155.00      | 775.00               |
| Cruz, Rachel                                                    | 11.00                                                                      | Hours                                                                                  | 155.00      | 1,705.00             |
|                                                                 | <u>19.00</u>                                                               |                                                                                        |             | <u>2,840.00</u>      |
| <b>Total Labor</b>                                              |                                                                            |                                                                                        |             | <u>2,840.00</u>      |
| <b>Total This Task</b>                                          |                                                                            |                                                                                        |             | <u>2,840.00</u>      |
| <b>Total This Project</b>                                       |                                                                            |                                                                                        |             | <u>50,909.00</u>     |
| <b>Total This Invoice</b>                                       |                                                                            |                                                                                        |             | <u>50,909.00 USD</u> |

**Total This Invoice** 50,909.00 **USD**



## Transaction Details - Invoice Number 34160722

|                                                                 |                                                              |                                                                          |
|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA20.1 - WA2020-20 Staking for PreBid Meeting | <b>Contract Line</b><br>19 - WA20.1 WA2020-20 Staking for PreBid Meeting |
|-----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|

### Staking for PreBid Meeting

#### This Invoice

|                    |                  |
|--------------------|------------------|
| 327 hrs @ \$147.00 | 48,069.00        |
|                    | <b>48,069.00</b> |

|                        |                  |
|------------------------|------------------|
| <b>Total This Task</b> | <b>48,069.00</b> |
|------------------------|------------------|

|                                                                 |                                                                            |                                                                                        |
|-----------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA20PM - WA2020-20 Proj Mgmt, Sub and Landowner Coord Activ | <b>Contract Line</b><br>20 - WA20PM WA2020-20 Proj Mgmt, Sub and Landowner Coord Activ |
|-----------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

### Labor

| Employee No. and Name  | Date       | Hours        | Rate   | This Invoice    |
|------------------------|------------|--------------|--------|-----------------|
| Project Assistant      |            |              |        |                 |
| 23889 - Gray, Montana  | 02/12/2020 | 1.00         | 120.00 | 120.00          |
| 23889 - Gray, Montana  | 03/13/2020 | 1.00         | 120.00 | 120.00          |
| 66207 - Salomon, Luis  | 03/06/2020 | 1.00         | 120.00 | 120.00          |
| Project Manager        |            |              |        |                 |
| 23672 - Bonner, Daniel | 02/07/2020 | 1.00         | 155.00 | 155.00          |
| 23672 - Bonner, Daniel | 02/10/2020 | 1.50         | 155.00 | 232.50          |
| 23672 - Bonner, Daniel | 02/17/2020 | 1.50         | 155.00 | 232.50          |
| 23672 - Bonner, Daniel | 02/18/2020 | 1.00         | 155.00 | 155.00          |
| 23673 - Cruz, Rachel   | 02/07/2020 | 2.00         | 155.00 | 310.00          |
| 23673 - Cruz, Rachel   | 02/10/2020 | 3.00         | 155.00 | 465.00          |
| 23673 - Cruz, Rachel   | 02/11/2020 | 1.00         | 155.00 | 155.00          |
| 23673 - Cruz, Rachel   | 02/19/2020 | 3.00         | 155.00 | 465.00          |
| 23673 - Cruz, Rachel   | 02/21/2020 | 2.00         | 155.00 | 310.00          |
|                        |            | <b>19.00</b> |        | <b>2,840.00</b> |
| <b>Total Labor</b>     |            |              |        | <b>2,840.00</b> |

|                        |                 |
|------------------------|-----------------|
| <b>Total This Task</b> | <b>2,840.00</b> |
|------------------------|-----------------|

|                           |                  |
|---------------------------|------------------|
| <b>Total This Project</b> | <b>50,909.00</b> |
|---------------------------|------------------|

|                           |                  |     |
|---------------------------|------------------|-----|
| <b>Total This Invoice</b> | <b>50,909.00</b> | USD |
|---------------------------|------------------|-----|

|                           |                  |     |
|---------------------------|------------------|-----|
| <b>Total This Invoice</b> | <b>50,909.00</b> | USD |
|---------------------------|------------------|-----|

80667098

**INVOICE**

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: {  
ACH:                      Attn:  
SWIFT:  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                               |                                    |                       |                                    |
|-------------------------------|------------------------------------|-----------------------|------------------------------------|
| <b>Invoice Date</b>           | <b>08-May-2020</b>                 | <b>Invoice Number</b> | <b>34160730</b>                    |
| <b>Payment Term</b>           | <b>30 days</b>                     | <b>Due Date</b>       | <b>07-Jun-2020</b>                 |
| WA#2019                       |                                    |                       |                                    |
| SWG City of Mesquite Approach |                                    |                       |                                    |
| Service Agreement: V81318     |                                    |                       |                                    |
| Arcadis Reference Number      | CO002400.0002                      | Project Number        | 30008700                           |
| Arcadis Reference Name        | CO002400.0002-SWG City of Mesquite | Project Name          | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description | SWG City of Mesquite               | Project Manager       | Rachel Cruz                        |
| Services Through              | 03-Apr-2020                        | Client Contact        | Bryan Thatcher                     |

**Professional Services to 03-Apr-2020**

| Project - Task     | Contract Line | Total Contract Value | Labor           | Subcontracting, Expenses & Charges | Fees        | Total To Date     | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|-----------------|------------------------------------|-------------|-------------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00            | 0.00                               | 0.00        | 2,700.00          | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00            | 0.00                               | 0.00        | 4,852.50          | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00            | 0.00                               | 0.00        | 2,130.00          | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00            | 0.00                               | 0.00        | 150,369.50        | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 0.00            | 0.00                               | 0.00        | 14,688.00         | 99.78%          | 14,688.00         | 0.00               |
| 30008700 - WA06a   | 11            | 14,720.00            | 0.00            | 0.00                               | 0.00        | 14,146.25         | 96.10%          | 14,146.25         | 0.00               |
| 30008700 - WA06b   | 24            | 14,720.00            | 0.00            | 0.00                               | 0.00        | 7,716.00          | 52.42%          | 7,716.00          | 0.00               |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00            | 0.00                               | 0.00        | 26,908.00         | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00            | 0.00                               | 0.00        | 30,613.50         | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 0.00            | 0.00                               | 0.00        | 9,147.50          | 97.68%          | 9,147.50          | 0.00               |
| 30008700 - WA19.1b | 14            | 34,641.00            | 0.00            | 0.00                               | 0.00        | 25,684.50         | 74.14%          | 25,684.50         | 0.00               |
| 30008700 - WA19.2a | 15            | 17,275.00            | 0.00            | 0.00                               | 0.00        | 12,491.00         | 72.31%          | 12,491.00         | 0.00               |
| 30008700 - WA19.2b | 16            | 57,747.00            | 0.00            | 0.00                               | 0.00        | 32,420.50         | 56.14%          | 32,420.50         | 0.00               |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00            | 0.00                               | 0.00        | 48,069.00         | 59.89%          | 48,069.00         | 0.00               |
| 30008700 - WA20PM  | 20            | 2,840.00             | 0.00            | 0.00                               | 0.00        | 2,840.00          | 100.00%         | 2,840.00          | 0.00               |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA24    | 23            | 67,616.00            | 2,840.00        | 24,696.00                          | 0.00        | 27,536.00         | 40.72%          | 0.00              | 27,536.00          |
| 30008700 - WA25    | 25            | 178,030.00           | 0.00            | 0.00                               | 0.00        | 0.00              | 0.00%           | 0.00              | 0.00               |
| <b>Subtotal</b>    |               | <b>764,210.00</b>    | <b>2,840.00</b> | <b>24,696.00</b>                   | <b>0.00</b> | <b>412,312.25</b> | <b>53.95%</b>   | <b>384,776.25</b> | <b>27,536.00</b>   |

Bank Name      BANK OF AMERICA N.A.      Bank/Branch Code      BOFA-026009593  
Account No.      SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.





**Total This Invoice** \_\_\_\_\_ **27,536.00 USD**



## Details - Invoice Number 34160730

**Project**  
30008700 - CO002400.0002-SWG City of  
Mesquite

**Task**  
WA24 - WA2020-24 Construction  
Staking

**Contract Line**  
23 - WA2020-24 Construction Staking

| <b>Labor</b>       | <b>Employee Name</b> | <b>Quantity</b> | <b>UOM</b> | <b>Rate</b> | <b>This Invoice</b> |
|--------------------|----------------------|-----------------|------------|-------------|---------------------|
| Project Assistant  | Petersen, Jennifer   | 3.00            | Hours      | 120.00      | 360.00              |
| Project Manager    | Bonner, Daniel       | 11.50           | Hours      | 155.00      | 1,782.50            |
|                    | Cruz, Rachel         | 4.50            | Hours      | 155.00      | 697.50              |
|                    |                      | <b>19.00</b>    |            |             | <b>2,840.00</b>     |
| <b>Total Labor</b> |                      |                 |            |             | <b>2,840.00</b>     |

|                             |                    |                      |
|-----------------------------|--------------------|----------------------|
| <b>Construction Staking</b> |                    | <b>This Invoice</b>  |
|                             | 168 hrs @ \$147.00 | 24,696.00            |
| <b>Total Staking</b>        |                    | <b>24,696.00</b>     |
| <b>Total This Task</b>      |                    | <b>27,536.00</b>     |
| <b>Total This Project</b>   |                    | <b>27,536.00</b>     |
| <b>Total This Invoice</b>   |                    | <b>27,536.00 USD</b> |

**Total This Invoice** 27,536.00 **USD**



## Transaction Details - Invoice Number 34160730

|                                                                 |                                                      |                                                             |
|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA24 - WA2020-24 Construction Staking | <b>Contract Line</b><br>23 - WA2020-24 Construction Staking |
|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|

### Labor

| Employee No. and Name      | Date       | Hours        | Rate   | This Invoice    |
|----------------------------|------------|--------------|--------|-----------------|
| Project Assistant          |            |              |        |                 |
| 23514 - Petersen, Jennifer | 03/16/2020 | 1.00         | 120.00 | 120.00          |
| 23514 - Petersen, Jennifer | 03/19/2020 | 0.50         | 120.00 | 60.00           |
| 23514 - Petersen, Jennifer | 03/24/2020 | 1.50         | 120.00 | 180.00          |
| Project Manager            |            |              |        |                 |
| 23672 - Bonner, Daniel     | 03/19/2020 | 5.50         | 155.00 | 852.50          |
| 23672 - Bonner, Daniel     | 03/20/2020 | 2.00         | 155.00 | 310.00          |
| 23672 - Bonner, Daniel     | 03/23/2020 | 1.00         | 155.00 | 155.00          |
| 23672 - Bonner, Daniel     | 03/24/2020 | 2.00         | 155.00 | 310.00          |
| 23672 - Bonner, Daniel     | 03/26/2020 | 1.00         | 155.00 | 155.00          |
| 23673 - Cruz, Rachel       | 03/17/2020 | 1.00         | 155.00 | 155.00          |
| 23673 - Cruz, Rachel       | 03/18/2020 | 0.50         | 155.00 | 77.50           |
| 23673 - Cruz, Rachel       | 03/24/2020 | 3.00         | 155.00 | 465.00          |
|                            |            | <b>19.00</b> |        | <b>2,840.00</b> |
| <b>Total Labor</b>         |            |              |        | <b>2,840.00</b> |

|                             |                    |                      |
|-----------------------------|--------------------|----------------------|
|                             |                    | <b>This Invoice</b>  |
| <b>Construction Staking</b> | 168 hrs @ \$147.00 | 24,696.00            |
| <b>Total Staking</b>        |                    | <b>24,696.00</b>     |
| <b>Total This Task</b>      |                    | <b>27,536.00</b>     |
| <b>Total This Project</b>   |                    | <b>27,536.00</b>     |
| <b>Total This Invoice</b>   |                    | <b>27,536.00 USD</b> |

**Total This Invoice** 27,536.00 **USD**

**\$23,405.60**

## Kimberly Phillips

---

**From:** Bryan Thatcher  
**Sent:** Monday, May 11, 2020 3:09 PM  
**To:** Robert Miller  
**Cc:** Carole Ambler  
**Subject:** RE: SWG Invoice Payments

Carole, I approve payment for both of these invoices.

Thank you!  
Bryan

---

**From:** Robert Miller  
**Sent:** Friday, May 8, 2020 1:13 PM  
**To:** Bryan Thatcher <bryan.thatcher@swgas.com>  
**Cc:** Carole Ambler <Carole.Ambler@swgas.com>  
**Subject:** SWG Invoice Payments

Bryan,

Please review the attached invoices and ACKs below. When you approve, please indicate your approval by email to Carole with a cc to myself. Carole, can you please then enter the invoices for payment at that time? Can you upload the invoices and a copy of Bryan's approval email as 'back-up'?

The ACKs are as follows:

| Invoice # | Amount      | Company | ORC  | RD   | FERC  | Activity | C/E  | WO           |
|-----------|-------------|---------|------|------|-------|----------|------|--------------|
| 34160722  | \$7,636.35  | 01      | 4125 | 0020 | 10700 | 9607     | 3205 | 0020W3816728 |
|           | \$43,272.65 | 01      | 4125 | 0020 | 10700 | 9635     | 3205 | 0020W3867324 |
| 34160730  | \$4,130.40  | 01      | 4125 | 0020 | 10700 | 9607     | 3205 | 0020W3816728 |
|           | \$23,405.60 | 01      | 4125 | 0020 | 10700 | 9635     | 3205 | 0020W3867324 |

For reference:

c/e 3205 = engineering  
3816728 = tapsite (15%)  
3867324 = pipeline (85%)

If needed, the Arcadis contract # is 13005.

Thanks!  
`Rob

**INVOICE**

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH: W

Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                       |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------------|------------------------------------|
| <b>Invoice Date</b>                                                   | <b>14-May-2020</b>                 | <b>Invoice Number</b> | <b>34162054</b>                    |
| <b>Payment Term</b>                                                   | <b>30 days</b>                     | <b>Due Date</b>       | <b>13-Jun-2020</b>                 |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                       |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number        | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name          | CO002400.0002-SWG City of Mesquite |
| Arcadis Reference Description                                         | SWG City of Mesquite               | Project Manager       | Rachel Cruz                        |
| Services Through                                                      | 22-Mar-2020                        | Client Contact        | Bryan Thatcher                     |

**Professional Services to 22-Mar-2020**

| Project - Task     | Contract Line | Total Contract Value | Labor | Subcontracting, Expenses & Charges | Fees     | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|-------|------------------------------------|----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00  | 0.00                               | 0.00     | 2,700.00      | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00  | 0.00                               | 0.00     | 4,852.50      | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00  | 0.00                               | 0.00     | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00  | 0.00                               | 0.00     | 150,369.50    | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 0.00  | 0.00                               | 0.00     | 14,688.00     | 99.78%          | 14,688.00         | 0.00               |
| 30008700 - WA06a   | 11            | 14,720.00            | 0.00  | 0.00                               | 0.00     | 14,146.25     | 96.10%          | 14,146.25         | 0.00               |
| 30008700 - WA06b   | 24            | 14,720.00            | 0.00  | 0.00                               | 0.00     | 7,716.00      | 52.42%          | 7,716.00          | 0.00               |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00  | 0.00                               | 0.00     | 26,908.00     | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00  | 0.00                               | 0.00     | 30,613.50     | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 0.00  | 0.00                               | 0.00     | 9,147.50      | 97.68%          | 9,147.50          | 0.00               |
| 30008700 - WA19.1b | 14            | 34,641.00            | 0.00  | 0.00                               | 0.00     | 25,684.50     | 74.14%          | 25,684.50         | 0.00               |
| 30008700 - WA19.2a | 15            | 17,275.00            | 0.00  | 0.00                               | 0.00     | 12,491.00     | 72.31%          | 12,491.00         | 0.00               |
| 30008700 - WA19.2b | 16            | 57,747.00            | 0.00  | 0.00                               | 0.00     | 32,420.50     | 56.14%          | 32,420.50         | 0.00               |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00  | 0.00                               | 0.00     | 48,069.00     | 59.89%          | 48,069.00         | 0.00               |
| 30008700 - WA20PM  | 20            | 2,840.00             | 0.00  | 0.00                               | 0.00     | 2,840.00      | 100.00%         | 2,840.00          | 0.00               |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00  | 0.00                               | 4,780.00 | 4,780.00      | 97.51%          | 0.00              | 4,780.00           |
| 30008700 - WA24    | 23            | 67,616.00            | 0.00  | 0.00                               | 0.00     | 27,536.00     | 40.72%          | 27,536.00         | 0.00               |
| 30008700 - WA25.1  | 25            | 12,000.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.2  | 26            | 33,252.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.3  | 27            | 33,232.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.4  | 28            | 99,546.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



|          |            |      |      |          |            |        |            |          |
|----------|------------|------|------|----------|------------|--------|------------|----------|
| Subtotal | 764,210.00 | 0.00 | 0.00 | 4,780.00 | 417,092.25 | 54.58% | 412,312.25 | 4,780.00 |
|----------|------------|------|------|----------|------------|--------|------------|----------|

Total This Invoice 4,780.00 USD



Details - Invoice Number 34162054

| -----                                         |                                  |                                |
|-----------------------------------------------|----------------------------------|--------------------------------|
| Project                                       | Task                             | Contract Line                  |
| 30008700 - CO002400.0002-SWG City of Mesquite | WA22 - WA2020-22 Pre-Bid Meeting | 21 - WA2020-22 Pre-Bid Meeting |
| <b>Fees</b>                                   |                                  |                                |
| Mob/Demob - 4 units @ \$1,100.00              |                                  | 4,400.00                       |
| Per Diem, Lodging - 2 nights @ \$129.00       |                                  | 258.00                         |
| Per Diem, Meals - 2 days @ \$61.00            |                                  | 122.00                         |
| <b>Total Fees</b>                             |                                  | <b>4,780.00</b>                |
| <b>Total This Task</b>                        |                                  | <b>4,780.00</b>                |
| <b>Total This Project</b>                     |                                  | <b>4,780.00</b>                |
| <b>Total This Invoice</b>                     |                                  | <b>4,780.00 USD</b>            |
|                                               |                                  |                                |
| <b>Total This Invoice</b>                     |                                  | <b>4,780.00 USD</b>            |



## Transaction Details - Invoice Number 34162054

| Project                                       | Task                             | Contract Line                  |
|-----------------------------------------------|----------------------------------|--------------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA22 - WA2020-22 Pre-Bid Meeting | 21 - WA2020-22 Pre-Bid Meeting |

### Fees

|                                         |                 |            |
|-----------------------------------------|-----------------|------------|
| Mob/Demob - 4 units @ \$1,100.00        | 4,400.00        |            |
| Per Diem, Lodging - 2 nights @ \$129.00 | 258.00          |            |
| Per Diem, Meals - 2 days @ \$61.00      | 122.00          |            |
| <b>Total Fees</b>                       | <b>4,780.00</b> |            |
| <b>Total This Task</b>                  | <b>4,780.00</b> |            |
| <b>Total This Project</b>               | <b>4,780.00</b> |            |
| <b>Total This Invoice</b>               | <b>4,780.00</b> | <b>USD</b> |

**Total This Invoice** 4,780.00 **USD**



80670332

PO# 795132



SUNRISE ENGINEERING, INC.  
25 East 500 North  
Fillmore, UT 84631

**INVOICE**

March 27, 2020

Project No: S06845.021  
Invoice No: 0109158

Southwest Gas Corporation  
North Ops Ctr 21A-580  
PO Box 98512  
North Las Vegas, NV 89193-5812

Remit to:  
SUNRISE ENGINEERING INC  
Dept # 2071  
P.O. Box 29675  
Phoenix, AZ 85038-9675

Project S06845.021 SWG - SNV General Engineering 2019 - Contract No. 13801

SWG Originator: Kaelan Tanigawa

**Professional Services Through March 21, 2020**

|       |      |                                                                   |
|-------|------|-------------------------------------------------------------------|
| Phase | 0001 | 3140521-3140422-3140525-Sunset & Paradise Reg Station Replacement |
| Task  | 002  | Design - CP                                                       |

**Professional Personnel**

|                                    |           | Hours | Rate  | Amount          |
|------------------------------------|-----------|-------|-------|-----------------|
| Engineer Designer                  |           |       |       |                 |
|                                    | 2/26/2020 | .50   | 72.50 | 36.25           |
| design changes - review for donita |           |       |       |                 |
| Draftsman                          |           |       |       |                 |
|                                    | 2/26/2020 | 1.25  | 54.50 | 68.13           |
| Drafting                           |           |       |       |                 |
|                                    | 2/27/2020 | 1.25  | 54.50 | 68.13           |
| Drafting                           |           |       |       |                 |
|                                    | 3/3/2020  | .25   | 54.50 | 13.63           |
| Drafting                           |           |       |       |                 |
|                                    | 3/9/2020  | .50   | 54.50 | 27.25           |
| Drafting                           |           |       |       |                 |
|                                    | 3/9/2020  | 4.75  | 54.50 | 258.88          |
| Drafting                           |           |       |       |                 |
|                                    | 3/10/2020 | 3.00  | 54.50 | 163.50          |
| Drafting                           |           |       |       |                 |
| Engineer Designer                  |           |       |       |                 |
|                                    | 2/26/2020 | 1.00  | 72.50 | 72.50           |
| Project communcation               |           |       |       |                 |
|                                    | 2/26/2020 | 1.00  | 72.50 | 72.50           |
| Project reivew                     |           |       |       |                 |
|                                    | 3/4/2020  | 1.00  | 72.50 | 72.50           |
| Project review                     |           |       |       |                 |
|                                    | 3/9/2020  | .50   | 72.50 | 36.25           |
| Project review                     |           |       |       |                 |
|                                    | 3/12/2020 | 1.00  | 72.50 | 72.50           |
| Project review                     |           |       |       |                 |
| Totals                             |           | 16.00 |       | 962.02          |
| <b>Total Labor</b>                 |           |       |       | <b>962.02</b>   |
| <b>Total this Task</b>             |           |       |       | <b>\$962.02</b> |
| <b>Total this Phase</b>            |           |       |       | <b>\$962.02</b> |

|                                    |            |                                                       |         |          |
|------------------------------------|------------|-------------------------------------------------------|---------|----------|
| Project                            | S06845.021 | SWG - SNV 2019 - Kaelan Tanigawa                      | Invoice | 0109158  |
| Phase                              | 0003       | 3867324 - SB 151 - Mesquite Approach - 8In Stl Feeder |         |          |
| Task                               | 002        | Design - CP                                           |         |          |
| Professional Personnel             |            |                                                       |         |          |
| Engineer Designer                  |            | Hours                                                 | Rate    | Amount   |
|                                    | 1/27/2020  | .75                                                   | 72.50   | 54.38    |
| design changes                     |            |                                                       |         |          |
|                                    | 1/31/2020  | 1.00                                                  | 72.50   | 72.50    |
| design changes/making dwf and pdfs |            |                                                       |         |          |
|                                    | 3/6/2020   | 2.00                                                  | 72.50   | 145.00   |
| design changes - review for josh d |            |                                                       |         |          |
| Draftsman                          |            |                                                       |         |          |
|                                    | 1/29/2020  | 4.00                                                  | 54.50   | 218.00   |
| redlines 002                       |            |                                                       |         |          |
|                                    | 1/31/2020  | 3.00                                                  | 54.50   | 163.50   |
| redlines 002                       |            |                                                       |         |          |
|                                    | 3/18/2020  | .25                                                   | 54.50   | 13.63    |
| REDLINES 002                       |            |                                                       |         |          |
|                                    | 1/27/2020  | 8.00                                                  | 54.50   | 436.00   |
| Drafting                           |            |                                                       |         |          |
|                                    | 1/30/2020  | 8.25                                                  | 54.50   | 449.63   |
| Drafting                           |            |                                                       |         |          |
|                                    | 1/31/2020  | 10.25                                                 | 54.50   | 558.63   |
| Drafting                           |            |                                                       |         |          |
|                                    | 3/2/2020   | 1.75                                                  | 54.50   | 95.38    |
| Drafting                           |            |                                                       |         |          |
|                                    | 3/3/2020   | 8.00                                                  | 54.50   | 436.00   |
| Drafting                           |            |                                                       |         |          |
|                                    | 3/4/2020   | 7.50                                                  | 54.50   | 408.75   |
| Drafting                           |            |                                                       |         |          |
|                                    | 3/5/2020   | 7.00                                                  | 54.50   | 381.50   |
| Drafting                           |            |                                                       |         |          |
|                                    | 3/6/2020   | 14.50                                                 | 54.50   | 790.25   |
| Drafting                           |            |                                                       |         |          |
|                                    | 3/12/2020  | 3.25                                                  | 54.50   | 177.13   |
| Drafting                           |            |                                                       |         |          |
| Clerical / Analyst                 |            |                                                       |         |          |
|                                    | 3/10/2020  | .75                                                   | 43.00   | 32.25    |
| DELIVERY TO SWGAS                  |            |                                                       |         |          |
| Engineer Designer                  |            |                                                       |         |          |
|                                    | 1/27/2020  | 1.00                                                  | 72.50   | 72.50    |
| Project review                     |            |                                                       |         |          |
|                                    | 3/3/2020   | .50                                                   | 72.50   | 36.25    |
| Project rcommunication             |            |                                                       |         |          |
|                                    | 3/6/2020   | 1.00                                                  | 72.50   | 72.50    |
| Project review                     |            |                                                       |         |          |
|                                    | 3/10/2020  | 1.00                                                  | 72.50   | 72.50    |
| Project review                     |            |                                                       |         |          |
| Draftsman                          |            |                                                       |         |          |
|                                    | 3/6/2020   | 3.50                                                  | 54.50   | 190.75   |
| Work Request Review                |            |                                                       |         |          |
| Totals                             |            | 87.25                                                 |         | 4,877.03 |
| Total Labor                        |            |                                                       |         | 4,877.03 |

|         |            |                                  |         |         |
|---------|------------|----------------------------------|---------|---------|
| Project | S06845.021 | SWG - SNV 2019 - Kaelan Tanigawa | Invoice | 0109158 |
|---------|------------|----------------------------------|---------|---------|

Consultants

Cardno, Inc.

Total Consultants

6,440.96

6,440.96

6,440.96

Total this Task

\$11,317.99

Total this Phase

\$11,317.99

Total this Invoice

\$12,280.01

Date \_\_\_\_\_  
RC/BPO# \_\_\_\_\_  
PO# \_\_\_\_\_  
COMPANY \_\_\_\_\_ 01  
ORC \_\_\_\_\_ 4125  
RD \_\_\_\_\_ 0021  
FERC \_\_\_\_\_ 10700  
Activity \_\_\_\_\_ 1031  
CE \_\_\_\_\_ 3205  
WO \_\_\_\_\_ 0021W  
Prog Ref \_\_\_\_\_ 0000  
Requestor \_\_\_\_\_  
Preparer \_\_\_\_\_  
(print name)



**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlininspection.com  
www.candlininspection.com

80677674



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-523  
**DATE** 06/07/2020  
**DUE DATE** 07/07/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 06/01/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/01/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 3:30 | 239.89 |
| 06/01/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/01/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 06/02/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 7:00 | 479.78 |
| 06/02/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 06/02/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/02/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/03/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/03/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/03/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/03/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/04/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/04/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/04/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/04/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/05/2020 | <b>SNV Steel Insp</b> | STEEL; 3834624 - Juan F Gutierrez      | 68.54 | 0:30 | 34.27  |
| 06/05/2020 | <b>SNV Steel OT</b>   | STEEL; 3834624 - Juan F Gutierrez      | 88.74 | 5:30 | 488.07 |
| 06/05/2020 | <b>SNV Steel OT</b>   | STEEL; 3834624 - Juan F Gutierrez      | 88.74 | 4:00 | 354.96 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 06/05/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 0:30 | 34.27  |
| 06/05/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 4:30 | 399.33 |
| 06/05/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 5:00 | 443.70 |
| 06/06/2020 | <b>SNV Steel OT</b>   | STEEL; 3834624 - Juan F Gutierrez      | 88.74 | 7:30 | 665.55 |
| 06/06/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 5:00 | 443.70 |
| 06/06/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 2:00 | 177.48 |

Subtotal: 8,455.99

BALANCE DUE

**\$8,455.99**

**\$5,748.66**

CONSTRUCTION DEPARTMENT  
June 08, 2020  
PO# 800421  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

80677923

RECEIVED

JUN 08 2020

# Job Invoice

## Mears Group, Inc.

Technical Services

P. O. Box 66 - 4500 N. Mission Road - Rosebush, MI 48878  
Telephone: 989-433-2929 - FAX: 989-433-5433  
Fed. Tax I.D.#76-0612167

|                                                                                                                                                                                                                                             |                                    |                                       |                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract/PO Number<br><b>14289</b>                                                                                                                                                                                                          | Mears Job No.<br><b>9142039301</b> | Invoice Date<br><b>March 28, 2020</b> | Invoice Number<br><b>38158</b>                                                                                                                                                                                                                                                                                                      |
| Invoice To: <b>SOUTHWEST GAS CORPORATION</b><br>5241 SPRING MOUNTAIN ROAD, LVA-581<br>LAS VEGAS, NV 89150-002<br><br>Attention: ACCOUNTS PAYABLE<br><u>NOEL.SAMSON@SWGAS.COM</u><br><br>Job Location: <b>MESQUITE, NV</b>                   |                                    |                                       | Customer ID: <b>68600</b><br><br>Billing Period<br>Begin: <b>February 23, 2020</b><br>End: <b>March 21, 2020</b><br><br>Type of Invoice<br>Original Invoice: <input checked="" type="checkbox"/><br>Re-issued Invoice: <input type="checkbox"/>                                                                                     |
| Job Description                                                                                                                                                                                                                             |                                    |                                       | Amount                                                                                                                                                                                                                                                                                                                              |
| <b>CORROSION CONTROL SERVICES</b><br><b>CP6236</b><br><br><b>PROGRESS BILLING</b><br><b>LABOR</b><br><b>EQUIPMENT</b><br><b>PER DIEM</b>                                                                                                    |                                    |                                       | \$ 11,550.30<br>\$ -<br>\$ -<br><b>Subtotal \$ 11,550.30</b>                                                                                                                                                                                                                                                                        |
| Remit To:<br>Mears Group, Inc.<br>PO Box 847510<br>Dallas, Texas 75284-7510<br><b>Wire Instructions:</b><br>Dallas, Texas<br>ABA# -ACH Transfers<br>ABA# -Wire Transfers<br>For Credit:Quanta Services LP Mears Collections Account<br>A/C# |                                    |                                       | Date <u>6/9/20</u><br>RC/BPO# <u>14289</u><br>PO# <u>800679</u><br>Company <u>01</u><br>ORC <u>4110</u><br>RD <u>0020</u><br>FERC <u>10100</u><br>Activity <u>1031</u><br>CE <u>2514</u><br>WO <u>0020W3861324</u><br>Prog Ref <u>0000</u><br>Requestor <u>N553</u><br>Preparer <u>GPOI</u><br>(print names)<br>REQ.# <u>603402</u> |
| Income Account: Terms. Net 30 Days                                                                                                                                                                                                          |                                    |                                       | <b>Total Amount Due</b><br><b>\$11,550.30</b>                                                                                                                                                                                                                                                                                       |

1-1/2% INTEREST PER MONTH CHARGED ON ALL PAST DUE ACCOUNTS, WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%.

RECEIVED

JUN 08 2020

Technical Services

80678095

Job Invoice

# Mears Group, Inc.

P.O. Box 66 - 4500 N Mission Road - Rosebush, MI 48878  
Telephone 989-433-2929 - FAX 989-433-5433  
Fed Tax I.D.#75-0612167

|                                                                                                                                                                                                                                     |                                    |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract/PO Number<br><b>14289</b>                                                                                                                                                                                                  | Mears Job No.<br><b>9142039301</b> | Invoice Date<br><b>May 30, 2020</b>                                                                                                                                                                                                        | Invoice Number<br><b>38611</b>                                                                                                                                                                                                                                                                                                  |
| Invoice To <b>SOUTHWEST GAS CORPORATION</b><br>5241 SPRING MOUNTAIN ROAD, LVA-581<br>LAS VEGAS, NV 89150-002<br><br>Attention: ACCOUNTS PAYABLE<br><u>NOEL.SAMSON@SWGAS.COM</u><br><br>Job Location: <b>MESQUITE, NV</b>            |                                    | Customer ID: <b>68600</b><br><br>Billing Period<br>Begin: <b>March 22, 2020</b><br>End: <b>May 23, 2020</b><br><br>Type of Invoice<br>Original Invoice: <input checked="" type="checkbox"/><br>Re-issued Invoice: <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                 |
| Job Description                                                                                                                                                                                                                     |                                    |                                                                                                                                                                                                                                            | Amount                                                                                                                                                                                                                                                                                                                          |
| CORROSION CONTROL SERVICES<br>CP6236                                                                                                                                                                                                |                                    |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                 |
| PROGRESS BILLING                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                 |
| LABOR                                                                                                                                                                                                                               |                                    |                                                                                                                                                                                                                                            | \$ 10,234.05                                                                                                                                                                                                                                                                                                                    |
| EQUIPMENT                                                                                                                                                                                                                           |                                    |                                                                                                                                                                                                                                            | \$ -                                                                                                                                                                                                                                                                                                                            |
| PER DIEM                                                                                                                                                                                                                            |                                    |                                                                                                                                                                                                                                            | \$ -                                                                                                                                                                                                                                                                                                                            |
| Subtotal                                                                                                                                                                                                                            |                                    |                                                                                                                                                                                                                                            | \$ 10,234.05                                                                                                                                                                                                                                                                                                                    |
| Remit To:<br>Mears Group, Inc.<br>PO Box 847510<br>Dallas, Texas 75284-7510<br>Wire Instructions:<br>Dallas, Texas<br>ABA# ACH Transfers<br>ABA# Wire Transfers<br>For Credit: Quanta Services LP Mears Collections Account<br>A/C# |                                    |                                                                                                                                                                                                                                            | Date <u>6/6/20</u><br>RC/BPO# <u>14289</u><br>PO# <u>000496</u><br>Company <u>01</u><br>ORC <u>4110</u><br>RD <u>0020</u><br>FERC <u>10100</u><br>Activity <u>1031</u><br>CE <u>3514</u><br>WO <u>0020W38067324</u><br>Prog Ref <u>0000</u><br>Requestor <u>N553</u><br>Preparer <u>CPA</u><br>(print names) <u>REA. 683237</u> |
| Total Amount Due                                                                                                                                                                                                                    |                                    |                                                                                                                                                                                                                                            | <b>\$10,234.05</b>                                                                                                                                                                                                                                                                                                              |

Income Account: Terms: Net 30 Days 1-1/2% INTEREST PER MONTH CHARGED ON ALL PAST DUE ACCOUNTS, WHICH IS AN ANNUAL PERCENTAGE RATE OF 16%

80680300

PO# 801563



SUNRISE ENGINEERING, INC.  
25 East 500 North  
Fillmore, UT 84631

# INVOICE

January 31, 2020

Project No: S06845.021

Invoice No: 0108091

Southwest Gas Corporation  
North Ops Ctr 21A-580  
PO Box 98512  
North Las Vegas, NV 89193-5812

Remit to:  
SUNRISE ENGINEERING INC  
Dept # 2071  
P.O. Box 29675  
Phoenix, AZ 85038-9675

Project S06845.021 SWG - SNV General Engineering 2019 - Contract No. 13801

SWG Originator: Kaelan Tanigawa

Professional Services Through January 25, 2020

|       |      |                                                       |
|-------|------|-------------------------------------------------------|
| Phase | 0003 | 3867324 - SB 151 - Mesquite Approach - 8In Stl Feeder |
| Task  | 002  | Design - CP                                           |

## Professional Personnel

|                   |           | Hours | Rate  | Amount |
|-------------------|-----------|-------|-------|--------|
| Engineer Designer |           |       |       |        |
|                   | 1/10/2020 | 3.50  | 72.50 | 253.75 |
| helping Josh M    | 1/13/2020 | 8.00  | 72.50 | 580.00 |
| design changes    | 1/14/2020 | 7.50  | 72.50 | 543.75 |
| design changes    | 1/15/2020 | 4.00  | 72.50 | 290.00 |
| design changes    | 1/16/2020 | 8.75  | 72.50 | 634.38 |
| design changes    | 1/20/2020 | 4.00  | 72.50 | 290.00 |
| design changes    | 1/21/2020 | 7.50  | 72.50 | 543.75 |
| design changes    | 1/22/2020 | 1.50  | 72.50 | 108.75 |
| Draftsman         |           |       |       |        |
|                   | 1/9/2020  | 5.00  | 54.50 | 272.50 |
| redlines 002      | 1/10/2020 | 4.00  | 54.50 | 218.00 |
| redlines 002      | 1/13/2020 | 4.00  | 54.50 | 218.00 |
| redlines 002      | 1/14/2020 | 6.00  | 54.50 | 327.00 |
| redlines 002      | 1/15/2020 | 4.00  | 54.50 | 218.00 |
| redlines 002      | 1/16/2020 | 9.50  | 54.50 | 517.75 |
| redlines 002      | 1/17/2020 | 4.00  | 54.50 | 218.00 |
| REDLINES 002      | 1/18/2020 | 7.50  | 54.50 | 408.75 |
| redlines 002      |           |       |       |        |



| Project | S06845.021                                                               | SWG - SNV 2019 - Kaelan Tanigawa |        |       | Invoice   | 0108091          |
|---------|--------------------------------------------------------------------------|----------------------------------|--------|-------|-----------|------------------|
|         |                                                                          | 1/19/2020                        | 14.00  | 54.50 | 763.00    |                  |
|         | redlines 002 preparing for 100% an submittal and meeting with engineers. | 1/21/2020                        | 6.25   | 54.50 | 340.63    |                  |
|         | redlines 002                                                             | 12/23/2019                       | 7.00   | 54.50 | 381.50    |                  |
|         | Drafting                                                                 | 12/26/2019                       | 4.75   | 54.50 | 258.88    |                  |
|         | Drafting                                                                 | 1/8/2020                         | 8.00   | 54.50 | 436.00    |                  |
|         | Drafting                                                                 | 1/9/2020                         | 9.25   | 54.50 | 504.13    |                  |
|         | Drafting                                                                 | 1/10/2020                        | 9.25   | 54.50 | 504.13    |                  |
|         | Drafting                                                                 | 1/13/2020                        | 8.00   | 54.50 | 436.00    |                  |
|         | Drafting                                                                 | 1/14/2020                        | 7.00   | 54.50 | 381.50    |                  |
|         | Drafting                                                                 | 1/15/2020                        | 7.00   | 54.50 | 381.50    |                  |
|         | Drafting                                                                 | 1/16/2020                        | 16.00  | 54.50 | 872.00    |                  |
|         | Drafting                                                                 | 1/17/2020                        | 12.00  | 54.50 | 654.00    |                  |
|         | Drafting                                                                 | 1/20/2020                        | 8.00   | 54.50 | 436.00    |                  |
|         | Drafting                                                                 | 1/21/2020                        | 9.50   | 54.50 | 517.75    |                  |
|         | Drafting                                                                 | 1/22/2020                        | 11.25  | 54.50 | 613.13    |                  |
|         | Drafting                                                                 | 1/23/2020                        | 1.00   | 54.50 | 54.50     |                  |
|         | Drafting                                                                 | 1/24/2020                        | 5.50   | 54.50 | 299.75    |                  |
|         | Engineer Designer                                                        | 1/9/2020                         | 1.50   | 72.50 | 108.75    |                  |
|         | Project communication                                                    | 1/17/2020                        | 1.50   | 72.50 | 108.75    |                  |
|         | Project communcation                                                     | 1/18/2020                        | 3.50   | 72.50 | 253.75    |                  |
|         | project reivew                                                           | 1/20/2020                        | 1.00   | 72.50 | 72.50     |                  |
|         | Project communicaiton                                                    | 1/22/2020                        | 1.00   | 72.50 | 72.50     |                  |
|         | Project review                                                           | 1/24/2020                        | 1.00   | 72.50 | 72.50     |                  |
|         | Project communicaiton                                                    |                                  |        |       |           |                  |
|         | Draftsman                                                                | 1/20/2020                        | 2.50   | 54.50 | 136.25    |                  |
|         | Work Request Review                                                      | 1/23/2020                        | 10.00  | 54.50 | 545.00    |                  |
|         | Work Request Review                                                      |                                  |        |       |           |                  |
|         | Totals                                                                   |                                  | 254.50 |       | 14,846.78 |                  |
|         | <b>Total Labor</b>                                                       |                                  |        |       |           | <b>14,846.78</b> |

|         |            |                                  |         |         |
|---------|------------|----------------------------------|---------|---------|
| Project | S06845.021 | SWG - SNV 2019 - Kaelan Tanigawa | Invoice | 0108091 |
|---------|------------|----------------------------------|---------|---------|

**Consultants**

Cardno, Inc.

**Total Consultants**

9,319.93

**9,319.93**

**9,319.93**

**Total this Task**

**\$24,166.71**

**Total this Phase**

**\$24,166.71**

**Total this Invoice**

**\$24,166.71**

Date 6/4/2020  
RC/BPO# \_\_\_\_\_  
PO# \_\_\_\_\_  
COMPANY 01  
ORC 4125  
RD 0021  
FERC 10700  
Activity 1031  
CE 3205  
WO 0021W  
Prog Ref 0000  
Requestor Kaelan Tanigawa  
Preparer \_\_\_\_\_  
(print name)



80681210



# INVOICE

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH: Wire:  
SWIFT: Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                        |                               |                 |                                             |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------|---------------------------------------------|
| Invoice Date                                                                           | 29-May-2020                   | Invoice Number  | 34164876                                    |
| Payment Term                                                                           | 30 days                       | Due Date        | 28-Jun-2020                                 |
| Service Agrmnt 9/13/2018<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                               |                 |                                             |
| Arcadis Reference Number                                                               | CO002400.0001                 | Project Number  | 30008697                                    |
| Arcadis Reference Name                                                                 | SWG City of Mesquite Approach | Project Name    | CO002400.0001-SWG City of Mesquite Approach |
| Arcadis Reference Description                                                          | SWG City of Mesquite Approach | Project Manager | Rachel Cruz                                 |
| Services Through                                                                       | 30-Apr-2020                   | Client Contact  | Bryan Thatcher                              |

## Professional Services to 30-Apr-2020

| Project - Task   | Phase                                      | Total Contract Value | Total Billed | Previously Billed | % Billed | This Invoice | +/- | c/e  |
|------------------|--------------------------------------------|----------------------|--------------|-------------------|----------|--------------|-----|------|
| 30008697 - 00001 | 1-00001 Project Specifications/Develop     | 240,610.00           | 240,610.00   | 228,579.50        | 100.00%  | 12,030.50    | +/- | 3215 |
| 30008697 - 00002 | 2-00002 Project Management                 | 98,807.00            | 98,807.00    | 74,105.25         | 100.00%  | 24,701.75    |     |      |
| 30008697 - 00003 | 3-00003 Wetlands and Waterbodies           | 45,520.00            | 45,520.00    | 45,520.00         | 100.00%  | 0.00         |     |      |
| 30008697 - 00004 | 4-00004 Biological Consultations           | 29,110.00            | 29,110.00    | 29,110.00         | 100.00%  | 0.00         |     |      |
| 30008697 - 00005 | 5-00005 Cultural Consultations             | 18,048.00            | 11,370.24    | 11,370.24         | 63.00%   | 0.00         |     |      |
| 30008697 - 00006 | 6-00006 Geological/Soil Investigations     | 32,320.00            | 32,320.00    | 32,320.00         | 100.00%  | 0.00         |     |      |
| 30008697 - 00007 | 7-00007 Air Quality                        | 7,200.00             | 7,200.00     | 6,480.00          | 100.00%  | 720.00       | +/- | 3215 |
| 30008697 - 00009 | 9-00009 Restoration/Revegetation Plan      | 3,600.00             | 3,600.00     | 3,600.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00010 | 10-00010 UDP Contaminated Soil             | 2,700.00             | 2,700.00     | 2,700.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00011 | 11-00011 Surface Area Disturbance Plan     | 3,200.00             | 3,200.00     | 3,200.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00012 | 12-00012 SWPPP                             | 3,100.00             | 3,100.00     | 3,100.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00017 | 17-00017 SPRP                              | 2,600.00             | 2,600.00     | 2,600.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00020 | 20-00020 Noxious and Invasive Weed Control | 3,800.00             | 3,800.00     | 3,800.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00021 | 21-00021 Wildlife Plan                     | 5,400.00             | 5,400.00     | 5,400.00          | 100.00%  | 0.00         |     |      |
| 30008697 - 00022 | 22-00022 Environmental Manual              | 3,085.00             | 2,313.75     | 0.00              | 75.00%   | 2,313.75     | +/- | 3215 |
| 30008697 - WA001 | 26-WA001 WA2018-1 Macro Feasibility Study  | 6,460.00             | 6,460.00     | 6,460.00          | 100.00%  | 0.00         |     |      |
| 30008697 - WA002 | 27-WA002 WA2018-2 Drone Survey/Video       | 16,200.00            | 16,200.00    | 16,200.00         | 100.00%  | 0.00         |     |      |
| 30008697 - WA004 | 28-WA004 WA2019-4 Desert Tortoise Survey   | 26,930.00            | 26,930.00    | 26,930.00         | 100.00%  | 0.00         |     |      |
| 30008697 - WA008 | 30-WA008 WA2019-8 Addtl WOTUS              | 13,392.00            | 13,392.00    | 13,392.00         | 100.00%  | 0.00         |     |      |
| 30008697 - WA009 | 31-WA009 WA2019-9 Scour Analysis           | 23,956.00            | 23,956.00    | 23,956.00         | 100.00%  | 0.00         |     |      |

|                                                                                                                                                                     |                      |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|----------------|
| Bank Name                                                                                                                                                           | BANK OF AMERICA N.A. | Bank/Branch Code | BOFA-026009593 |
| Account No.                                                                                                                                                         |                      | SWIFT            |                |
| Remittance Address: Remit-Mailbox@arcadis-us.com                                                                                                                    |                      |                  |                |
| Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms. |                      |                  |                |



|                      |                                                              |            |            |            |         |           |           |
|----------------------|--------------------------------------------------------------|------------|------------|------------|---------|-----------|-----------|
| 30008697 - WA010     | 32-WA010 WA2019-10 Bedrock Investigation                     | 35,300.00  | 35,300.00  | 35,300.00  | 100.00% | 0.00      |           |
| 30008697 - WA011     | 29-WA011 WA2019-11 Land Appraisal                            | 12,500.00  | 12,500.00  | 12,500.00  | 100.00% | 0.00      |           |
| 30008697 - WA011a    | 37-WA011a WA2019-11a Additional Appraisals                   | 4,650.00   | 4,650.00   | 4,650.00   | 100.00% | 0.00      |           |
| 30008697 - WA012     | 33-WA012 WA2019-12 Approach Change/Final Reports             | 2,500.00   | 2,500.00   | 2,500.00   | 100.00% | 0.00      |           |
| 30008697 - WA014     | 34-WA014 WA2019-14 Geotech Investigation                     | 24,100.00  | 24,100.00  | 24,100.00  | 100.00% | 0.00      |           |
| 30008697 - WA015     | 35-WA015 WA2019-15 Additional ROW Acquisition                | 19,914.00  | 19,914.00  | 13,939.80  | 100.00% | 5,974.20  | P 3214    |
| 30008697 - WA016     | 36-WA016 WA2019-16 Permitting Support                        | 46,400.00  | 46,400.00  | 39,440.00  | 100.00% | 6,960.00  | +1/p 3215 |
| 30008697 - WA016a    | 50-WA2020-16a Prepare Additional NDEP TWW Permit Application | 1,800.00   | 1,800.00   | 0.00       | 100.00% | 1,800.00  | P 3215    |
| 30008697 - WA017     | 38-WA017 WA2019-17 Additional Geotech Investigation          | 56,600.00  | 56,600.00  | 56,600.00  | 100.00% | 0.00      |           |
| 30008697 - WA18BP    | 40-WA18BP Blasting Plan                                      | 2,700.00   | 2,700.00   | 2,700.00   | 100.00% | 0.00      |           |
| 30008697 - WA18FMP   | 41-WA18FMP Fire Mitigation Plan                              | 3,060.00   | 3,060.00   | 3,060.00   | 100.00% | 0.00      |           |
| 30008697 - WA18HTDP  | 39-WA18HTDP Hydrostatic Test Dewatering Plan                 | 3,060.00   | 3,060.00   | 3,060.00   | 100.00% | 0.00      |           |
| 30008697 - WA18PM    | 44-WA18PM Project Management                                 | 950.00     | 950.00     | 950.00     | 100.00% | 0.00      |           |
| 30008697 - WA18TP    | 42-WA18TP Transportation Plan/Access Road Plan               | 2,860.00   | 2,860.00   | 2,860.00   | 100.00% | 0.00      |           |
| 30008697 - WA18UCRDP | 43-WA18UCRDP Unanticipated Cultural Resource Discovery Plan  | 2,000.00   | 2,000.00   | 2,000.00   | 100.00% | 0.00      |           |
| 30008697 - WA19PC    | 46-WA19PC Project Coordination                               | 24,900.00  | 14,940.00  | 7,470.00   | 60.00%  | 7,470.00  | +1/p 3215 |
| 30008697 - WA19PCALP | 45-WA19PCALP Pre-Construction Activities Logistics           | 29,300.00  | 8,790.00   | 5,860.00   | 30.00%  | 2,930.00  | +1/p 3215 |
| 30008697 - WA21      | 48-WA21 Environmental Training                               | 11,450.00  | 9,160.00   | 0.00       | 80.00%  | 9,160.00  | +1/p 3215 |
| 30008697 - WA22      | 47-WA22 Pre-Bid Meeting                                      | 6,665.00   | 6,665.00   | 6,665.00   | 100.00% | 0.00      |           |
| 30008697 - WA23      | 49-WA23 VVWD Field Meeting                                   | 4,730.00   | 4,730.00   | 0.00       | 100.00% | 4,730.00  | P 3215    |
| 30008697 - WA26      | 51-WA26 360 Cameras                                          | 7,000.00   | 0.00       | 0.00       | 0.00%   | 0.00      |           |
|                      |                                                              | 888,477.00 | 841,267.99 | 762,477.79 | 94.69%  | 78,790.20 |           |

1/p = \$66,286  
P = \$9942.9  
5/p = \$56343.1

OK to pay  
A. 06.05.20

BFT

Total This Invoice 78,790.20 USD

01 - 4125 - 0020 - 10700 - 9607 - 3214 - 0020 W3867324 : \$5974.20  
(ROW) (pipeline)

01 - 4125 - 0020 - 10700 - 9607 - 3215 - 0020 W3816728 : \$9942.90  
(ENV) (top)

01 - 4125 - 0020 - 10700 - 9607 - 3215 - 0020 W3867324 : \$56343.1 +  
(ENV) (pipeline) \$1800 + \$4730 = \$62,873.10

**\$68,847.30**

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80681529



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-527  
**DATE** 06/14/2020  
**DUE DATE** 07/14/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 06/08/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/08/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/08/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/08/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/09/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/09/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/09/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 06/09/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 06/10/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/10/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 06/10/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 06/10/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:00 | 274.16 |
| 06/11/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/11/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/11/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/11/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/12/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 1:00 | 68.54  |
| 06/12/2020 | <b>SNV Steel OT</b>   | STEEL; 3869401 - Juan F Gutierrez      | 88.74 | 5:00 | 443.70 |
| 06/12/2020 | <b>SNV Steel OT</b>   | STEEL; 3869401 - Juan F Gutierrez      | 88.74 | 4:00 | 354.96 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|---------------------|----------------------------------------|--------|------|--------|
| 06/13/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 6:30 | 576.81 |
| 06/13/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 2:30 | 221.85 |
| 06/13/2020 | <b>SNV Steel OT</b> | Steel: 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 06/13/2020 | <b>SNV Steel OT</b> | Steel: 3867324 - Mr Dennis J Morrissey | 88.74  | 3:00 | 266.22 |
| 06/14/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- JUAN GUTIERREZ      | 102.00 | 6    | 612.00 |
| 06/14/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS MORRISSEY    | 102.00 | 6    | 612.00 |

Subtotal: 9,014.44

BALANCE DUE

**\$9,014.44**

**\$4,748.92**

CONSTRUCTION DEPARTMENT  
June 15, 2020  
PO# 802154  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com



80682795

# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-530  
**DATE** 06/21/2020  
**DUE DATE** 07/21/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 06/15/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:30 | 445.51 |
| 06/15/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:30 | 308.43 |
| 06/15/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/15/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/16/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/16/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 2:00 | 137.08 |
| 06/16/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/16/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/17/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/17/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 2:00 | 137.08 |
| 06/17/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/17/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/18/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/18/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/18/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/18/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/18/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 2:00 | 177.48 |
| 06/19/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 2:00 | 137.08 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|--------|------|--------|
| 06/19/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 0:30 | 34.27  |
| 06/19/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 0:30 | 34.27  |
| 06/19/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 2:30 | 221.85 |
| 06/19/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 4:00 | 354.96 |
| 06/19/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 1:00 | 88.74  |
| 06/19/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 6:00 | 532.44 |
| 06/19/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 4:00 | 354.96 |
| 06/20/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 06/20/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 2:00 | 177.48 |
| 06/20/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 06/20/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 06/21/2020 | <b>PER DIEM</b>       | MESQUITE PER DIEM- DENNIS MORRISSEY    | 102.00 | 6    | 612.00 |
| 06/21/2020 | <b>PER DIEM</b>       | MESQUITE PER DIEM- JUAN GUTIERREZ      | 102.00 | 6    | 612.00 |

Subtotal: 10,034.95

BALANCE DUE

**\$10,034.95**

**\$4,782.62**

CONSTRUCTION DEPARTMENT  
June 22, 2020  
PO# 804179  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital



80683629

DOCKET NO. 23-09XXX  
EXHIBIT NO. (TWC-4)  
SHEET 1387 OF 3327

Mears Pipeline

A UANTA SERVICES COMPANY

33725 N. Scottsdale Rd. Suite 108  
Scottsdale, AZ 85266  
(707)553-3342Date: 6/19/2020  
TO: Southwest Gas CorporationCONSTRUCTION DEPT  
06/24/20  
JESSICA ARGANDA  
PO# 804932INVOICE #: 11128  
STATE/COUNTY/CITY: NV / Clark County / Mesquite  
CONTRACT #: 14938  
WR#: 3867324  
PROJECT NAME: SB 151 Mesquite Approach - 8 IN STL Feeder  
MEARS JOB #: 58032

## Contract Items

| Item Code | Description                                                                                                                                                                                                  | UOM | QTY This Period | QTY Invoiced To Date | Contract Price | Total Invoiced to Date | Invoice Amount This Period |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------------------|----------------|------------------------|----------------------------|
| A.1       | Completion of pre-construction activities required before constructing pipeline right-of-way, such as but not limited to cacti and yucca salvage, weed treatment, and desert tortoise fencing and clearance. | %   | 21.10%          | 21.10%               | \$1,244,041.59 | \$262,492.78           | \$262,492.78               |
| A.2       | Construction of full pipeline right-of-way road, which is necessary to facilitate all other work and coordination for the SB 151 - Mesquite Approach Main.                                                   | %   | 21.10%          | 21.10%               | \$646,463.64   | \$136,403.83           | \$136,403.83               |
| A.3       | Installation of all steel pipe and appurtenances including testing and tie-ins for the SB 151 - Mesquite Approach Main.                                                                                      | %   | 5.00%           | 5.00%                | \$4,393,359.18 | \$219,667.96           | \$219,667.96               |
| A.4       | Surface repair to include but not limited to asphalt, concrete, desert topography, revegetation and all requirements per applicable entities.                                                                | %   | 0.00%           | 5.00%                | \$1,046,002.28 | \$52,300.11            | \$0.00                     |
| SUBTOTAL  |                                                                                                                                                                                                              |     |                 |                      |                | \$670,864.68           | \$618,564.57               |

## Change Orders

|          |  |   |       |       |        |        |        |
|----------|--|---|-------|-------|--------|--------|--------|
| CO-001   |  | % | 0.00% | 0.00% | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL |  |   |       |       |        | \$0.00 | \$0.00 |

|                 |              |              |
|-----------------|--------------|--------------|
| Total           | \$670,864.68 | \$618,564.57 |
| Total Retention | \$67,086.47  | \$61,856.46  |

|                  |              |
|------------------|--------------|
| TOTAL AMOUNT DUE | \$556,708.11 |
|------------------|--------------|

Performed preconstruction ROW and create pipeline ROW for 10,750 - 21.1% STA 514+50 to 407+00  
Installed 3,717' of 8" - 5%

Cole Bianchini

Contractor's Signature

6/19/20

Date

PAYMENT TERMS:  
Net 30 from Invoice Date AbovePAYMENT REMITTANCE ADDRESS:  
Mears Pipeline Division  
Accounts Receivable Dept.  
33725 N. Scottsdale Rd Suite 108, Scottsdale, AZ 85266

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80686568



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-533  
**DATE** 06/28/2020  
**DUE DATE** 07/28/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 06/22/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/22/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/22/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/22/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/23/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/23/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 06/23/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/23/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/24/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/24/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 06/24/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/24/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/25/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 06/25/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 06/25/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/25/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 06/26/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 6:00 | 532.44 |
| 06/26/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 5:00 | 443.70 |
| 06/26/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J           | 88.74 | 5:00 | 443.70 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                                   | RATE   | QTY  | AMOUNT             |
|------------|---------------------|--------------------------------------------------------|--------|------|--------------------|
| 06/26/2020 | <b>SNV Steel OT</b> | Morrissey<br>Steel: 3867324 - Mr Dennis J<br>Morrissey | 88.74  | 5:00 | 443.70             |
| 06/27/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez                      | 88.74  | 6:00 | 532.44             |
| 06/27/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez                      | 88.74  | 2:00 | 177.48             |
| 06/27/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J<br>Morrissey              | 88.74  | 5:00 | 443.70             |
| 06/27/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J<br>Morrissey              | 88.74  | 3:00 | 266.22             |
| 06/28/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS<br>MORRISSEY                 | 102.00 | 6    | 612.00             |
| 06/28/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- JUAN<br>GUTIERREZ                   | 102.00 | 6    | 612.00             |
|            |                     |                                                        |        |      | Subtotal: 9,990.58 |

BALANCE DUE

**\$9,990.58**

**\$4,950.92**

CONSTRUCTION DEPARTMENT  
June 28, 2020  
PO# 807521  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80687535



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-536  
**DATE** 07/05/2020  
**DUE DATE** 08/04/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|--------|------|--------|
| 06/29/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 6:00 | 411.24 |
| 06/29/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 4:00 | 274.16 |
| 06/29/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54  | 5:00 | 342.70 |
| 06/29/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54  | 5:00 | 342.70 |
| 06/30/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 6:00 | 411.24 |
| 06/30/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 4:00 | 274.16 |
| 06/30/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54  | 5:00 | 342.70 |
| 06/30/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54  | 5:00 | 342.70 |
| 07/01/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 6:00 | 411.24 |
| 07/01/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 4:00 | 274.16 |
| 07/01/2020 | <b>SNV Steel Insp</b> | Steel; - Mr Dennis J Morrissey         | 68.54  | 5:00 | 342.70 |
| 07/01/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54  | 5:00 | 342.70 |
| 07/02/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54  | 7:00 | 479.78 |
| 07/02/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54  | 5:00 | 342.70 |
| 07/02/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54  | 5:00 | 342.70 |
| 07/05/2020 | <b>PER DIEM</b>       | MESQUITE PER DIEM- JUAN GUTIERREZ      | 102.00 | 4    | 408.00 |
| 07/05/2020 | <b>PER DIEM</b>       | MESQUITE PER DIEM- DENNIS MORRISSEY    | 102.00 | 4    | 408.00 |

Subtotal: 6,093.58

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

BALANCE DUE

**\$6,093.58**

**\$2,741.60**

CONSTRUCTION DEPARTMENT  
July 06, 2020  
PO# 807997  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

80689546



# INVOICE

Southwest Gas Corporation  
Attn. : Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: 1  
ACH: 11111111111111111111  
SWIFT: BOFA33  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                                                                                                                                              |             |                 |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------|
| Invoice Date                                                                                                                                                                                                 | 11-Jun-2020 | Invoice Number  | 34168054                           |
| Payment Term                                                                                                                                                                                                 | 30 days     | Due Date        | 11-Jul-2020                        |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318<br>Arcadis Reference Number CO002400.0002<br>Arcadis Reference Name CO002400.0002-SWG City of Mesquite<br>Services Through 31-May-2020 |             |                 |                                    |
|                                                                                                                                                                                                              |             | Project Number  | 30008700                           |
|                                                                                                                                                                                                              |             | Project Name    | CO002400.0002-SWG City of Mesquite |
|                                                                                                                                                                                                              |             | Project Manager | Rachel Cruz                        |
|                                                                                                                                                                                                              |             | Client Contact  | Bryan Thatcher                     |

## Professional Services to 31-May-2020

| Project - Task     | Contract Line | Total Contract Value | Labor     | Subcontracting, Expenses & Charges | Fees     | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|-----------|------------------------------------|----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00      | 0.00                               | 0.00     | 2,700.00      | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - 18.3    | 29            | 5,250.00             | 0.00      | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00      | 0.00                               | 0.00     | 4,852.50      | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00      | 0.00                               | 0.00     | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00      | 0.00                               | 0.00     | 150,369.50    | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 0.00      | 0.00                               | 0.00     | 14,688.00     | 99.78%          | 14,688.00         | 0.00               |
| 30008700 - WA06a   | 11            | 14,720.00            | 0.00      | 0.00                               | 0.00     | 14,146.25     | 96.10%          | 14,146.25         | 0.00               |
| 30008700 - WA06b   | 24            | 14,720.00            | 0.00      | 0.00                               | 0.00     | 7,716.00      | 52.42%          | 7,716.00          | 0.00               |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00      | 0.00                               | 0.00     | 26,908.00     | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00      | 0.00                               | 0.00     | 30,613.50     | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 2,326.00  | 0.00                               | 0.00     | 11,473.50     | 122.51%         | 9,147.50          | 2,326.00           |
| 30008700 - WA19.1b | 14            | 34,641.00            | 0.00      | 0.00                               | 0.00     | 25,684.50     | 74.14%          | 25,684.50         | 0.00               |
| 30008700 - WA19.2a | 15            | 17,275.00            | 16,080.00 | 0.00                               | 0.00     | 28,571.00     | 165.39%         | 12,491.00         | 16,080.00          |
| 30008700 - WA19.2b | 16            | 57,747.00            | 2,768.00  | 1,050.00                           | 2,766.00 | 39,004.50     | 67.54%          | 32,420.50         | 6,584.00           |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00      | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00      | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00      | 0.00                               | 0.00     | 48,069.00     | 59.89%          | 48,069.00         | 0.00               |
| 30008700 - WA20PM  | 20            | 2,840.00             | 0.00      | 0.00                               | 0.00     | 2,840.00      | 100.00%         | 2,840.00          | 0.00               |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00      | 0.00                               | 0.00     | 4,780.00      | 97.51%          | 4,780.00          | 0.00               |
| 30008700 - WA24    | 23            | 67,616.00            | 0.00      | 0.00                               | 0.00     | 27,536.00     | 40.72%          | 27,536.00         | 0.00               |
| 30008700 - WA25.1  | 25            | 12,000.00            | 0.00      | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.2  | 26            | 33,252.00            | 0.00      | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.3  | 27            | 33,232.00            | 0.00      | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.4  | 28            | 99,546.00            | 0.00      | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



|                     |    |                   |                  |                 |                 |                   |               |                   |                  |
|---------------------|----|-------------------|------------------|-----------------|-----------------|-------------------|---------------|-------------------|------------------|
| 30008700 -<br>WA25a | 30 | 25,994.00         | 0.00             | 0.00            | 0.00            | 0.00              | 0.00%         | 0.00              | 0.00             |
| <b>Subtotal</b>     |    | <b>795,454.00</b> | <b>21,174.00</b> | <b>1,050.00</b> | <b>2,766.00</b> | <b>442,082.25</b> | <b>55.58%</b> | <b>417,092.25</b> | <b>24,990.00</b> |

Total This Invoice 24,990.00 USD

OK to pay  
*[Signature]* 06/22/2020 BFT

01-4125-0020-10700-9607-3215-0020 W 3816728 : \$ 3748.50 (15%)  
01-4125-0020-10700-9635-3215-0020 W 3867324 : \$ 21,241.50 (85%)

**\$21,241.50**



## Details - Invoice Number 34168054

|                                                                 |                                                                                  |                                                                                              |             |                     |  |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|---------------------|--|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA19.1a - Office - WA2019-1a Pre-Construction Noxious Weed Survey | <b>Contract Line</b><br>13 - WA19.1a Office - WA2019-1a Pre-Construction Noxious Weed Survey |             |                     |  |
| <b>Labor</b>                                                    |                                                                                  |                                                                                              |             |                     |  |
| <b>Employee Name</b>                                            | <b>Quantity</b>                                                                  | <b>UOM</b>                                                                                   | <b>Rate</b> | <b>This Invoice</b> |  |
| GIS Analyst 1                                                   |                                                                                  |                                                                                              |             |                     |  |
| Roth, Deborah                                                   | 2.60                                                                             | Hours                                                                                        | 110.00      | 286.00              |  |
| Group Leader 2                                                  |                                                                                  |                                                                                              |             |                     |  |
| Finch, Jocelyn                                                  | 3.50                                                                             | Hours                                                                                        | 135.00      | 472.50              |  |
| Principal Scientist                                             |                                                                                  |                                                                                              |             |                     |  |
| Cruz, Rachel                                                    | 3.50                                                                             | Hours                                                                                        | 155.00      | 542.50              |  |
| Project Administrator 2                                         |                                                                                  |                                                                                              |             |                     |  |
| Petersen, Jennifer                                              | 0.75                                                                             | Hours                                                                                        | 120.00      | 90.00               |  |
| Staff Scientist                                                 |                                                                                  |                                                                                              |             |                     |  |
| Moua, Khua                                                      | 8.50                                                                             | Hours                                                                                        | 110.00      | 935.00              |  |
|                                                                 | 18.85                                                                            |                                                                                              |             | 2,326.00            |  |
| <b>Total Labor</b>                                              |                                                                                  |                                                                                              |             | <b>2,326.00</b>     |  |
|                                                                 |                                                                                  |                                                                                              |             |                     |  |
| <b>Total This Task</b>                                          |                                                                                  |                                                                                              |             | <b>2,326.00</b>     |  |

| Project                                       | Task                                                                 | Contract Line                                                           |        |              |           |
|-----------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|--------|--------------|-----------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA19.2a - Office - WA2019-2a Pre-Construction Cacti and Yucca Survey | 15 - WA19.2a Office - WA2019-2a Pre-Construction Cacti and Yucca Survey |        |              |           |
| Labor                                         |                                                                      |                                                                         |        |              |           |
| Employee Name                                 | Quantity                                                             | UOM                                                                     | Rate   | This Invoice |           |
| Administrator 2                               |                                                                      |                                                                         |        |              |           |
| Marsh, Brenda                                 | 0.60                                                                 | Hours                                                                   | 120.00 |              | 72.00     |
| Environmental Scientist 1                     |                                                                      |                                                                         |        |              |           |
| McGill, Meghan                                | 10.60                                                                | Hours                                                                   | 90.00  |              | 954.00    |
| GIS Analyst 1                                 |                                                                      |                                                                         |        |              |           |
| Roth, Deborah                                 | 3.20                                                                 | Hours                                                                   | 110.00 |              | 352.00    |
| GIS Specialist 2                              |                                                                      |                                                                         |        |              |           |
| Kelley, Keven                                 | 2.25                                                                 | Hours                                                                   | 110.00 |              | 247.50    |
| Group Leader 2                                |                                                                      |                                                                         |        |              |           |
| Finch, Jocelyn                                | 14.80                                                                | Hours                                                                   | 135.00 |              | 1,998.00  |
| Principal Scientist                           |                                                                      |                                                                         |        |              |           |
| Cruz, Rachel                                  | 3.00                                                                 | Hours                                                                   | 155.00 |              | 465.00    |
| Project Administrator 2                       |                                                                      |                                                                         |        |              |           |
| Petersen, Jennifer                            | 1.75                                                                 | Hours                                                                   | 120.00 |              | 210.00    |
| Senior Ecologist                              |                                                                      |                                                                         |        |              |           |
| Nicely, Cynthia                               | 35.90                                                                | Hours                                                                   | 155.00 |              | 5,564.50  |
| Senior Environmental Scientist                |                                                                      |                                                                         |        |              |           |
| Carroll, Mary Cristine                        | 8.30                                                                 | Hours                                                                   | 165.00 |              | 1,369.50  |
| Staff Scientist                               |                                                                      |                                                                         |        |              |           |
| Barclay, Dulaney                              | 34.50                                                                | Hours                                                                   | 115.00 |              | 3,967.50  |
| Moua, Khua                                    | 8.00                                                                 | Hours                                                                   | 110.00 |              | 880.00    |
|                                               | 122.90                                                               |                                                                         |        |              | 16,080.00 |
| Total Labor                                   |                                                                      |                                                                         |        |              | 16,080.00 |
| Total This Task                               |                                                                      |                                                                         |        |              | 16,080.00 |

|                                                                 |                                                                                    |                                                                                                |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA19.2b - Field - WA2019-2b Pre-Construction Cacti and Yucca Survey | <b>Contract Line</b><br>16 - WA19.2b Field - WA2019-2b Pre-Construction Cacti and Yucca Survey |
| <b>Labor</b>                                                    |                                                                                    |                                                                                                |





| Employee Name      | Quantity     | UOM   | Rate   | This Invoice    |
|--------------------|--------------|-------|--------|-----------------|
| Senior Ecologist   |              |       |        |                 |
| Nicely, Cynthia    | 16.00        | Hours | 173.00 | 2,768.00        |
|                    | <u>16.00</u> |       |        | <u>2,768.00</u> |
| <b>Total Labor</b> |              |       |        | <b>2,768.00</b> |

**Subcontracting**

| Supplier Name                    | Invoice Date | This Invoice    |
|----------------------------------|--------------|-----------------|
| <b>Subcontractor 1</b>           |              |                 |
| American Integrated Services Inc | 24-Apr-2020  | 1,050.00        |
| <b>Total Subcontracting</b>      |              | <u>1,050.00</u> |

**Fees**

|                                                  |                 |
|--------------------------------------------------|-----------------|
| Equipment (GPS) Rental, 1 unit @ \$165.00        | 165.00          |
| Field Supplies, 2 units @ \$75.00                | 150.00          |
| Mobilization, 2 units @ \$1,100.00               | 2,200.00        |
| Per Diem - Lodging, 1 night @ \$129.00           | 129.00          |
| Per Diem - Meals & Incidentals, 2 days @ \$61.00 | 122.00          |
| <b>Total Fees</b>                                | <u>2,766.00</u> |

**Total This Task** 6,584.00

**Total This Project** 24,990.00

**Total This Invoice** 24,990.00 USD

**Total This Invoice** 24,990.00 USD



## Transaction Details - Invoice Number 34168054

| Project                                       | Task                                                              | Contract Line                                                        |        |              |
|-----------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|--------|--------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA19.1a - Office - WA2019-1a Pre-Construction Noxious Weed Survey | 13 - WA19.1a Office - WA2019-1a Pre-Construction Noxious Weed Survey |        |              |
| Labor                                         |                                                                   |                                                                      |        |              |
| Employee No. and Name                         | Date                                                              | Hours                                                                | Rate   | This Invoice |
| GIS Analyst 1                                 |                                                                   |                                                                      |        |              |
| 37165 - Roth, Deborah                         | 04/07/2020                                                        | 0.70                                                                 | 110.00 | 77.00        |
| 37165 - Roth, Deborah                         | 04/08/2020                                                        | 0.50                                                                 | 110.00 | 55.00        |
| 37165 - Roth, Deborah                         | 05/21/2020                                                        | 0.50                                                                 | 110.00 | 55.00        |
| 37165 - Roth, Deborah                         | 05/22/2020                                                        | 0.90                                                                 | 110.00 | 99.00        |
| Group Leader 2                                |                                                                   |                                                                      |        |              |
| 24039 - Finch, Jocelyn                        | 03/30/2020                                                        | 1.50                                                                 | 135.00 | 202.50       |
| 24039 - Finch, Jocelyn                        | 03/31/2020                                                        | 1.00                                                                 | 135.00 | 135.00       |
| 24039 - Finch, Jocelyn                        | 04/03/2020                                                        | 1.00                                                                 | 135.00 | 135.00       |
| Principal Scientist                           |                                                                   |                                                                      |        |              |
| 23673 - Cruz, Rachel                          | 04/20/2020                                                        | 1.00                                                                 | 155.00 | 155.00       |
| 23673 - Cruz, Rachel                          | 04/27/2020                                                        | 2.50                                                                 | 155.00 | 387.50       |
| Project Administrator 2                       |                                                                   |                                                                      |        |              |
| 23514 - Petersen, Jennifer                    | 04/02/2020                                                        | 0.25                                                                 | 120.00 | 30.00        |
| 23514 - Petersen, Jennifer                    | 04/07/2020                                                        | 0.25                                                                 | 120.00 | 30.00        |
| 23514 - Petersen, Jennifer                    | 04/14/2020                                                        | 0.25                                                                 | 120.00 | 30.00        |
| Staff Scientist                               |                                                                   |                                                                      |        |              |
| 37921 - Moua, Khua                            | 03/27/2020                                                        | 2.00                                                                 | 110.00 | 220.00       |
| 37921 - Moua, Khua                            | 04/14/2020                                                        | 1.50                                                                 | 110.00 | 165.00       |
| 37921 - Moua, Khua                            | 04/20/2020                                                        | 0.50                                                                 | 110.00 | 55.00        |
| 37921 - Moua, Khua                            | 04/22/2020                                                        | 1.50                                                                 | 110.00 | 165.00       |
| 37921 - Moua, Khua                            | 04/27/2020                                                        | 2.50                                                                 | 110.00 | 275.00       |
| 37921 - Moua, Khua                            | 04/28/2020                                                        | 0.50                                                                 | 110.00 | 55.00        |
|                                               |                                                                   |                                                                      | 18.85  | 2,326.00     |
| Total Labor                                   |                                                                   |                                                                      |        | 2,326.00     |
| Total This Task                               |                                                                   |                                                                      |        | 2,326.00     |

| Project                                       | Task                                                                 | Contract Line                                                           |        |              |
|-----------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|--------|--------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA19.2a - Office - WA2019-2a Pre-Construction Cacti and Yucca Survey | 15 - WA19.2a Office - WA2019-2a Pre-Construction Cacti and Yucca Survey |        |              |
| Labor                                         |                                                                      |                                                                         |        |              |
| Employee No. and Name                         | Date                                                                 | Hours                                                                   | Rate   | This Invoice |
| Administrator 2                               |                                                                      |                                                                         |        |              |
| 2822 - Marsh, Brenda                          | 04/10/2020                                                           | 0.60                                                                    | 120.00 | 72.00        |
| Environmental Scientist 1                     |                                                                      |                                                                         |        |              |
| 35817 - McGill, Meghan                        | 03/02/2020                                                           | 1.00                                                                    | 90.00  | 90.00        |
| 35817 - McGill, Meghan                        | 05/04/2020                                                           | 5.50                                                                    | 90.00  | 495.00       |
| 35817 - McGill, Meghan                        | 05/05/2020                                                           | 2.60                                                                    | 90.00  | 234.00       |
| 35817 - McGill, Meghan                        | 05/07/2020                                                           | 1.00                                                                    | 90.00  | 90.00        |
| 35817 - McGill, Meghan                        | 05/08/2020                                                           | 0.50                                                                    | 90.00  | 45.00        |



GIS Analyst 1

|                       |            |      |        |        |
|-----------------------|------------|------|--------|--------|
| 37165 - Roth, Deborah | 03/25/2020 | 0.30 | 110.00 | 33.00  |
| 37165 - Roth, Deborah | 04/14/2020 | 0.70 | 110.00 | 77.00  |
| 37165 - Roth, Deborah | 04/20/2020 | 1.80 | 110.00 | 198.00 |
| 37165 - Roth, Deborah | 04/22/2020 | 0.30 | 110.00 | 33.00  |
| 37165 - Roth, Deborah | 04/27/2020 | 0.10 | 110.00 | 11.00  |

GIS Specialist 2

|                       |            |      |        |        |
|-----------------------|------------|------|--------|--------|
| 36233 - Kelley, Keven | 04/27/2020 | 2.25 | 110.00 | 247.50 |
|-----------------------|------------|------|--------|--------|

Group Leader 2

|                        |            |      |        |        |
|------------------------|------------|------|--------|--------|
| 24039 - Finch, Jocelyn | 03/30/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 03/31/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 04/03/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 04/14/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 04/15/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn | 04/16/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn | 04/17/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn | 04/21/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 04/26/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn | 04/27/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 04/29/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 05/07/2020 | 0.80 | 135.00 | 108.00 |
| 24039 - Finch, Jocelyn | 05/10/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn | 05/12/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 05/15/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn | 05/19/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 05/22/2020 | 0.50 | 135.00 | 67.50  |
| 24039 - Finch, Jocelyn | 05/26/2020 | 1.00 | 135.00 | 135.00 |
| 24039 - Finch, Jocelyn | 05/29/2020 | 0.50 | 135.00 | 67.50  |

Principal Scientist

|                      |            |      |        |        |
|----------------------|------------|------|--------|--------|
| 23673 - Cruz, Rachel | 04/20/2020 | 1.00 | 155.00 | 155.00 |
| 23673 - Cruz, Rachel | 04/27/2020 | 2.00 | 155.00 | 310.00 |

Project Administrator 2

|                            |            |      |        |        |
|----------------------------|------------|------|--------|--------|
| 23514 - Petersen, Jennifer | 03/16/2020 | 1.00 | 120.00 | 120.00 |
| 23514 - Petersen, Jennifer | 04/02/2020 | 0.25 | 120.00 | 30.00  |
| 23514 - Petersen, Jennifer | 04/07/2020 | 0.25 | 120.00 | 30.00  |
| 23514 - Petersen, Jennifer | 04/14/2020 | 0.25 | 120.00 | 30.00  |

Senior Ecologist

|                         |            |      |        |        |
|-------------------------|------------|------|--------|--------|
| 38715 - Nicely, Cynthia | 04/06/2020 | 0.50 | 155.00 | 77.50  |
| 38715 - Nicely, Cynthia | 04/07/2020 | 0.50 | 155.00 | 77.50  |
| 38715 - Nicely, Cynthia | 04/09/2020 | 0.10 | 155.00 | 15.50  |
| 38715 - Nicely, Cynthia | 04/10/2020 | 2.00 | 155.00 | 310.00 |
| 38715 - Nicely, Cynthia | 04/13/2020 | 4.50 | 155.00 | 697.50 |
| 38715 - Nicely, Cynthia | 04/14/2020 | 3.50 | 155.00 | 542.50 |
| 38715 - Nicely, Cynthia | 04/27/2020 | 1.00 | 155.00 | 155.00 |
| 38715 - Nicely, Cynthia | 04/28/2020 | 0.50 | 155.00 | 77.50  |
| 38715 - Nicely, Cynthia | 04/29/2020 | 3.50 | 155.00 | 542.50 |
| 38715 - Nicely, Cynthia | 04/30/2020 | 0.50 | 155.00 | 77.50  |
| 38715 - Nicely, Cynthia | 05/07/2020 | 5.50 | 155.00 | 852.50 |
| 38715 - Nicely, Cynthia | 05/08/2020 | 4.00 | 155.00 | 620.00 |
| 38715 - Nicely, Cynthia | 05/11/2020 | 5.30 | 155.00 | 821.50 |



|                                |            |               |        |                  |
|--------------------------------|------------|---------------|--------|------------------|
| 38715 - Nicely, Cynthia        | 05/12/2020 | 3.50          | 155.00 | 542.50           |
| 38715 - Nicely, Cynthia        | 05/14/2020 | 1.00          | 155.00 | 155.00           |
| Senior Environmental Scientist |            |               |        |                  |
| 24561 - Carroll, Mary Cristine | 04/29/2020 | 4.80          | 165.00 | 792.00           |
| 24561 - Carroll, Mary Cristine | 05/13/2020 | 3.50          | 165.00 | 577.50           |
| Staff Scientist                |            |               |        |                  |
| 35940 - Barclay, Dulaney       | 03/03/2020 | 3.00          | 115.00 | 345.00           |
| 35940 - Barclay, Dulaney       | 03/04/2020 | 4.00          | 115.00 | 460.00           |
| 35940 - Barclay, Dulaney       | 03/09/2020 | 0.50          | 115.00 | 57.50            |
| 35940 - Barclay, Dulaney       | 03/23/2020 | 3.00          | 115.00 | 345.00           |
| 35940 - Barclay, Dulaney       | 03/24/2020 | 2.50          | 115.00 | 287.50           |
| 35940 - Barclay, Dulaney       | 03/25/2020 | 1.50          | 115.00 | 172.50           |
| 35940 - Barclay, Dulaney       | 04/01/2020 | 1.25          | 115.00 | 143.75           |
| 35940 - Barclay, Dulaney       | 04/06/2020 | 6.00          | 115.00 | 690.00           |
| 35940 - Barclay, Dulaney       | 04/08/2020 | 4.00          | 115.00 | 460.00           |
| 35940 - Barclay, Dulaney       | 04/09/2020 | 1.00          | 115.00 | 115.00           |
| 35940 - Barclay, Dulaney       | 04/10/2020 | 2.50          | 115.00 | 287.50           |
| 35940 - Barclay, Dulaney       | 04/20/2020 | 2.25          | 115.00 | 258.75           |
| 35940 - Barclay, Dulaney       | 04/24/2020 | 0.50          | 115.00 | 57.50            |
| 35940 - Barclay, Dulaney       | 04/27/2020 | 0.50          | 115.00 | 57.50            |
| 35940 - Barclay, Dulaney       | 04/29/2020 | 1.00          | 115.00 | 115.00           |
| 35940 - Barclay, Dulaney       | 05/12/2020 | 1.00          | 115.00 | 115.00           |
| 37921 - Moua, Khua             | 04/10/2020 | 0.50          | 110.00 | 55.00            |
| 37921 - Moua, Khua             | 04/13/2020 | 1.00          | 110.00 | 110.00           |
| 37921 - Moua, Khua             | 04/13/2020 | 1.00          | 110.00 | 110.00           |
| 37921 - Moua, Khua             | 04/14/2020 | 1.50          | 110.00 | 165.00           |
| 37921 - Moua, Khua             | 04/20/2020 | 0.50          | 110.00 | 55.00            |
| 37921 - Moua, Khua             | 04/21/2020 | 0.50          | 110.00 | 55.00            |
| 37921 - Moua, Khua             | 04/27/2020 | 2.50          | 110.00 | 275.00           |
| 37921 - Moua, Khua             | 04/28/2020 | 0.50          | 110.00 | 55.00            |
|                                |            | <b>122.90</b> |        | <b>16,080.00</b> |
| <b>Total Labor</b>             |            |               |        | <b>16,080.00</b> |
| <b>Total This Task</b>         |            |               |        | <b>16,080.00</b> |

|                                                                 |                                                                                    |                                                                                                |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA19.2b - Field - WA2019-2b Pre-Construction Cacti and Yucca Survey | <b>Contract Line</b><br>16 - WA19.2b Field - WA2019-2b Pre-Construction Cacti and Yucca Survey |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|

**Labor**

| Employee No. and Name   | Date       | Hours        | Rate   | This Invoice    |
|-------------------------|------------|--------------|--------|-----------------|
| Senior Ecologist        |            |              |        |                 |
| 38715 - Nicely, Cynthia | 04/16/2020 | 12.00        | 173.00 | 2,076.00        |
| 38715 - Nicely, Cynthia | 04/17/2020 | 4.00         | 173.00 | 692.00          |
|                         |            | <b>16.00</b> |        | <b>2,768.00</b> |
| <b>Total Labor</b>      |            |              |        | <b>2,768.00</b> |

**Subcontracting**

|                       |                     |                      |                     |
|-----------------------|---------------------|----------------------|---------------------|
| <b>Invoice Number</b> | <b>Invoice Date</b> | <b>Supplier Name</b> | <b>This Invoice</b> |
|-----------------------|---------------------|----------------------|---------------------|



**Subcontractor 1**

|                             |            |                                  |                 |
|-----------------------------|------------|----------------------------------|-----------------|
| 1006080                     | 04/24/2020 | American Integrated Services Inc | 1,050.00        |
| <b>Total Subcontracting</b> |            |                                  | <b>1,050.00</b> |

**Fees**

|                                                  |                 |
|--------------------------------------------------|-----------------|
| Equipment (GPS) Rental, 1 unit @ \$165.00        | 165.00          |
| Field Supplies, 2 units @ \$75.00                | 150.00          |
| Mobilization, 2 units @ \$1,100.00               | 2,200.00        |
| Per Diem - Lodging, 1 night @ \$129.00           | 129.00          |
| Per Diem - Meals & Incidentals, 2 days @ \$61.00 | 122.00          |
| <b>Total Fees</b>                                | <b>2,766.00</b> |

|                        |                 |
|------------------------|-----------------|
| <b>Total This Task</b> | <b>6,584.00</b> |
|------------------------|-----------------|

|                           |                  |
|---------------------------|------------------|
| <b>Total This Project</b> | <b>24,990.00</b> |
|---------------------------|------------------|

|                           |                  |     |
|---------------------------|------------------|-----|
| <b>Total This Invoice</b> | <b>24,990.00</b> | USD |
|---------------------------|------------------|-----|

|                           |                  |     |
|---------------------------|------------------|-----|
| <b>Total This Invoice</b> | <b>24,990.00</b> | USD |
|---------------------------|------------------|-----|

80689548



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:   
ACH:   
Wire:   
SWIFT:   
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                                                                                                                                              |             |                 |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------|
| Invoice Date                                                                                                                                                                                                 | 17-Jun-2020 | Invoice Number  | 34169217                           |
| Payment Term                                                                                                                                                                                                 | 30 days     | Due Date        | 17-Jul-2020                        |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318<br>Arcadis Reference Number CO002400.0002<br>Arcadis Reference Name CO002400.0002-SWG City of Mesquite<br>Services Through 15-Jun-2020 |             |                 |                                    |
|                                                                                                                                                                                                              |             | Project Number  | 30008700                           |
|                                                                                                                                                                                                              |             | Project Name    | CO002400.0002-SWG City of Mesquite |
|                                                                                                                                                                                                              |             | Project Manager | Rachel Cruz                        |
|                                                                                                                                                                                                              |             | Client Contact  | Bryan Thatcher                     |

## Professional Services to 15-Jun-2020

| Project - Task     | Contract Line | Total Contract Value | Labor | Subcontracting, Expenses & Charges | Fees     | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|-------|------------------------------------|----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00  | 0.00                               | 0.00     | 2,700.00      | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - 18.3    | 29            | 5,250.00             | 0.00  | 0.00                               | 5,250.00 | 5,250.00      | 100.00%         | 0.00              | 5,250.00           |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00  | 0.00                               | 0.00     | 4,852.50      | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00  | 0.00                               | 0.00     | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00  | 0.00                               | 0.00     | 150,369.50    | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 0.00  | 0.00                               | 0.00     | 14,688.00     | 99.78%          | 14,688.00         | 0.00               |
| 30008700 - WA06a   | 11            | 14,720.00            | 0.00  | 0.00                               | 0.00     | 14,146.25     | 96.10%          | 14,146.25         | 0.00               |
| 30008700 - WA06b   | 24            | 14,720.00            | 0.00  | 0.00                               | 0.00     | 7,716.00      | 52.42%          | 7,716.00          | 0.00               |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00  | 0.00                               | 0.00     | 26,908.00     | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00  | 0.00                               | 0.00     | 30,613.50     | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 0.00  | 0.00                               | 0.00     | 11,473.50     | 122.51%         | 11,473.50         | 0.00               |
| 30008700 - WA19.1b | 14            | 34,641.00            | 0.00  | 0.00                               | 0.00     | 25,684.50     | 74.14%          | 25,684.50         | 0.00               |
| 30008700 - WA19.2a | 15            | 17,275.00            | 0.00  | 0.00                               | 0.00     | 28,571.00     | 165.39%         | 28,571.00         | 0.00               |
| 30008700 - WA19.2b | 16            | 57,747.00            | 0.00  | 0.00                               | 0.00     | 39,004.50     | 67.54%          | 39,004.50         | 0.00               |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00  | 0.00                               | 0.00     | 48,069.00     | 59.89%          | 48,069.00         | 0.00               |
| 30008700 - WA20PM  | 20            | 2,840.00             | 0.00  | 0.00                               | 0.00     | 2,840.00      | 100.00%         | 2,840.00          | 0.00               |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00  | 0.00                               | 0.00     | 4,780.00      | 97.51%          | 4,780.00          | 0.00               |
| 30008700 - WA24    | 23            | 67,616.00            | 0.00  | 0.00                               | 0.00     | 27,536.00     | 40.72%          | 27,536.00         | 0.00               |
| 30008700 - WA25.1  | 25            | 12,000.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.2  | 26            | 33,252.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.3  | 27            | 33,232.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.4  | 28            | 99,546.00            | 0.00  | 0.00                               | 0.00     | 0.00          | 0.00%           | 0.00              | 0.00               |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



|                  |    |                   |             |             |                 |                   |               |                   |                 |
|------------------|----|-------------------|-------------|-------------|-----------------|-------------------|---------------|-------------------|-----------------|
| 30008700 - WA25a | 30 | 25,994.00         | 0.00        | 0.00        | 0.00            | 0.00              | 0.00%         | 0.00              | 0.00            |
| <b>Subtotal</b>  |    | <b>795,454.00</b> | <b>0.00</b> | <b>0.00</b> | <b>5,250.00</b> | <b>447,332.25</b> | <b>56.24%</b> | <b>442,082.25</b> | <b>5,250.00</b> |

Total This Invoice 5,250.00 USD

OK to pay  
~~h. [signature]~~ 06.19.2020 BFT

01-4125 - 0020 - 10700 - 9607 - 3215 - 0020W3816728 : 787.50 (15%)  
(enn) (topsite)

01-4125 - 0020 - 10700 - 9635 - 3215 - 0020W38167324 : 4462.50 (85%)  
(enn) (pipeline)

**\$4,462.50**



Details - Invoice Number 34169217

| Project                                       | Task                        | Contract Line             |
|-----------------------------------------------|-----------------------------|---------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | 18.3 - ST&C 18.3 EI Manuals | 29 - ST&C 18.3 EI Manuals |

Fees

|                           |                     |
|---------------------------|---------------------|
| EI Manuals, 15 @ \$350.00 | 5,250.00            |
| <b>Total Fees</b>         | <b>5,250.00</b>     |
| <b>Total This Task</b>    | <b>5,250.00</b>     |
| <b>Total This Project</b> | <b>5,250.00</b>     |
| <b>Total This Invoice</b> | <b>5,250.00 USD</b> |

**Total This Invoice 5,250.00 USD**





Transaction Details - Invoice Number 34169217

| Project                                       | Task                        | Contract Line             |
|-----------------------------------------------|-----------------------------|---------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | 18.3 - ST&C 18.3 EI Manuals | 29 - ST&C 18.3 EI Manuals |

| Fees                      |                     |
|---------------------------|---------------------|
| EI Manuals, 15 @ \$350.00 | 5,250.00            |
| <b>Total Fees</b>         | <b>5,250.00</b>     |
| <b>Total This Task</b>    | <b>5,250.00</b>     |
| <b>Total This Project</b> | <b>5,250.00</b>     |
| <b>Total This Invoice</b> | <b>5,250.00 USD</b> |

Total This Invoice 5,250.00 USD

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80690965



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-539  
**DATE** 07/12/2020  
**DUE DATE** 08/11/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 07/06/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/06/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/06/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/06/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/07/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/07/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 4:30 | 308.43 |
| 07/07/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 07/07/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 07/08/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/08/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 4:30 | 308.43 |
| 07/08/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 07/08/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 07/09/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/09/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 07/09/2020 | <b>SNV Steel OT</b>   | STEEL; 3869401 - Juan F Gutierrez      | 88.74 | 1:00 | 88.74  |
| 07/09/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/09/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:00 | 274.16 |
| 07/09/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 1:00 | 88.74  |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|---------------------|----------------------------------------|--------|------|--------|
| 07/10/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 07/10/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 4:00 | 354.96 |
| 07/10/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 07/10/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 07/11/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 07/11/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 2:00 | 177.48 |
| 07/11/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 07/11/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 4:30 | 399.33 |
| 07/12/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS MORRISSEY    | 102.00 | 6    | 612.00 |
| 07/12/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- JUAN GUTIERREZ      | 102.00 | 6    | 612.00 |

Subtotal: 10,256.80

BALANCE DUE

**\$10,256.80**

**\$5,217.14**

CONSTRUCTION DEPARTMENT  
July 13, 2020  
PO# 809701  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

80691100



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH: Wire: I  
SWIF  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                               |                                    |                 |                                    |
|-------------------------------|------------------------------------|-----------------|------------------------------------|
| Invoice Date                  | 06-Jul-2020                        | Invoice Number  | 34172447                           |
| Payment Term                  | 30 days                            | Due Date        | 05-Aug-2020                        |
| WA#2019                       |                                    |                 |                                    |
| SWG City of Mesquite Approach |                                    |                 |                                    |
| Service Agreement: V81318     |                                    |                 |                                    |
| Arcadis Reference Number      | CO002400.0002                      | Project Number  | 30008700                           |
| Arcadis Reference Name        | CO002400.0002-SWG City of Mesquite | Project Name    | CO002400.0002-SWG City of Mesquite |
| Services Through              | 09-Jun-2020                        | Project Manager | Rachel Cruz                        |
|                               |                                    | Client Contact  | Bryan Thatcher                     |

## Professional Services to 09-Jun-2020

| Project - Task     | Contract Line | Total Contract Value | Labor    | Subcontracting, Expenses & Charges | Fees      | Total To Date | % of Completion | Previously Billed | Total This Invoice |
|--------------------|---------------|----------------------|----------|------------------------------------|-----------|---------------|-----------------|-------------------|--------------------|
| 30008700 - 11.5    | 12            | 2,700.00             | 0.00     | 0.00                               | 0.00      | 2,700.00      | 100.00%         | 2,700.00          | 0.00               |
| 30008700 - 18.3    | 29            | 5,250.00             | 0.00     | 0.00                               | 0.00      | 5,250.00      | 100.00%         | 5,250.00          | 0.00               |
| 30008700 - WA030   | 5             | 5,420.00             | 0.00     | 0.00                               | 0.00      | 4,852.50      | 89.53%          | 4,852.50          | 0.00               |
| 30008700 - WA03A   | 6             | 2,130.00             | 0.00     | 0.00                               | 0.00      | 2,130.00      | 100.00%         | 2,130.00          | 0.00               |
| 30008700 - WA050   | 7             | 150,914.00           | 0.00     | 0.00                               | 0.00      | 150,369.50    | 99.64%          | 150,369.50        | 0.00               |
| 30008700 - WA060   | 8             | 14,720.00            | 0.00     | 0.00                               | 0.00      | 14,688.00     | 99.78%          | 14,688.00         | 0.00               |
| 30008700 - WA06a   | 11            | 14,720.00            | 0.00     | 0.00                               | 0.00      | 14,146.25     | 96.10%          | 14,146.25         | 0.00               |
| 30008700 - WA06b   | 24            | 14,720.00            | 0.00     | 0.00                               | 0.00      | 13,641.50     | 92.67%          | 13,641.50         | 0.00               |
| 30008700 - WA070   | 9             | 40,045.00            | 0.00     | 0.00                               | 0.00      | 26,908.00     | 67.19%          | 26,908.00         | 0.00               |
| 30008700 - WA130   | 10            | 30,981.00            | 0.00     | 0.00                               | 0.00      | 30,613.50     | 98.81%          | 30,613.50         | 0.00               |
| 30008700 - WA19.1a | 13            | 9,365.00             | 0.00     | 0.00                               | 0.00      | 11,473.50     | 122.51%         | 11,473.50         | 0.00               |
| 30008700 - WA19.1b | 14            | 34,641.00            | 0.00     | 0.00                               | 0.00      | 25,684.50     | 74.14%          | 25,684.50         | 0.00               |
| 30008700 - WA19.2a | 15            | 17,275.00            | 0.00     | 0.00                               | 0.00      | 28,571.00     | 165.39%         | 28,571.00         | 0.00               |
| 30008700 - WA19.2b | 16            | 57,747.00            | 0.00     | 0.00                               | 0.00      | 39,004.50     | 67.54%          | 39,004.50         | 0.00               |
| 30008700 - WA19.3a | 17            | 9,510.00             | 0.00     | 0.00                               | 0.00      | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA19.3b | 18            | 25,672.00            | 0.00     | 0.00                               | 0.00      | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA20.1  | 19            | 80,262.00            | 0.00     | 0.00                               | 0.00      | 48,069.00     | 59.89%          | 48,069.00         | 0.00               |
| 30008700 - WA20PM  | 20            | 2,840.00             | 0.00     | 0.00                               | 0.00      | 2,840.00      | 100.00%         | 2,840.00          | 0.00               |
| 30008700 - WA22    | 21            | 4,902.00             | 0.00     | 0.00                               | 0.00      | 4,780.00      | 97.51%          | 4,780.00          | 0.00               |
| 30008700 - WA24    | 23            | 67,616.00            | 2,951.25 | 0.00                               | 32,740.50 | 63,227.75     | 93.51%          | 27,536.00         | 35,691.75          |
| 30008700 - WA25.1  | 25            | 24,000.00            | 0.00     | 0.00                               | 0.00      | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.2  | 26            | 113,612.00           | 0.00     | 0.00                               | 0.00      | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.3  | 27            | 75,764.00            | 0.00     | 0.00                               | 0.00      | 0.00          | 0.00%           | 0.00              | 0.00               |
| 30008700 - WA25.4  | 28            | 658,926.00           | 0.00     | 0.00                               | 0.00      | 0.00          | 0.00%           | 0.00              | 0.00               |

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT  
Remittance Address: Remit-Mailbox@arcadis-us.com  
Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.



|                  |    |                     |                 |             |                  |                   |               |                   |                  |
|------------------|----|---------------------|-----------------|-------------|------------------|-------------------|---------------|-------------------|------------------|
| 30008700 - WA25a | 30 | 25,994.00           | 0.00            | 0.00        | 0.00             | 0.00              | 0.00%         | 0.00              | 0.00             |
| 30008700 - WA27b | 31 | 4,848.00            | 0.00            | 0.00        | 0.00             | 0.00              | 0.00%         | 0.00              | 0.00             |
| <b>Subtotal</b>  |    | <b>1,494,574.00</b> | <b>2,951.25</b> | <b>0.00</b> | <b>32,740.50</b> | <b>488,949.50</b> | <b>32.71%</b> | <b>453,257.75</b> | <b>35,691.75</b> |

Total This Invoice 35,691.75 USD *RM*

OK to pay *BFT*  
*M. [signature]* 07.10.2020

ACKs

01 - 4125 - 0020 - 10700 - 9607 - 3205 - 0020W 3816728 : \$ 5,353.<sup>22</sup> (15%)  
(eng) (top)

01 - 4125 - 0020 - 10700 - 9635 - 3205 - 0020W 3867324 : \$ 30,337.<sup>22</sup> (85%)  
(eng) (pipeline)

**\$30,337.99**



## Details - Invoice Number 34172447

|                                                                 |                                                      |                                                             |
|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA24 - WA2020-24 Construction Staking | <b>Contract Line</b><br>23 - WA2020-24 Construction Staking |
|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|

| Labor              |  | Quantity     | UOM   | Rate     | This Invoice      |
|--------------------|--|--------------|-------|----------|-------------------|
| Employee Name      |  |              |       |          |                   |
| Project Assistant  |  |              |       |          |                   |
| Petersen, Jennifer |  | 4.25         | Hours | 120.00 ✓ | 510.00            |
| Project Manager    |  |              |       |          |                   |
| Bonner, Daniel     |  | 15.75        | Hours | 155.00 ✓ | 2,441.25          |
|                    |  | <b>20.00</b> |       |          | <b>2,951.25</b>   |
| <b>Total Labor</b> |  |              |       |          | <b>2,951.25</b> ✓ |

### Fees

|                                                     |                      |
|-----------------------------------------------------|----------------------|
| Construction Staking, 208.50 hours @ \$147.00       | 30,649.50 ✓          |
| Per Diem - Lodging (April), 9 nights @ \$102.00     | 918.00 ✓             |
| Per Diem - Lodging (March), 2 nights at \$129.00    | 258.00 ✓             |
| Per Diem - Meals and Incidentals, 15 days @ \$61.00 | 915.00 ✓             |
| <b>Total Fees</b>                                   | <b>32,740.50</b>     |
| <b>Total This Task</b>                              | <b>35,691.75</b>     |
| <b>Total This Project</b>                           | <b>35,691.75</b>     |
| <b>Total This Invoice</b>                           | <b>35,691.75 USD</b> |

**Total This Invoice** 35,691.75 **USD** ✓

80691104



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct: 8  
ACH: 1 Wire: 1  
SWIFT  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                                                                                                                                              |             |                 |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------|
| Invoice Date                                                                                                                                                                                                 | 08-Jul-2020 | Invoice Number  | 34173241                           |
| Payment Term                                                                                                                                                                                                 | 30 days     | Due Date        | 07-Aug-2020                        |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318<br>Arcadis Reference Number CO002400.0002<br>Arcadis Reference Name CO002400.0002-SWG City of Mesquite<br>Services Through 14-Jun-2020 |             |                 |                                    |
|                                                                                                                                                                                                              |             | Project Number  | 30008700                           |
|                                                                                                                                                                                                              |             | Project Name    | CO002400.0002-SWG City of Mesquite |
|                                                                                                                                                                                                              |             | Project Manager | Rachel Cruz                        |
|                                                                                                                                                                                                              |             | Client Contact  | Bryan Thatcher                     |

## Professional Services to 14-Jun-2020

| Labor                     | Employee Name        | Quantity | UOM   | Rate   | This Invoice   |
|---------------------------|----------------------|----------|-------|--------|----------------|
| Environmental Scientist 2 |                      |          |       |        |                |
|                           | Shirley, Charleston  | 248.00   | Hours | 113.00 | 28,024.00      |
|                           | Firman, Nick         | 32.00    | Hours | 106.00 | 3,392.00       |
|                           | Hingle, Elizabeth    | 159.00   | Hours | 106.00 | 16,854.00      |
| Field Technician 4        |                      |          |       |        |                |
|                           | Hedley, Noah         | 106.80   | Hours | 106.00 | 11,320.80      |
|                           | Shinoda Jr., Jeffrey | 52.00    | Hours | 106.00 | 5,512.00       |
| Geologist 1               |                      |          |       |        |                |
|                           | Andrews, Michael     | 266.80   | Hours | 106.00 | 28,280.80      |
| Geologist 2               |                      |          |       |        |                |
|                           | McDonald, Eric       | 11.00    | Hours | 106.00 | 1,166.00       |
| Staff Scientist           |                      |          |       |        |                |
|                           | Moua, Khua           | 160.50   | Hours | 106.00 | 17,013.00      |
|                           |                      | 1,036.10 |       |        | 111,562.60     |
| Fees                      |                      |          |       |        | 36,753.00      |
| Total This Invoice        |                      |          |       |        | 148,315.60 USD |

ACKS

Total This Invoice 148,315.60 USD

01-4125-0020-10700-9607-3215-0020W3816728: \$22,247<sup>24</sup> (15%)  
(env) (top)  
01-4125-0020-10700-9635-3215-0020W3867324: \$126,068<sup>24</sup> (85%)  
(env) (pipeline)

OK to pay  
BFT  
07-10-2020

Bank Name BANK OF AMERICA N.A. Bank/Branch Code BOFA-026009593  
Account No. SWIFT

Remittance Address: Remit-Mailbox@arcadis-us.com

**\$126,068.26**

Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms.

80693507



CONSTRUCTION DEPARTMENT  
07/20/20  
JESSICA ARGANDA  
PO# 810985

Mears Pipeline

A UANTA SERVICES COMPANY

33725 N. Scottsdale Rd. Suite 108  
Scottsdale, AZ 85266  
(707)553-3342

Date: 7/7/2020  
TO: Southwest Gas Corporation

INVOICE #: 11172  
STATE/COUNTY/CITY: NV / Clark County / Mesquite  
CONTRACT #: 14938  
WR#: 3867324  
PROJECT NAME: SB 151 Mesquite Approach - 8 IN STL Feeder  
MEARS JOB #: 58032

| Contract Items |                                                                                                                                                                                                              |     |                 |                      |                |                        |                            |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------------------|----------------|------------------------|----------------------------|
| Item Code      | Description                                                                                                                                                                                                  | UOM | QTY This Period | QTY Invoiced To Date | Contract Price | Total Invoiced to Date | Invoice Amount This Period |
| A.1            | Completion of pre-construction activities required before constructing pipeline right-of-way, such as but not limited to cacti and yucca salvage, weed treatment, and desert tortoise fencing and clearance. | %   | 36.50%          | 57.60%               | \$1,244,041.59 | \$716,567.96           | \$454,075.18               |
| A.2            | Construction of full pipeline right-of-way road, which is necessary to facilitate all other work and coordination for the SB 151 - Mesquite Approach Main.                                                   | %   | 35.40%          | 56.50%               | \$646,463.64   | \$365,251.96           | \$228,848.13               |
| A.3            | Installation of all steel pipe and appurtenances including testing and tie-ins for the SB 151 - Mesquite Approach Main.                                                                                      | %   | 15.90%          | 20.90%               | \$4,393,359.18 | \$918,212.07           | \$698,544.11               |
| A.4            | Surface repair to include but not limited to asphalt, concrete, desert topography, revegetation and all requirements per applicable entities.                                                                | %   | 0.00%           | 0.00%                | \$1,046,002.28 | \$0.00                 | \$0.00                     |
| SUBTOTAL       |                                                                                                                                                                                                              |     |                 |                      |                | \$2,000,031.98         | \$1,381,467.42             |

| Change Orders |  |   |       |       |        |        |        |
|---------------|--|---|-------|-------|--------|--------|--------|
| CO-001        |  | % | 0.00% | 0.00% | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL      |  |   |       |       |        | \$0.00 | \$0.00 |

|                  |                |                |
|------------------|----------------|----------------|
| Total            | \$2,000,031.98 | \$1,381,467.42 |
| Total Retention  | \$200,003.20   | \$138,146.74   |
| TOTAL AMOUNT DUE | \$1,243,320.68 |                |

A.1 Performed preconstruction ROW activities - STA 407+00 to 220+50 (36.50%)  
A.2 Construction of ROW - STA 407+00 to 226+00 - (35.4%)  
A.3 Installed 8,131.9' of 8" pipe (15.9%) - STA 466+53.2 to 437+97.5 (6/18), 468+22.5 to 466+53.2 (6/19), STA 744+59.6 to 725+61.9 (6/20), STA 437+97.5 to 409+77.4 (6/20), STA 489+44.4 to 486+20.1 (6/24)

Cole Bianchini

Contractor's Signature

7/7/20

Date

PAYMENT TERMS:  
Net 30 from Invoice Date Above

PAYMENT REMITTANCE ADDRESS:  
Mears Pipeline Division  
Accounts Receivable Dept.  
33725 N. Scottsdale Rd Suite 108, Scottsdale, AZ 85266





4646 E VAN BUREN ST  
PHOENIX AZ 85008-6927

(800) 456-1751  
billingres@mobilemini.com  
MobileMini.com

# INVOICE



SOUTHWEST GAS CORPORATION  
PO BOX 98510  
LAS VEGAS NV 89193-8510



## MOBILE MINI BRANCH:

LAS VEGAS  
14425 ARVILLE STREET  
LAS VEGAS NV 89054  
(702) 651-1006

CONSTRUCTION DEPT  
07/21/20  
JESSICA ARGANDA  
PO# 811364

80693768

| Contract # | Bill to ID | Customer PO | Ordered By           | Rental Period         | Invoice Due | Ship To                                                                      |
|------------|------------|-------------|----------------------|-----------------------|-------------|------------------------------------------------------------------------------|
| 1001093318 |            | WR 3867324  | Cynthia Drashcovic h | 6/25/2020 - 7/22/2020 | 7/25/2020   | SOUTHWEST GAS CORPORATION<br>1300 PIONEER BLVD MESQUITE<br>MESQUITE NV 89027 |

| Quantity | Item #/Description             | Price/Rate             | Amount          |    |
|----------|--------------------------------|------------------------|-----------------|----|
| 1        | 25' OPEN BAY OFFICE AX25KYW003 | \$455.00 Rental        | \$455.00        | T* |
| 1        | LOSS LIMITATION WAIVER         | \$70.53 Rental         | \$70.53         | T* |
|          |                                | Sub-total              | \$525.53        |    |
|          |                                | Other Fees and Charges | \$44.01         |    |
|          |                                | <b>INVOICE TOTAL</b>   | <b>\$569.54</b> |    |

T\* - Denotes taxable item, N\* - Denotes non-taxable item.



## PAYMENT OPTIONS

Welcome to our new customer portal, MM Connect. Register today to make online payments, sign up for Auto-Pay, view invoice and statements, and other self-serve features.

<https://portal.mobilemini.com>

(800) 456-1751

You remain responsible for the invoice balance if there is a problem collecting payment. Late fees and finance charges may be assessed if payment is not received on time.

**Thank you for your business!**

## PLEASE REMIT WITH PAYMENT

|                      |                           |
|----------------------|---------------------------|
| <b>INVOICE TOTAL</b> | <b>\$569.54</b>           |
| Invoice #:           | 9008675066                |
| Due Date:            | 7/25/2020                 |
| Customer:            | SOUTHWEST GAS CORPORATION |
| Customer #:          | 10334159                  |

## PLEASE REMIT TO:

MOBILE MINI  
PO BOX 650882  
DALLAS TX 75265-0882



4646 E VAN BUREN ST  
PHOENIX AZ 85008-6927

(800) 456-1751  
billingres@mobilemini.com  
MobileMini.com

# INVOICE



SOUTHWEST GAS CORPORATION  
PO BOX 98510  
LAS VEGAS NV 89193-8510



| DOCKET NO. 23-09XXX<br>EXHIBIT NO. (TWO) 4)<br>SPEC # 412300327 |            |              |       |        |
|-----------------------------------------------------------------|------------|--------------|-------|--------|
| Customer #                                                      | Invoice #  | Invoice Date | Seq # | Terms  |
| 10334159                                                        | 9008524221 | 5/28/2020    | 008   | NET 30 |
| PAYMENT DUE                                                     |            | \$569.54     |       |        |

CONSTRUCTION DEPT  
07/21/20  
JESSICA ARGANDA  
PO# 811356

## MOBILE MINI BRANCH:

LAS VEGAS  
14425 ARVILLE STREET  
LAS VEGAS NV 89054  
(702) 651-1006

80693772

| Contract # | Bill to ID | Customer PO | Ordered By           | Rental Period         | Invoice Due | Ship To                                                                      |
|------------|------------|-------------|----------------------|-----------------------|-------------|------------------------------------------------------------------------------|
| 1001093318 |            | WR 3867324  | Cynthia Drashcovic h | 5/28/2020 - 6/24/2020 | 6/27/2020   | SOUTHWEST GAS CORPORATION<br>1300 PIONEER BLVD MESQUITE<br>MESQUITE NV 89027 |

| Quantity | Item #/Description             | Price/Rate             | Amount   |
|----------|--------------------------------|------------------------|----------|
| 1        | 25' OPEN BAY OFFICE AX25KYW003 | \$455.00 Rental        | \$455.00 |
| 1        | LOSS LIMITATION WAIVER         | \$70.53 Rental         | \$70.53  |
|          |                                | Sub-total              | \$525.53 |
|          |                                | Other Fees and Charges | \$44.01  |
|          |                                | INVOICE TOTAL          | \$569.54 |

T\* - Denotes taxable item, N\* - Denotes non-taxable item.



## PAYMENT OPTIONS

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Auto-Pay, view invoice and statements, and other  
self-serve features.

<https://portal.mobilemini.com>

(800) 456-1751

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collecting payment. Late fees and finance charges may be assessed if  
payment is not received on time.

**Thank you for your business!**

## PLEASE REMIT WITH PAYMENT

|               |                           |
|---------------|---------------------------|
| INVOICE TOTAL | \$569.54                  |
| Invoice #:    | 9008524221                |
| Due Date:     | 6/27/2020                 |
| Customer:     | SOUTHWEST GAS CORPORATION |
| Customer #:   | 10334159                  |

## PLEASE REMIT TO:

MOBILE MINI  
PO BOX 650882  
DALLAS TX 75265-0882

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlininspection.com  
www.candlininspection.com

80693796



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-542  
**DATE** 07/19/2020  
**DUE DATE** 08/18/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 07/13/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/13/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/14/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/14/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 07/14/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/14/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/15/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/15/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/15/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/15/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:00 | 274.16 |
| 07/16/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/16/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 3:30 | 239.89 |
| 07/16/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/16/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/17/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/17/2020 | <b>SNV Steel Insp</b> | STEEL; 3869401 - Juan F Gutierrez      | 68.54 | 3:30 | 239.89 |
| 07/17/2020 | <b>SNV Steel OT</b>   | STEEL; 3869401 - Juan F Gutierrez      | 88.74 | 0:30 | 44.37  |
| 07/17/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 1:00 | 68.54  |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|---------------------|----------------------------------------|--------|------|--------|
| 07/17/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 4:30 | 399.33 |
| 07/17/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 07/18/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 07/18/2020 | <b>SNV Steel OT</b> | STEEL; 3869401 - Juan F Gutierrez      | 88.74  | 2:00 | 177.48 |
| 07/18/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 07/18/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 07/19/2020 | <b>PER DIEM</b>     | Mesquite Per diem- JUAN GUTIERREZ      | 102.00 | 6    | 612.00 |
| 07/19/2020 | <b>PER DIEM</b>     | Mesquite Per Diem- Dennis Morrissey    | 102.00 | 6    | 612.00 |

Subtotal: 9,191.92

BALANCE DUE

**\$9,191.92**

**\$5,084.03**

CONSTRUCTION DEPARTMENT  
July 21, 2020  
PO# 811335  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital



4646 E VAN BUREN ST  
PHOENIX AZ 85008-6927

(800) 456-1751  
billingres@mobilemini.com  
MobileMini.com

# INVOICE



SOUTHWEST GAS CORPORATION  
PO BOX 98510  
LAS VEGAS NV 89193-8510



| DOCKET NO. 23-09XXX<br>EXHIBIT NO. (TWC 4)<br>SPEC # 418 98 0327 |            |              |          |        |
|------------------------------------------------------------------|------------|--------------|----------|--------|
| Customer #                                                       | Invoice #  | Invoice Date | Seq #    | Terms  |
| 10334159                                                         | 9008819929 | 7/23/2020    | 010      | NET 30 |
| PAYMENT DUE                                                      |            |              | \$569.54 |        |

## CONSTRUCTION DEPARTMENT

07/30/20

JESSICA ARGANDA

PO# 813887

### MOBILE MINI BRANCH:

LAS VEGAS  
14425 ARVILLE STREET  
LAS VEGAS NV 89054  
(702) 651-1006

80697889

| Contract # | Bill to ID | Customer PO | Ordered By           | Rental Period         | Invoice Due | Ship To                                                                      |
|------------|------------|-------------|----------------------|-----------------------|-------------|------------------------------------------------------------------------------|
| 1001093318 |            | WR 3867324  | Cynthia Drashcovic h | 7/23/2020 - 8/19/2020 | 8/22/2020   | SOUTHWEST GAS CORPORATION<br>1300 PIONEER BLVD MESQUITE<br>MESQUITE NV 89027 |

| Quantity | Item #/Description             | Price/Rate             | Amount   |
|----------|--------------------------------|------------------------|----------|
| 1        | 25' OPEN BAY OFFICE AX25KYW003 | \$455.00 Rental        | \$455.00 |
| 1        | LOSS LIMITATION WAIVER         | \$70.53 Rental         | \$70.53  |
|          |                                | Sub-total              | \$525.53 |
|          |                                | Other Fees and Charges | \$44.01  |
|          |                                | INVOICE TOTAL          | \$569.54 |

T\* - Denotes taxable item, N\* - Denotes non-taxable item.



### PAYMENT OPTIONS

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Auto-Pay, view invoice and statements, and other  
self-serve features.

<https://portal.mobilemini.com>

(800) 456-1751

You remain responsible for the invoice balance if there is a problem  
collecting payment. Late fees and finance charges may be assessed if  
payment is not received on time.

**Thank you for your business!**

### PLEASE REMIT WITH PAYMENT

|                      |                           |
|----------------------|---------------------------|
| <b>INVOICE TOTAL</b> | <b>\$569.54</b>           |
| Invoice #:           | 9008819929                |
| Due Date:            | 8/22/2020                 |
| Customer:            | SOUTHWEST GAS CORPORATION |
| Customer #:          | 10334159                  |

### PLEASE REMIT TO:

MOBILE MINI  
PO BOX 650882  
DALLAS TX 75265-0882

80697893



CONSTRUCTION DEPARTMENT  
07/30/20  
JESSICA ARGANDA  
PO# 813737

Mears Pipeline

A UANTA SERVICES COMPANY

33725 N. Scottsdale Rd. Suite 108  
Scottsdale, AZ 85266  
(707)553-3342

Date: 7/21/2020  
TO: Southwest Gas Corporation

INVOICE #: 11220  
STATE/COUNTY/CITY: NV / Clark County / Mesquite  
CONTRACT #: 14938  
WR#: 3867324  
PROJECT NAME: SB 151 Mesquite Approach - 8 IN STL Feeder  
MEARS JOB #: 58032

| Contract Items |                                                                                                                                                                                                              |     |                 |                      |                |                        |                            |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------------------|----------------|------------------------|----------------------------|
| Item Code      | Description                                                                                                                                                                                                  | UOM | QTY This Period | QTY Invoiced To Date | Contract Price | Total Invoiced to Date | Invoice Amount This Period |
| A.1            | Completion of pre-construction activities required before constructing pipeline right-of-way, such as but not limited to cacti and yucca salvage, weed treatment, and desert tortoise fencing and clearance. | %   | 42.40%          | 100.00%              | \$1,244,041.59 | \$1,244,041.59         | \$527,473.63               |
| A.2            | Construction of full pipeline right-of-way road, which is necessary to facilitate all other work and coordination for the SB 151 - Mesquite Approach Main.                                                   | %   | 31.75%          | 88.25%               | \$646,463.64   | \$570,504.16           | \$205,252.21               |
| A.3            | Installation of all steel pipe and appurtenances including testing and tie-ins for the SB 151 - Mesquite Approach Main.                                                                                      | %   | 2.30%           | 23.20%               | \$4,393,359.18 | \$1,019,259.33         | \$101,047.26               |
| A.4            | Surface repair to include but not limited to asphalt, concrete, desert topography, revegetation and all requirements per applicable entities.                                                                | %   | 0.00%           | 0.00%                | \$1,046,002.28 | \$0.00                 | \$0.00                     |
| SUBTOTAL       |                                                                                                                                                                                                              |     |                 |                      |                | \$2,833,805.08         | \$833,773.10               |

| Change Orders |  |   |       |       |        |        |        |
|---------------|--|---|-------|-------|--------|--------|--------|
| CO-001        |  | % | 0.00% | 0.00% | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL      |  |   |       |       |        | \$0.00 | \$0.00 |

|                 |                |              |
|-----------------|----------------|--------------|
| Total           | \$2,833,805.08 | \$833,773.10 |
| Total Retention | \$283,380.51   | \$83,377.31  |

|                  |              |
|------------------|--------------|
| TOTAL AMOUNT DUE | \$750,395.79 |
|------------------|--------------|

- A.1 Performed preconstruction ROW activities - STA 22+50 to 10+00 (Tap site) - 42.40%
- A.2 Construction of ROW - STA 226+00 to 60+00 - (31.75%)
- A.3 Installed 5,108' of 8" steel pipe - STA 566+27 to 553+56.4 - 1,273' (7/1), STA 707+19 to 725+62 - 1,843.8' (7/7), STA 553+56 to 544+61 - 897' (7/9), STA 515+07 to 526+06 1,094' (7/17)

Cole Bianchini

Contractor's Signature

7/21/20

Date

PAYMENT TERMS:  
Net 30 from Invoice Date Above

PAYMENT REMITTANCE ADDRESS:  
Mears Pipeline Division  
Accounts Receivable Dept.  
33725 N. Scottsdale Rd Suite 108, Scottsdale, AZ 85266

80699223

DOCKET NO. 23-09XXX  
EXHIBIT NO. (TWC-4)  
SHEET 1417 OF 3327

814655

SUNRISE ENGINEERING, INC.  
25 East 500 North  
Fillmore, UT 84631

INVOICE

June 30, 2020

Project No: S06845.021

Invoice No: 0110994

Southwest Gas Corporation  
North Ops Ctr 21A-580  
PO Box 98512  
North Las Vegas, NV 89193-5812Remit to:  
SUNRISE ENGINEERING INC  
Dept # 2071  
P.O. Box 29675  
Phoenix, AZ 85038-9675

Project S06845.021 SWG - SNV General Engineering 2019 - Contract No. 13801

SWG Originator: Kaelan Tanigawa

Professional Services Through June 20, 2020

Phase 0003 3867324 - SB 151 - Mesquite Approach - 8In Stl Feeder

Task 002 Design - CP

Professional Personnel

0020

|                        |           | Hours | Rate  | Amount |
|------------------------|-----------|-------|-------|--------|
| Engineer Designer      |           |       |       |        |
|                        | 5/26/2020 | 1.50  | 72.50 | 108.75 |
| Design Update          |           |       |       |        |
|                        | 5/27/2020 | 1.75  | 72.50 | 126.88 |
| added LVVWD Easement   |           |       |       |        |
|                        | 5/29/2020 | 4.00  | 72.50 | 290.00 |
| Design Update          |           |       |       |        |
|                        | 6/4/2020  | .50   | 72.50 | 36.25  |
| Print and upload PDF's |           |       |       |        |
| Draftsman              |           |       |       |        |
|                        | 5/26/2020 | .75   | 54.50 | 40.88  |
| redlines 002           |           |       |       |        |
|                        | 6/1/2020  | 3.00  | 54.50 | 163.50 |
| redlines 002           |           |       |       |        |
|                        | 6/2/2020  | 5.75  | 54.50 | 313.38 |
| redlines 002           |           |       |       |        |
|                        | 6/3/2020  | 1.50  | 54.50 | 81.75  |
| redlines 002           |           |       |       |        |
|                        | 6/4/2020  | 3.00  | 54.50 | 163.50 |
| redlines 002           |           |       |       |        |
|                        | 6/15/2020 | 8.00  | 54.50 | 436.00 |
| REDLINES 002           |           |       |       |        |
|                        | 6/16/2020 | 8.00  | 54.50 | 436.00 |
| REDLINES 002           |           |       |       |        |
|                        | 6/17/2020 | 8.00  | 54.50 | 436.00 |
| REDLINES 002           |           |       |       |        |
|                        | 6/18/2020 | 3.75  | 54.50 | 204.38 |
| REDLINES 002           |           |       |       |        |
|                        | 6/19/2020 | 3.50  | 54.50 | 190.75 |
| REDLINES 002           |           |       |       |        |
|                        | 6/20/2020 | 1.00  | 54.50 | 54.50  |
| REDLINES 002           |           |       |       |        |

|                         |            |                                  |         |                   |
|-------------------------|------------|----------------------------------|---------|-------------------|
| Project                 | S06845.021 | SWG - SNV 2019 - Kaelan Tanigawa | Invoice | 0110994           |
| Engineer Designer       |            |                                  |         |                   |
|                         | 6/4/2020   | .50                              | 72.50   | 36.25             |
| Project review          | 6/15/2020  | .50                              | 72.50   | 36.25             |
| Project review          | 6/17/2020  | .50                              | 72.50   | 36.25             |
| Project review          | 6/18/2020  | 1.00                             | 72.50   | 72.50             |
| Project review          | 6/19/2020  | 1.00                             | 72.50   | 72.50             |
| Totals                  |            | 57.50                            |         | 3,336.27          |
| <b>Total Labor</b>      |            |                                  |         | <b>3,336.27</b>   |
| <b>Total this Task</b>  |            |                                  |         | <b>\$3,336.27</b> |
| <b>Total this Phase</b> |            |                                  |         | <b>\$3,336.27</b> |

Phase 0005 3767097 - NBSI-Install 4PE @ Tropical & Clayton  
Task 002 Design - CP  
Professional Personnel

|                        |          | Hours | Rate  | Amount         |
|------------------------|----------|-------|-------|----------------|
| Engineer Designer      |          |       |       |                |
|                        | 6/8/2020 | .50   | 72.50 | 36.25          |
| Survey communication   |          |       |       |                |
| Totals                 |          | .50   |       | 36.25          |
| <b>Total Labor</b>     |          |       |       | <b>36.25</b>   |
| <b>Total this Task</b> |          |       |       | <b>\$36.25</b> |

Task 004 Survey - CP  
Professional Personnel

|                                                |           | Hours | Rate   | Amount          |
|------------------------------------------------|-----------|-------|--------|-----------------|
| Survey Crew Chief                              |           |       |        |                 |
|                                                | 6/9/2020  | 5.00  | 140.00 | 700.00          |
| Survey, monument location                      | 6/10/2020 | 6.00  | 140.00 | 840.00          |
| Complete staking for gas line and right of way |           |       |        |                 |
| Registered Surveyor                            | 6/8/2020  | 1.00  | 140.00 | 140.00          |
| Research Survey Monuments                      |           |       |        |                 |
| Totals                                         |           | 12.00 |        | 1,680.00        |
| <b>Total Labor</b>                             |           |       |        | <b>1,680.00</b> |

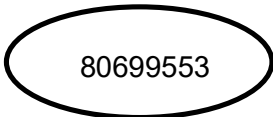
Date 7/29/2020  
RC/BPO#  
PO#  
COMPANY 01  
ORC 4125  
RD 0021  
FERC 10700  
Activity 1031  
CE 3205  
WO 0021W  
Prog Ref 0000  
Requestor Kaelan Tanigawa  
Preparer  
(print name)

**Total this Task** \$1,680.00  
**Total this Phase** \$1,716.25  
**Total this Invoice** \$5,052.52

**\$5,016.27**



**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-545  
**DATE** 07/26/2020  
**DUE DATE** 08/25/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 07/20/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/20/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/20/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/20/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/21/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/21/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 07/21/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 07/21/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 07/22/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/22/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/22/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/22/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 07/23/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/23/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 07/23/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 1:00 | 88.74  |
| 07/23/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 07/23/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 07/23/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 1:30 | 133.11 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|---------------------|----------------------------------------|--------|------|--------|
| 07/24/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 07/24/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 4:00 | 354.96 |
| 07/24/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 07/24/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 6:00 | 532.44 |
| 07/25/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 07/25/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 4:00 | 354.96 |
| 07/25/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 07/25/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 4:00 | 354.96 |
| 07/26/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- JUAN GUTIERREZ      | 102.00 | 6    | 612.00 |
| 07/26/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS MORRISSEY    | 102.00 | 6    | 612.00 |

Subtotal: 10,567.39

BALANCE DUE

**\$10,567.39**

**\$8,434.55**

CONSTRUCTION DEPARTMENT  
July 27, 2020  
PO# 812740  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

80699570

**INVOICE**

Southwest Gas Corporation  
Attn.: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Acct:  
ACH: Wire:  
SWIFT: BOFA33  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                                        |                               |                 |                                             |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------|---------------------------------------------|
| Invoice Date                                                                           | 20-Jul-2020                   | Invoice Number  | 34175742                                    |
| Payment Term                                                                           | 30 days                       | Due Date        | 19-Aug-2020                                 |
| Service Agrmnt 9/13/2018<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                               |                 |                                             |
| Arcadis Reference Number                                                               | CO002400.0001                 | Project Number  | 30008697                                    |
| Arcadis Reference Name                                                                 | SWG City of Mesquite Approach | Project Name    | CO002400.0001-SWG City of Mesquite Approach |
| Arcadis Reference Description                                                          | SWG City of Mesquite Approach | Project Manager | Rachel Cruz                                 |
| Services Through                                                                       | 24-Jun-2020                   | Client Contact  | Bryan Thatcher                              |

**Professional Services to 24-Jun-2020**

| Project - Task   | Phase                                      | Total Contract Value | Total Billed | Previously Billed | % Billed | This Invoice |
|------------------|--------------------------------------------|----------------------|--------------|-------------------|----------|--------------|
| 30008697 - 00001 | 1-00001 Project Specifications/Develop     | 240,610.00           | 240,610.00   | 240,610.00        | 100.00%  | 0.00         |
| 30008697 - 00002 | 2-00002 Project Management                 | 98,807.00            | 98,807.00    | 98,807.00         | 100.00%  | 0.00         |
| 30008697 - 00003 | 3-00003 Wetlands and Waterbodies           | 45,520.00            | 45,520.00    | 45,520.00         | 100.00%  | 0.00         |
| 30008697 - 00004 | 4-00004 Biological Consultations           | 29,110.00            | 29,110.00    | 29,110.00         | 100.00%  | 0.00         |
| 30008697 - 00005 | 5-00005 Cultural Consultations             | 18,048.00            | 11,370.24    | 11,370.24         | 63.00%   | 0.00         |
| 30008697 - 00006 | 6-00006 Geological/Soil Investigations     | 32,320.00            | 32,320.00    | 32,320.00         | 100.00%  | 0.00         |
| 30008697 - 00007 | 7-00007 Air Quality                        | 7,200.00             | 7,200.00     | 7,200.00          | 100.00%  | 0.00         |
| 30008697 - 00009 | 9-00009 Restoration/Revegetation Plan      | 3,600.00             | 3,600.00     | 3,600.00          | 100.00%  | 0.00         |
| 30008697 - 00010 | 10-00010 UDP Contaminated Soil             | 2,700.00             | 2,700.00     | 2,700.00          | 100.00%  | 0.00         |
| 30008697 - 00011 | 11-00011 Surface Area Disturbance Plan     | 3,200.00             | 3,200.00     | 3,200.00          | 100.00%  | 0.00         |
| 30008697 - 00012 | 12-00012 SWPPP                             | 3,100.00             | 3,100.00     | 3,100.00          | 100.00%  | 0.00         |
| 30008697 - 00017 | 17-00017 SPRP                              | 2,600.00             | 2,600.00     | 2,600.00          | 100.00%  | 0.00         |
| 30008697 - 00020 | 20-00020 Noxious and Invasive Weed Control | 3,800.00             | 3,800.00     | 3,800.00          | 100.00%  | 0.00         |
| 30008697 - 00021 | 21-00021 Wildlife Plan                     | 5,400.00             | 5,400.00     | 5,400.00          | 100.00%  | 0.00         |
| 30008697 - 00022 | 22-00022 Environmental Manual              | 3,085.00             | 3,085.00     | 2,313.75          | 100.00%  | 771.25       |
| 30008697 - WA001 | 26-WA001 WA2018-1 Macro Feasibility Study  | 6,460.00             | 6,460.00     | 6,460.00          | 100.00%  | 0.00         |
| 30008697 - WA002 | 27-WA002 WA2018-2 Drone Survey/Video       | 16,200.00            | 16,200.00    | 16,200.00         | 100.00%  | 0.00         |
| 30008697 - WA004 | 28-WA004 WA2019-4 Desert Tortoise Survey   | 26,930.00            | 26,930.00    | 26,930.00         | 100.00%  | 0.00         |
| 30008697 - WA008 | 30-WA008 WA2019-8 Addtl WOTUS              | 13,392.00            | 13,392.00    | 13,392.00         | 100.00%  | 0.00         |
| 30008697 - WA009 | 31-WA009 WA2019-9 Scour Analysis           | 23,956.00            | 23,956.00    | 23,956.00         | 100.00%  | 0.00         |

|                                                                                                                                                                     |                      |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|----------------|
| Bank Name                                                                                                                                                           | BANK OF AMERICA N.A. | Bank/Branch Code | BOFA-026009593 |
| Account No.                                                                                                                                                         |                      | SWIFT            |                |
| Remittance Address: Remit-Mailbox@arcadis-us.com                                                                                                                    |                      |                  |                |
| Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms. |                      |                  |                |



|                      |                                                              |                   |                   |                   |               |                  |
|----------------------|--------------------------------------------------------------|-------------------|-------------------|-------------------|---------------|------------------|
| 30008697 - WA010     | 32-WA010 WA2019-10 Bedrock Investigation                     | 35,300.00         | 35,300.00         | 35,300.00         | 100.00%       | 0.00             |
| 30008697 - WA011     | 29-WA011 WA2019-11 Land Appraisal                            | 12,500.00         | 12,500.00         | 12,500.00         | 100.00%       | 0.00             |
| 30008697 - WA011a    | 37-WA011a WA2019-11a Additional Appraisals                   | 4,650.00          | 4,650.00          | 4,650.00          | 100.00%       | 0.00             |
| 30008697 - WA012     | 33-WA012 WA2019-12 Approach Change/Final Reports             | 2,500.00          | 2,500.00          | 2,500.00          | 100.00%       | 0.00             |
| 30008697 - WA014     | 34-WA014 WA2019-14 Geotech Investigation                     | 24,100.00         | 24,100.00         | 24,100.00         | 100.00%       | 0.00             |
| 30008697 - WA015     | 35-WA015 WA2019-15 Additional ROW Acquisition                | 19,914.00         | 19,914.00         | 19,914.00         | 100.00%       | 0.00             |
| 30008697 - WA016     | 36-WA016 WA2019-16 Permitting Support                        | 46,400.00         | 46,400.00         | 46,400.00         | 100.00%       | 0.00             |
| 30008697 - WA016a    | 50-WA2020-16a Prepare Additional NDEP TWW Permit Application | 1,800.00          | 1,800.00          | 1,800.00          | 100.00%       | 0.00             |
| 30008697 - WA017     | 38-WA017 WA2019-17 Additional Geotech Investigation          | 56,600.00         | 56,600.00         | 56,600.00         | 100.00%       | 0.00             |
| 30008697 - WA18BP    | 40-WA18BP Blasting Plan                                      | 2,700.00          | 2,700.00          | 2,700.00          | 100.00%       | 0.00             |
| 30008697 - WA18FMP   | 41-WA18FMP Fire Mitigation Plan                              | 3,060.00          | 3,060.00          | 3,060.00          | 100.00%       | 0.00             |
| 30008697 - WA18HTDP  | 39-WA18HTDP Hydrostatic Test Dewatering Plan                 | 3,060.00          | 3,060.00          | 3,060.00          | 100.00%       | 0.00             |
| 30008697 - WA18PM    | 44-WA18PM Project Management                                 | 950.00            | 950.00            | 950.00            | 100.00%       | 0.00             |
| 30008697 - WA18TP    | 42-WA18TP Transportation Plan/Access Road Plan               | 2,860.00          | 2,860.00          | 2,860.00          | 100.00%       | 0.00             |
| 30008697 - WA18UCRDP | 43-WA18UCRDP Unanticipated Cultural Resource Discovery Plan  | 2,000.00          | 2,000.00          | 2,000.00          | 100.00%       | 0.00             |
| 30008697 - WA19PC    | 46-WA19PC Project Coordination                               | 24,900.00         | 18,675.00         | 14,940.00         | 75.00%        | 3,735.00         |
| 30008697 - WA19PCALP | 45-WA19PCALP Pre-Construction Activities Logistics           | 29,300.00         | 17,580.00         | 8,790.00          | 60.00%        | 8,790.00         |
| 30008697 - WA21      | 48-WA21 Environmental Training                               | 11,450.00         | 11,450.00         | 9,160.00          | 100.00%       | 2,290.00         |
| 30008697 - WA21a.1   | 52-WA2020-21a.1 Hard Hat Stickers                            | 60.00             | 60.00             | 0.00              | 100.00%       | 60.00            |
| 30008697 - WA21a.2   | 53-WA2020-21a.2 Pamphlets (English)                          | 590.00            | 590.00            | 0.00              | 100.00%       | 590.00           |
| 30008697 - WA21a.3   | 54-WA2020-21a.3 Signs (18"x24")                              | 2,670.00          | 2,670.00          | 0.00              | 100.00%       | 2,670.00         |
| 30008697 - WA21a.4   | 55-WA2020-21a.4 Proj Mgmt                                    | 550.00            | 550.00            | 0.00              | 100.00%       | 550.00           |
| 30008697 - WA22      | 47-WA22 Pre-Bid Meeting                                      | 6,665.00          | 6,665.00          | 6,665.00          | 100.00%       | 0.00             |
| 30008697 - WA23      | 49-WA23 VVWD Field Meeting                                   | 4,730.00          | 4,730.00          | 4,730.00          | 100.00%       | 0.00             |
| 30008697 - WA26      | 51-WA26 360 Cameras                                          | 7,000.00          | 5,250.00          | 0.00              | 75.00%        | 5,250.00         |
| 30008697 - WA27.1    | 56-WA2020-27.1 Culvert Design                                | 29,280.00         | 2,928.00          | 0.00              | 10.00%        | 2,928.00         |
| 30008697 - WA27.2    | 57-WA2020-27.2 Switchback Conceptual Plan                    | 3,260.00          | 0.00              | 0.00              | 0.00%         | 0.00             |
| 30008697 - WA27.3    | 58-WA2020-27.3 NWP 14 and NDEP Water Quality Cert            | 8,220.00          | 0.00              | 0.00              | 0.00%         | 0.00             |
| 30008697 - WA27.4    | 59-WA2020-27.4 Preparation of NDEP TWW Permit Application    | 1,800.00          | 0.00              | 0.00              | 0.00%         | 0.00             |
| 30008697 - WA27.5    | 60-WA2020-27.5 BLM Coord. and POD Revision                   | 3,170.00          | 475.50            | 0.00              | 15.00%        | 475.50           |
| 30008697 - WA27.6    | 61-WA2020-27.6 Project Mgmt                                  | 680.00            | 204.00            | 0.00              | 30.00%        | 204.00           |
|                      |                                                              | <b>938,757.00</b> | <b>869,581.74</b> | <b>841,267.99</b> | <b>92.63%</b> | <b>28,313.75</b> |

x/p c/e: 3215

+1p c/e: 3215  
p c/e: 3205



Total This Invoice 28,313.75 USD

OK to pay

*M. [Signature]*

07.24.2020

BET

ACKs

01-4125-0020-10700-9607-3215-0020W3816728: \$ 3705.94 (15%)  
(eng.) (top)

01-4125-0020-10700-9635-3215-0020W3867324: \$ 21,000.31 (85%)  
(eng) (pipeline)

01-4125-0020-10700-9635-3205-0020W3867324: \$ 3607.50  
(eng) (pipeline)

**\$24,607.81**

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80701426



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-551  
**DATE** 08/09/2020  
**DUE DATE** 09/08/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 08/03/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/03/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 2:00 | 137.08 |
| 08/03/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/03/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 08/04/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/04/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/04/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/04/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/05/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/05/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/05/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/05/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 08/06/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/06/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 08/06/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 08/06/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 5:30 | 488.07 |
| 08/07/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 1:00 | 68.54  |
| 08/07/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 5:00 | 443.70 |
| 08/07/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 5:00 | 443.70 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|---------------------|----------------------------------------|--------|------|--------|
| 08/07/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 08/07/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 08/08/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 08/08/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 4:30 | 399.33 |
| 08/08/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 6:30 | 576.81 |
| 08/08/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 4:00 | 354.96 |
| 08/09/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- JUAN GUTIERREZ      | 102.00 | 6    | 612.00 |
| 08/09/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS MORRISSEY    | 102.00 | 6    | 612.00 |

Subtotal: 10,877.98

BALANCE DUE

**\$10,877.98**

**\$5,705.21**

CONSTRUCTION DEPARTMENT  
August 12, 2020  
PO# 816850  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80704402



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-554  
**DATE** 08/16/2020  
**DUE DATE** 09/15/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 08/10/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/10/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 5:30 | 376.97 |
| 08/10/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 08/10/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 08/11/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/11/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/11/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:30 | 445.51 |
| 08/11/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 08/12/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/12/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/12/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:30 | 445.51 |
| 08/12/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 08/13/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/13/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 2:30 | 171.35 |
| 08/13/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 1:30 | 133.11 |
| 08/13/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:30 | 445.51 |
| 08/13/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 4:30 | 399.33 |
| 08/14/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 7:00 | 621.18 |
| 08/14/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 4:00 | 354.96 |
| 08/14/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 5:30 | 488.07 |
| 08/14/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 5:30 | 488.07 |
| 08/15/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 6:00 | 532.44 |
| 08/15/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 2:00 | 177.48 |
| 08/15/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 5:30 | 488.07 |
| 08/15/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 5:00 | 443.70 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital



| DATE       | TITLE           | WORK ORDER/INSPECTOR               | RATE   | QTY | AMOUNT |
|------------|-----------------|------------------------------------|--------|-----|--------|
| 08/16/2020 | <b>PER DIEM</b> | MESQUITE PER DIEM-JUAN GUTIERREZ   | 102.00 | 6   | 612.00 |
| 08/16/2020 | <b>PER DIEM</b> | MESQUITE PER DIEM-DENNIS MORRISSEY | 102.00 | 6   | 612.00 |

BALANCE DUE

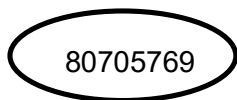
**\$10,833.61**

**\$5,660.84**

CONSTRUCTION DEPARTMENT  
August 19, 2020  
PO# 818616  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-548  
**DATE** 08/02/2020  
**DUE DATE** 09/01/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 07/27/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/27/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/27/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 07/27/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:00 | 274.16 |
| 07/28/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 07/28/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/28/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 07/28/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 07/31/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/31/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 2:00 | 137.08 |
| 07/31/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 07/31/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 2:30 | 171.35 |
| 07/31/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:00 | 274.16 |
| 07/31/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:00 | 274.16 |
| 08/01/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/01/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 2:00 | 137.08 |
| 08/01/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 08/01/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 2:00 | 137.08 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

| DATE       | TITLE           | WORK ORDER/INSPECTOR                   | RATE   | QTY | AMOUNT |
|------------|-----------------|----------------------------------------|--------|-----|--------|
| 08/02/2020 | <b>PER DIEM</b> | MESQUITE PER DIEM- JUAN<br>GUTIERREZ   | 102.00 | 6   | 612.00 |
| 08/02/2020 | <b>PER DIEM</b> | MESQUITE PER DIEM- DENNIS<br>MORRISSEY | 102.00 | 6   | 612.00 |

Subtotal: 6,570.12

BALANCE DUE

**\$6,570.12**

**\$3,353.60**

CONSTRUCTION DEPARTMENT  
August 03, 2020  
PO# 814693  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

80705977



# INVOICE

Southwest Gas Corporation  
Attn: Bryan Thatcher  
5241 Spring Mountain Rd  
Las Vegas, NV 89150-0001  
United States

Arcadis U.S., Inc.  
Bank of America  
Accl  
ACF. 011 000 000 Wire:  
SWIFT: |  
Remit-mailbox@arcadis-us.com  
62638 Collections Center Drive  
Chicago, IL 60693-0626

|                                                                       |                                    |                       |                                    |
|-----------------------------------------------------------------------|------------------------------------|-----------------------|------------------------------------|
| <b>Invoice Date</b>                                                   | <b>29-Jul-2020</b>                 | <b>Invoice Number</b> | <b>34177044</b>                    |
| <b>Payment Term</b>                                                   | <b>30 days</b>                     | <b>Due Date</b>       | <b>28-Aug-2020</b>                 |
| WA#2019<br>SWG City of Mesquite Approach<br>Service Agreement: V81318 |                                    |                       |                                    |
| Arcadis Reference Number                                              | CO002400.0002                      | Project Number        | 30008700                           |
| Arcadis Reference Name                                                | CO002400.0002-SWG City of Mesquite | Project Name          | CO002400.0002-SWG City of Mesquite |
| Services Through                                                      | 12-Jul-2020                        | Project Manager       | Rachel Cruz                        |
|                                                                       |                                    | Client Contact        | Bryan Thatcher                     |

## Professional Services to 12-Jul-2020

| Labor | Employee Name        | Quantity | UOM   | Rate   | This Invoice |
|-------|----------------------|----------|-------|--------|--------------|
|       | Hosseini, Golnoush   | 147.50   | Hours | 106.00 | 15,635.00    |
|       | Thibodeaux, Jayun    | 165.00   | Hours | 106.00 | 17,490.00    |
|       | Radstake, Damiaan    | 25.00    | Hours | 106.00 | 2,650.00     |
|       | Witherspoon, Emma    | 182.50   | Hours | 106.00 | 19,345.00    |
|       | McGill, Meghan       | 261.50   | Hours | 106.00 | 27,719.00    |
|       | Sepiol, Joseph       | 190.50   | Hours | 106.00 | 20,193.00    |
|       | Shirley, Charleston  | 332.00   | Hours | 113.00 | 37,516.00    |
|       | Brutscher, Katherine | 162.60   | Hours | 106.00 | 17,235.60    |
|       | Firman, Nick         | 203.50   | Hours | 106.00 | 21,571.00    |
|       | Hingle, Elizabeth    | 141.00   | Hours | 106.00 | 14,946.00    |
|       | Mauck, Branson       | 134.00   | Hours | 106.00 | 14,204.00    |
|       | Molina, Danielle     | 144.00   | Hours | 106.00 | 15,264.00    |
|       | O'Connor, Gabriel    | 52.60    | Hours | 106.00 | 5,575.60     |
|       | Beaudoin, David      | 40.00    | Hours | 106.00 | 4,240.00     |
|       | Milanowski, Shawna   | 61.00    | Hours | 106.00 | 6,466.00     |
|       | Rucker, Jerry        | 50.00    | Hours | 106.00 | 5,300.00     |

|                                                                                                                                                                     |                      |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|----------------|
| Bank Name                                                                                                                                                           | BANK OF AMERICA N.A. | Bank/Branch Code | BOFA-026009593 |
| Account No.                                                                                                                                                         |                      | SWIFT            |                |
| Remittance Address: Remit-Mailbox@arcadis-us.com                                                                                                                    |                      |                  |                |
| Please include the invoice number on all payments and include remittance copy with all postal payments. Late payments will be assessed according to contract terms. |                      |                  |                |



|                      |                 |       |        |                   |
|----------------------|-----------------|-------|--------|-------------------|
| Sanborn, David       | 163.00          | Hours | 106.00 | 17,278.00         |
| Shinoda Jr., Jeffrey | 232.00          | Hours | 106.00 | 24,592.00         |
| Darragh, Robert      | 234.00          | Hours | 106.00 | 24,804.00         |
| Chen, Jie            | 0.50            | Hours | 106.00 | 53.00             |
| Andrews, Michael     | 307.10          | Hours | 106.00 | 32,552.60         |
| Matzke, Joseph       | 177.50          | Hours | 106.00 | 18,815.00         |
| Pertunen, Brett      | 185.80          | Hours | 106.00 | 19,694.80         |
| McDonald, Eric       | 41.75           | Hours | 106.00 | 4,425.50          |
| Finch, Jocelyn       | 60.00           | Hours | 106.00 | 6,360.00          |
| Finch, Jocelyn       | 77.00           | Hours | 135.00 | 10,395.00         |
| Henson, Jeremy       | 32.00           | Hours | 106.00 | 3,392.00          |
| Cruz, Rachel         | 64.00           | Hours | 155.00 | 9,920.00          |
| Petersen, Jennifer   | 5.00            | Hours | 75.00  | 375.00            |
| Driscoll, Kyle       | 67.00           | Hours | 106.00 | 7,102.00          |
| Frackelton, Matthew  | 150.50          | Hours | 106.00 | 15,953.00         |
| Miller, Margaret     | 151.50          | Hours | 106.00 | 16,059.00         |
| McClenahan, Thomas   | 12.00           | Hours | 106.00 | 1,272.00          |
| Gerdas, Jonathan     | 67.00           | Hours | 106.00 | 7,102.00          |
| Guerrero, Marcos     | 36.00           | Hours | 106.00 | 3,816.00          |
| Karten, Laurel       | 154.50          | Hours | 106.00 | 16,377.00         |
| Moua, Khua           | 1.00            | Hours | 120.00 | 120.00            |
| Tischer, Michael     | 196.00          | Hours | 106.00 | 20,776.00         |
| Reidenbach, Kayla    | 61.50           | Hours | 106.00 | 6,519.00          |
|                      | <b>4,769.35</b> |       |        | <b>513,103.10</b> |

**Fees**

**Total This Invoice**

**218,324.50**  
**731,427.60 USD**



Total This Invoice 731,427.60 USD //

OK to pay  
~~4-22-20~~ 08/21/2020 BFT

Acks

01-4125-0020-10700-9607-3215-0020W3816728 : \$ 109,714.14 (15%)  
(env) (top)  
01-4125-0020-10700-9635-3215-0020W3867324 : \$ 621,713.46 (85%)  
(env) (pipeline)

**\$621,713.46**



## Transaction Details - Invoice Number 34177044

|                                                                 |                                                          |                                                               |
|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA25.1 - WA2020-25.1 Project Coordination | <b>Contract Line</b><br>25 - WA2020-25.1 Project Coordination |
|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|

### Labor

| Employee No. and Name      | Date       | Hours         | Rate   | This Invoice     |
|----------------------------|------------|---------------|--------|------------------|
| 24039 - Finch, Jocelyn     | 06/15/2020 | 7.00          | 135.00 | 945.00           |
| 24039 - Finch, Jocelyn     | 06/16/2020 | 7.00          | 135.00 | 945.00           |
| 24039 - Finch, Jocelyn     | 06/17/2020 | 7.00          | 135.00 | 945.00           |
| 24039 - Finch, Jocelyn     | 06/18/2020 | 7.00          | 135.00 | 945.00           |
| 24039 - Finch, Jocelyn     | 06/19/2020 | 6.00          | 135.00 | 810.00           |
| 24039 - Finch, Jocelyn     | 06/20/2020 | 2.00          | 135.00 | 270.00           |
| 24039 - Finch, Jocelyn     | 06/22/2020 | 6.00          | 135.00 | 810.00           |
| 24039 - Finch, Jocelyn     | 06/23/2020 | 7.00          | 135.00 | 945.00           |
| 24039 - Finch, Jocelyn     | 06/29/2020 | 7.00          | 135.00 | 945.00           |
| 24039 - Finch, Jocelyn     | 06/30/2020 | 7.00          | 135.00 | 945.00           |
| 24039 - Finch, Jocelyn     | 07/01/2020 | 8.00          | 135.00 | 1,080.00         |
| 24039 - Finch, Jocelyn     | 07/03/2020 | 2.00          | 135.00 | 270.00           |
| 24039 - Finch, Jocelyn     | 07/04/2020 | 2.00          | 135.00 | 270.00           |
| 24039 - Finch, Jocelyn     | 07/05/2020 | 2.00          | 135.00 | 270.00           |
|                            |            |               |        |                  |
| 23673 - Cruz, Rachel       | 06/15/2020 | 6.00          | 155.00 | 930.00           |
| 23673 - Cruz, Rachel       | 06/16/2020 | 6.00          | 155.00 | 930.00           |
| 23673 - Cruz, Rachel       | 06/18/2020 | 6.00          | 155.00 | 930.00           |
| 23673 - Cruz, Rachel       | 06/19/2020 | 1.00          | 155.00 | 155.00           |
| 23673 - Cruz, Rachel       | 06/22/2020 | 6.00          | 155.00 | 930.00           |
| 23673 - Cruz, Rachel       | 06/24/2020 | 8.00          | 155.00 | 1,240.00         |
| 23673 - Cruz, Rachel       | 06/25/2020 | 6.00          | 155.00 | 930.00           |
| 23673 - Cruz, Rachel       | 06/26/2020 | 1.00          | 155.00 | 155.00           |
| 23673 - Cruz, Rachel       | 06/30/2020 | 5.00          | 155.00 | 775.00           |
| 23673 - Cruz, Rachel       | 07/02/2020 | 8.00          | 155.00 | 1,240.00         |
| 23673 - Cruz, Rachel       | 07/08/2020 | 3.00          | 155.00 | 465.00           |
| 23673 - Cruz, Rachel       | 07/09/2020 | 6.00          | 155.00 | 930.00           |
| 23673 - Cruz, Rachel       | 07/10/2020 | 2.00          | 155.00 | 310.00           |
|                            |            |               |        |                  |
| 23514 - Petersen, Jennifer | 06/30/2020 | 1.50          | 75.00  | 112.50           |
| 23514 - Petersen, Jennifer | 07/07/2020 | 2.50          | 75.00  | 187.50           |
| 23514 - Petersen, Jennifer | 07/08/2020 | 1.00          | 75.00  | 75.00            |
|                            |            |               |        |                  |
| 37921 - Moua, Khua         | 06/22/2020 | 1.00          | 120.00 | 120.00           |
|                            |            | <b>147.00</b> |        | <b>20,810.00</b> |
| <b>Total Labor</b>         |            |               |        | <b>20,810.00</b> |

### Fees

|                                                 |                  |
|-------------------------------------------------|------------------|
| PM and Field Coordination, 4 weeks @ \$3,000.00 | 12,000.00        |
| <b>Total Fees</b>                               | <b>12,000.00</b> |



**Total This Task**

**32,810.00**

|                                                                 |                                                              |                                                                   |
|-----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA25.2 - WA2020-25.2 Environmental Inspection | <b>Contract Line</b><br>26 - WA2020-25.2 Environmental Inspection |
|-----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|

**Labor**

| Employee No. and Name     | Date       | Hours | Rate   | This Invoice |
|---------------------------|------------|-------|--------|--------------|
| 37688 - Radstake, Damiaan | 06/26/2020 | 4.00  | 106.00 | 424.00       |
| 37688 - Radstake, Damiaan | 06/27/2020 | 0.50  | 106.00 | 53.00        |
| 37688 - Radstake, Damiaan | 06/27/2020 | 10.00 | 106.00 | 1,060.00     |
| 37688 - Radstake, Damiaan | 06/29/2020 | 10.50 | 106.00 | 1,113.00     |
| 38422 - Andrews, Michael  | 06/15/2020 | 12.30 | 106.00 | 1,303.80     |
| 38422 - Andrews, Michael  | 06/16/2020 | 13.50 | 106.00 | 1,431.00     |
| 38422 - Andrews, Michael  | 06/17/2020 | 0.60  | 106.00 | 63.60        |
| 38422 - Andrews, Michael  | 06/17/2020 | 14.20 | 106.00 | 1,505.20     |
| 38422 - Andrews, Michael  | 06/18/2020 | 15.50 | 106.00 | 1,643.00     |
| 38422 - Andrews, Michael  | 06/19/2020 | 13.20 | 106.00 | 1,399.20     |
| 38422 - Andrews, Michael  | 06/20/2020 | 14.20 | 106.00 | 1,505.20     |
| 38422 - Andrews, Michael  | 06/21/2020 | 12.30 | 106.00 | 1,303.80     |
| 38422 - Andrews, Michael  | 06/22/2020 | 13.20 | 106.00 | 1,399.20     |
| 38422 - Andrews, Michael  | 06/23/2020 | 15.30 | 106.00 | 1,621.80     |
| 38422 - Andrews, Michael  | 06/24/2020 | 2.10  | 106.00 | 222.60       |
| 38422 - Andrews, Michael  | 06/24/2020 | 11.50 | 106.00 | 1,219.00     |
| 38422 - Andrews, Michael  | 06/25/2020 | 13.50 | 106.00 | 1,431.00     |
| 38422 - Andrews, Michael  | 06/26/2020 | 12.00 | 106.00 | 1,272.00     |
| 38422 - Andrews, Michael  | 06/27/2020 | 12.00 | 106.00 | 1,272.00     |
| 38422 - Andrews, Michael  | 06/28/2020 | 1.50  | 106.00 | 159.00       |
| 38422 - Andrews, Michael  | 06/29/2020 | 12.10 | 106.00 | 1,282.60     |
| 38422 - Andrews, Michael  | 06/30/2020 | 13.20 | 106.00 | 1,399.20     |
| 38422 - Andrews, Michael  | 07/01/2020 | 6.50  | 106.00 | 689.00       |
| 38422 - Andrews, Michael  | 07/01/2020 | 6.70  | 106.00 | 710.20       |
| 38422 - Andrews, Michael  | 07/02/2020 | 9.70  | 106.00 | 1,028.20     |
| 38422 - Andrews, Michael  | 07/05/2020 | 2.80  | 106.00 | 296.80       |
| 38422 - Andrews, Michael  | 07/06/2020 | 12.40 | 106.00 | 1,314.40     |
| 38422 - Andrews, Michael  | 07/07/2020 | 11.40 | 106.00 | 1,208.40     |
| 38422 - Andrews, Michael  | 07/08/2020 | 13.10 | 106.00 | 1,388.60     |
| 38422 - Andrews, Michael  | 07/09/2020 | 9.40  | 106.00 | 996.40       |
| 38422 - Andrews, Michael  | 07/09/2020 | 3.10  | 106.00 | 328.60       |
| 38422 - Andrews, Michael  | 07/10/2020 | 13.40 | 106.00 | 1,420.40     |
| 38422 - Andrews, Michael  | 07/11/2020 | 14.10 | 106.00 | 1,494.60     |
| 38422 - Andrews, Michael  | 07/12/2020 | 2.30  | 106.00 | 243.80       |
| 35900 - Tischer, Michael  | 06/19/2020 | 12.50 | 106.00 | 1,325.00     |
| 35900 - Tischer, Michael  | 06/20/2020 | 12.00 | 106.00 | 1,272.00     |
| 35900 - Tischer, Michael  | 06/21/2020 | 7.50  | 106.00 | 795.00       |
| 35900 - Tischer, Michael  | 06/21/2020 | 1.50  | 106.00 | 159.00       |
| 35900 - Tischer, Michael  | 06/22/2020 | 13.00 | 106.00 | 1,378.00     |





|                          |            |               |        |                  |
|--------------------------|------------|---------------|--------|------------------|
| 35900 - Tischer, Michael | 06/23/2020 | 12.00         | 106.00 | 1,272.00         |
| 35900 - Tischer, Michael | 06/28/2020 | 10.00         | 106.00 | 1,060.00         |
| 35900 - Tischer, Michael | 06/29/2020 | 11.50         | 106.00 | 1,219.00         |
| 35900 - Tischer, Michael | 06/30/2020 | 12.00         | 106.00 | 1,272.00         |
| 35900 - Tischer, Michael | 07/01/2020 | 2.50          | 106.00 | 265.00           |
| 35900 - Tischer, Michael | 07/01/2020 | 8.50          | 106.00 | 901.00           |
| 35900 - Tischer, Michael | 07/02/2020 | 9.50          | 106.00 | 1,007.00         |
| 35900 - Tischer, Michael | 07/06/2020 | 11.00         | 106.00 | 1,166.00         |
| 35900 - Tischer, Michael | 07/07/2020 | 13.00         | 106.00 | 1,378.00         |
| 35900 - Tischer, Michael | 07/08/2020 | 12.00         | 106.00 | 1,272.00         |
| 35900 - Tischer, Michael | 07/09/2020 | 8.50          | 106.00 | 901.00           |
| 35900 - Tischer, Michael | 07/09/2020 | 4.00          | 106.00 | 424.00           |
| 35900 - Tischer, Michael | 07/10/2020 | 12.00         | 106.00 | 1,272.00         |
| 35900 - Tischer, Michael | 07/11/2020 | 12.00         | 106.00 | 1,272.00         |
| 35900 - Tischer, Michael | 07/12/2020 | 11.00         | 106.00 | 1,166.00         |
|                          |            | <b>528.10</b> |        | <b>55,978.60</b> |
| <b>Total Labor</b>       |            |               |        | <b>55,978.60</b> |

#### Fees

|                                                   |                  |
|---------------------------------------------------|------------------|
| Mobilization, 1 unit @ \$1,100.00                 | 1,100.00         |
| Per Diem - Lodging, 57 nights @ \$102.00          | 5,814.00         |
| Per Diem - Meals & Incidentals, 59 days @ \$61.00 | 3,599.00         |
| UTV Rental, 3 units @ \$850.00                    | 2,550.00         |
| <b>Total Fees</b>                                 | <b>13,063.00</b> |
| <b>Total This Task</b>                            | <b>69,041.60</b> |

| Project                                       | Task                                      | Contract Line                         |
|-----------------------------------------------|-------------------------------------------|---------------------------------------|
| 30008700 - CO002400.0002-SWG City of Mesquite | WA25.3 - WA2020-25.3 Authorized Biologist | 27 - WA2020-25.3 Authorized Biologist |

#### Labor

| Employee No. and Name       | Date       | Hours | Rate   | This Invoice |
|-----------------------------|------------|-------|--------|--------------|
| 37280 - Shirley, Charleston | 06/15/2020 | 13.00 | 113.00 | 1,469.00     |
| 37280 - Shirley, Charleston | 06/16/2020 | 13.00 | 113.00 | 1,469.00     |
| 37280 - Shirley, Charleston | 06/17/2020 | 13.00 | 113.00 | 1,469.00     |
| 37280 - Shirley, Charleston | 06/18/2020 | 15.00 | 113.00 | 1,695.00     |
| 37280 - Shirley, Charleston | 06/18/2020 | 1.00  | 113.00 | 113.00       |
| 37280 - Shirley, Charleston | 06/19/2020 | 13.00 | 113.00 | 1,469.00     |
| 37280 - Shirley, Charleston | 06/20/2020 | 13.00 | 113.00 | 1,469.00     |
| 37280 - Shirley, Charleston | 06/21/2020 | 12.00 | 113.00 | 1,356.00     |
| 37280 - Shirley, Charleston | 06/22/2020 | 14.00 | 113.00 | 1,582.00     |
| 37280 - Shirley, Charleston | 06/23/2020 | 14.00 | 113.00 | 1,582.00     |
| 37280 - Shirley, Charleston | 06/24/2020 | 2.00  | 113.00 | 226.00       |
| 37280 - Shirley, Charleston | 06/24/2020 | 12.00 | 113.00 | 1,356.00     |
| 37280 - Shirley, Charleston | 06/25/2020 | 14.00 | 113.00 | 1,582.00     |
| 37280 - Shirley, Charleston | 06/26/2020 | 14.00 | 113.00 | 1,582.00     |
| 37280 - Shirley, Charleston | 06/27/2020 | 14.00 | 113.00 | 1,582.00     |
| 37280 - Shirley, Charleston | 06/29/2020 | 14.00 | 113.00 | 1,582.00     |



|                             |            |               |        |                  |
|-----------------------------|------------|---------------|--------|------------------|
| 37280 - Shirley, Charleston | 06/30/2020 | 14.00         | 113.00 | 1,582.00         |
| 37280 - Shirley, Charleston | 07/01/2020 | 10.00         | 113.00 | 1,130.00         |
| 37280 - Shirley, Charleston | 07/01/2020 | 4.00          | 113.00 | 452.00           |
| 37280 - Shirley, Charleston | 07/02/2020 | 14.00         | 113.00 | 1,582.00         |
| 37280 - Shirley, Charleston | 07/05/2020 | 4.00          | 113.00 | 452.00           |
| 37280 - Shirley, Charleston | 07/06/2020 | 14.00         | 113.00 | 1,582.00         |
| 37280 - Shirley, Charleston | 07/07/2020 | 14.00         | 113.00 | 1,582.00         |
| 37280 - Shirley, Charleston | 07/08/2020 | 2.00          | 113.00 | 226.00           |
| 37280 - Shirley, Charleston | 07/08/2020 | 12.00         | 113.00 | 1,356.00         |
| 37280 - Shirley, Charleston | 07/09/2020 | 14.00         | 113.00 | 1,582.00         |
| 37280 - Shirley, Charleston | 07/10/2020 | 13.00         | 113.00 | 1,469.00         |
| 37280 - Shirley, Charleston | 07/11/2020 | 13.00         | 113.00 | 1,469.00         |
| 37280 - Shirley, Charleston | 07/12/2020 | 13.00         | 113.00 | 1,469.00         |
|                             |            | <b>332.00</b> |        | <b>37,516.00</b> |
| <b>Total Labor</b>          |            |               |        | <b>37,516.00</b> |

#### Fees

|                                                   |                  |
|---------------------------------------------------|------------------|
| Per Diem - Lodging, 34 nights @ \$102.00          | 3,468.00         |
| Per Diem - Meals & Incidentals, 34 days @ \$61.00 | 2,074.00         |
| <b>Total Fees</b>                                 | <b>5,542.00</b>  |
| <b>Total This Task</b>                            | <b>43,058.00</b> |

|                                                                 |                                                        |                                                             |
|-----------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA25.4 - WA2020-25.4 Biological Monitor | <b>Contract Line</b><br>28 - WA2020-25.4 Biological Monitor |
|-----------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|

#### Labor

| Employee No. and Name      | Date       | Hours | Rate   | This Invoice |
|----------------------------|------------|-------|--------|--------------|
| 63829 - Hosseini, Golnoush | 06/25/2020 | 10.00 | 106.00 | 1,060.00     |
| 63829 - Hosseini, Golnoush | 06/26/2020 | 10.00 | 106.00 | 1,060.00     |
| 63829 - Hosseini, Golnoush | 06/27/2020 | 10.00 | 106.00 | 1,060.00     |
| 63829 - Hosseini, Golnoush | 06/29/2020 | 0.50  | 106.00 | 53.00        |
| 63829 - Hosseini, Golnoush | 06/29/2020 | 11.00 | 106.00 | 1,166.00     |
| 63829 - Hosseini, Golnoush | 06/30/2020 | 0.50  | 106.00 | 53.00        |
| 63829 - Hosseini, Golnoush | 06/30/2020 | 11.00 | 106.00 | 1,166.00     |
| 63829 - Hosseini, Golnoush | 07/01/2020 | 12.00 | 106.00 | 1,272.00     |
| 63829 - Hosseini, Golnoush | 07/02/2020 | 12.00 | 106.00 | 1,272.00     |
| 63829 - Hosseini, Golnoush | 07/06/2020 | 13.00 | 106.00 | 1,378.00     |
| 63829 - Hosseini, Golnoush | 07/07/2020 | 10.50 | 106.00 | 1,113.00     |
| 63829 - Hosseini, Golnoush | 07/08/2020 | 9.00  | 106.00 | 954.00       |
| 63829 - Hosseini, Golnoush | 07/08/2020 | 3.00  | 106.00 | 318.00       |
| 63829 - Hosseini, Golnoush | 07/09/2020 | 11.00 | 106.00 | 1,166.00     |
| 63829 - Hosseini, Golnoush | 07/10/2020 | 12.00 | 106.00 | 1,272.00     |
| 63829 - Hosseini, Golnoush | 07/11/2020 | 12.00 | 106.00 | 1,272.00     |
| 65690 - Thibodeaux, Jayun  | 06/23/2020 | 11.00 | 106.00 | 1,166.00     |
| 65690 - Thibodeaux, Jayun  | 06/24/2020 | 11.00 | 106.00 | 1,166.00     |



|                           |            |       |        |          |
|---------------------------|------------|-------|--------|----------|
| 65690 - Thibodeaux, Jayun | 06/25/2020 | 11.00 | 106.00 | 1,166.00 |
| 65690 - Thibodeaux, Jayun | 06/26/2020 | 4.00  | 106.00 | 424.00   |
| 65690 - Thibodeaux, Jayun | 06/26/2020 | 7.00  | 106.00 | 742.00   |
| 65690 - Thibodeaux, Jayun | 06/27/2020 | 11.00 | 106.00 | 1,166.00 |
| 65690 - Thibodeaux, Jayun | 06/29/2020 | 11.00 | 106.00 | 1,166.00 |
| 65690 - Thibodeaux, Jayun | 06/30/2020 | 11.00 | 106.00 | 1,166.00 |
| 65690 - Thibodeaux, Jayun | 07/01/2020 | 1.00  | 106.00 | 106.00   |
| 65690 - Thibodeaux, Jayun | 07/01/2020 | 10.00 | 106.00 | 1,060.00 |
| 65690 - Thibodeaux, Jayun | 07/02/2020 | 8.00  | 106.00 | 848.00   |
| 65690 - Thibodeaux, Jayun | 07/06/2020 | 11.00 | 106.00 | 1,166.00 |
| 65690 - Thibodeaux, Jayun | 07/07/2020 | 12.00 | 106.00 | 1,272.00 |
| 65690 - Thibodeaux, Jayun | 07/08/2020 | 12.00 | 106.00 | 1,272.00 |
| 65690 - Thibodeaux, Jayun | 07/09/2020 | 6.00  | 106.00 | 636.00   |
| 65690 - Thibodeaux, Jayun | 07/09/2020 | 5.00  | 106.00 | 530.00   |
| 65690 - Thibodeaux, Jayun | 07/10/2020 | 12.00 | 106.00 | 1,272.00 |
| 65690 - Thibodeaux, Jayun | 07/11/2020 | 11.00 | 106.00 | 1,166.00 |
|                           |            |       |        |          |
| 36163 - Witherspoon, Emma | 06/22/2020 | 11.00 | 106.00 | 1,166.00 |
| 36163 - Witherspoon, Emma | 06/23/2020 | 11.00 | 106.00 | 1,166.00 |
| 36163 - Witherspoon, Emma | 06/24/2020 | 12.50 | 106.00 | 1,325.00 |
| 36163 - Witherspoon, Emma | 06/25/2020 | 4.50  | 106.00 | 477.00   |
| 36163 - Witherspoon, Emma | 06/25/2020 | 5.50  | 106.00 | 583.00   |
| 36163 - Witherspoon, Emma | 06/26/2020 | 10.00 | 106.00 | 1,060.00 |
| 36163 - Witherspoon, Emma | 06/27/2020 | 10.00 | 106.00 | 1,060.00 |
| 36163 - Witherspoon, Emma | 06/29/2020 | 11.50 | 106.00 | 1,219.00 |
| 36163 - Witherspoon, Emma | 06/30/2020 | 12.50 | 106.00 | 1,325.00 |
| 36163 - Witherspoon, Emma | 07/01/2020 | 4.00  | 106.00 | 424.00   |
| 36163 - Witherspoon, Emma | 07/01/2020 | 8.00  | 106.00 | 848.00   |
| 36163 - Witherspoon, Emma | 07/02/2020 | 10.50 | 106.00 | 1,113.00 |
| 36163 - Witherspoon, Emma | 07/06/2020 | 11.50 | 106.00 | 1,219.00 |
| 36163 - Witherspoon, Emma | 07/07/2020 | 12.00 | 106.00 | 1,272.00 |
| 36163 - Witherspoon, Emma | 07/08/2020 | 12.50 | 106.00 | 1,325.00 |
| 36163 - Witherspoon, Emma | 07/09/2020 | 9.00  | 106.00 | 954.00   |
| 36163 - Witherspoon, Emma | 07/09/2020 | 3.00  | 106.00 | 318.00   |
| 36163 - Witherspoon, Emma | 07/10/2020 | 12.00 | 106.00 | 1,272.00 |
| 36163 - Witherspoon, Emma | 07/11/2020 | 11.50 | 106.00 | 1,219.00 |
|                           |            |       |        |          |
| 35817 - McGill, Meghan    | 06/16/2020 | 12.50 | 106.00 | 1,325.00 |
| 35817 - McGill, Meghan    | 06/17/2020 | 12.00 | 106.00 | 1,272.00 |
| 35817 - McGill, Meghan    | 06/18/2020 | 5.50  | 106.00 | 583.00   |
| 35817 - McGill, Meghan    | 06/18/2020 | 6.50  | 106.00 | 689.00   |
| 35817 - McGill, Meghan    | 06/19/2020 | 12.00 | 106.00 | 1,272.00 |
| 35817 - McGill, Meghan    | 06/20/2020 | 12.50 | 106.00 | 1,325.00 |
| 35817 - McGill, Meghan    | 06/21/2020 | 9.00  | 106.00 | 954.00   |
| 35817 - McGill, Meghan    | 06/22/2020 | 12.00 | 106.00 | 1,272.00 |
| 35817 - McGill, Meghan    | 06/23/2020 | 12.00 | 106.00 | 1,272.00 |
| 35817 - McGill, Meghan    | 06/24/2020 | 11.00 | 106.00 | 1,166.00 |
| 35817 - McGill, Meghan    | 06/25/2020 | 7.00  | 106.00 | 742.00   |
| 35817 - McGill, Meghan    | 06/25/2020 | 5.00  | 106.00 | 530.00   |
| 35817 - McGill, Meghan    | 06/26/2020 | 11.00 | 106.00 | 1,166.00 |
| 35817 - McGill, Meghan    | 06/27/2020 | 12.00 | 106.00 | 1,272.00 |



|                              |            |       |        |          |
|------------------------------|------------|-------|--------|----------|
| 35817 - McGill, Meghan       | 06/29/2020 | 12.00 | 106.00 | 1,272.00 |
| 35817 - McGill, Meghan       | 06/30/2020 | 11.50 | 106.00 | 1,219.00 |
| 35817 - McGill, Meghan       | 07/01/2020 | 3.00  | 106.00 | 318.00   |
| 35817 - McGill, Meghan       | 07/01/2020 | 8.50  | 106.00 | 901.00   |
| 35817 - McGill, Meghan       | 07/02/2020 | 10.00 | 106.00 | 1,060.00 |
| 35817 - McGill, Meghan       | 07/05/2020 | 3.00  | 106.00 | 318.00   |
| 35817 - McGill, Meghan       | 07/06/2020 | 12.00 | 106.00 | 1,272.00 |
| 35817 - McGill, Meghan       | 07/07/2020 | 12.50 | 106.00 | 1,325.00 |
| 35817 - McGill, Meghan       | 07/08/2020 | 13.00 | 106.00 | 1,378.00 |
| 35817 - McGill, Meghan       | 07/09/2020 | 9.00  | 106.00 | 954.00   |
| 35817 - McGill, Meghan       | 07/09/2020 | 2.50  | 106.00 | 265.00   |
| 35817 - McGill, Meghan       | 07/10/2020 | 12.00 | 106.00 | 1,272.00 |
| 35817 - McGill, Meghan       | 07/11/2020 | 12.50 | 106.00 | 1,325.00 |
| 37167 - Sepiol, Joseph       | 06/22/2020 | 12.50 | 106.00 | 1,325.00 |
| 37167 - Sepiol, Joseph       | 06/23/2020 | 12.00 | 106.00 | 1,272.00 |
| 37167 - Sepiol, Joseph       | 06/24/2020 | 12.00 | 106.00 | 1,272.00 |
| 37167 - Sepiol, Joseph       | 06/25/2020 | 11.50 | 106.00 | 1,219.00 |
| 37167 - Sepiol, Joseph       | 06/25/2020 | 0.50  | 106.00 | 53.00    |
| 37167 - Sepiol, Joseph       | 06/26/2020 | 12.00 | 106.00 | 1,272.00 |
| 37167 - Sepiol, Joseph       | 06/27/2020 | 12.00 | 106.00 | 1,272.00 |
| 37167 - Sepiol, Joseph       | 06/29/2020 | 11.50 | 106.00 | 1,219.00 |
| 37167 - Sepiol, Joseph       | 06/30/2020 | 11.50 | 106.00 | 1,219.00 |
| 37167 - Sepiol, Joseph       | 07/01/2020 | 3.00  | 106.00 | 318.00   |
| 37167 - Sepiol, Joseph       | 07/01/2020 | 9.00  | 106.00 | 954.00   |
| 37167 - Sepiol, Joseph       | 07/02/2020 | 12.00 | 106.00 | 1,272.00 |
| 37167 - Sepiol, Joseph       | 07/05/2020 | 2.00  | 106.00 | 212.00   |
| 37167 - Sepiol, Joseph       | 07/06/2020 | 11.50 | 106.00 | 1,219.00 |
| 37167 - Sepiol, Joseph       | 07/07/2020 | 12.00 | 106.00 | 1,272.00 |
| 37167 - Sepiol, Joseph       | 07/08/2020 | 11.50 | 106.00 | 1,219.00 |
| 37167 - Sepiol, Joseph       | 07/09/2020 | 6.00  | 106.00 | 636.00   |
| 37167 - Sepiol, Joseph       | 07/09/2020 | 4.00  | 106.00 | 424.00   |
| 37167 - Sepiol, Joseph       | 07/10/2020 | 12.00 | 106.00 | 1,272.00 |
| 37167 - Sepiol, Joseph       | 07/11/2020 | 12.00 | 106.00 | 1,272.00 |
|                              |            |       |        |          |
| 36515 - Brutscher, Katherine | 06/23/2020 | 11.00 | 106.00 | 1,166.00 |
| 36515 - Brutscher, Katherine | 06/24/2020 | 11.00 | 106.00 | 1,166.00 |
| 36515 - Brutscher, Katherine | 06/25/2020 | 9.70  | 106.00 | 1,028.20 |
| 36515 - Brutscher, Katherine | 06/25/2020 | 1.30  | 106.00 | 137.80   |
| 36515 - Brutscher, Katherine | 06/26/2020 | 11.30 | 106.00 | 1,197.80 |
| 36515 - Brutscher, Katherine | 06/27/2020 | 10.00 | 106.00 | 1,060.00 |
| 36515 - Brutscher, Katherine | 06/29/2020 | 11.00 | 106.00 | 1,166.00 |
| 36515 - Brutscher, Katherine | 06/30/2020 | 11.00 | 106.00 | 1,166.00 |
| 36515 - Brutscher, Katherine | 07/01/2020 | 2.50  | 106.00 | 265.00   |
| 36515 - Brutscher, Katherine | 07/01/2020 | 9.50  | 106.00 | 1,007.00 |
| 36515 - Brutscher, Katherine | 07/02/2020 | 7.50  | 106.00 | 795.00   |
| 36515 - Brutscher, Katherine | 07/06/2020 | 11.00 | 106.00 | 1,166.00 |
| 36515 - Brutscher, Katherine | 07/07/2020 | 11.00 | 106.00 | 1,166.00 |
| 36515 - Brutscher, Katherine | 07/08/2020 | 11.50 | 106.00 | 1,219.00 |
| 36515 - Brutscher, Katherine | 07/09/2020 | 4.50  | 106.00 | 477.00   |
| 36515 - Brutscher, Katherine | 07/09/2020 | 6.50  | 106.00 | 689.00   |
| 36515 - Brutscher, Katherine | 07/10/2020 | 11.50 | 106.00 | 1,219.00 |



|                              |            |       |        |          |
|------------------------------|------------|-------|--------|----------|
| 36515 - Brutscher, Katherine | 07/11/2020 | 10.80 | 106.00 | 1,144.80 |
| 37000 - Firman, Nick         | 06/15/2020 | 10.00 | 106.00 | 1,060.00 |
| 37000 - Firman, Nick         | 06/16/2020 | 10.00 | 106.00 | 1,060.00 |
| 37000 - Firman, Nick         | 06/17/2020 | 12.00 | 106.00 | 1,272.00 |
| 37000 - Firman, Nick         | 06/18/2020 | 2.00  | 106.00 | 212.00   |
| 37000 - Firman, Nick         | 06/18/2020 | 8.00  | 106.00 | 848.00   |
| 37000 - Firman, Nick         | 06/19/2020 | 10.50 | 106.00 | 1,113.00 |
| 37000 - Firman, Nick         | 06/20/2020 | 11.00 | 106.00 | 1,166.00 |
| 37000 - Firman, Nick         | 06/21/2020 | 8.50  | 106.00 | 901.00   |
| 37000 - Firman, Nick         | 06/22/2020 | 10.00 | 106.00 | 1,060.00 |
| 37000 - Firman, Nick         | 06/23/2020 | 12.00 | 106.00 | 1,272.00 |
| 37000 - Firman, Nick         | 06/24/2020 | 10.50 | 106.00 | 1,113.00 |
| 37000 - Firman, Nick         | 06/25/2020 | 3.00  | 106.00 | 318.00   |
| 37000 - Firman, Nick         | 06/25/2020 | 7.50  | 106.00 | 795.00   |
| 37000 - Firman, Nick         | 06/26/2020 | 10.50 | 106.00 | 1,113.00 |
| 37000 - Firman, Nick         | 06/27/2020 | 10.50 | 106.00 | 1,113.00 |
| 37000 - Firman, Nick         | 06/29/2020 | 11.50 | 106.00 | 1,219.00 |
| 37000 - Firman, Nick         | 06/30/2020 | 11.00 | 106.00 | 1,166.00 |
| 37000 - Firman, Nick         | 07/01/2020 | 1.50  | 106.00 | 159.00   |
| 37000 - Firman, Nick         | 07/01/2020 | 9.50  | 106.00 | 1,007.00 |
| 37000 - Firman, Nick         | 07/02/2020 | 8.00  | 106.00 | 848.00   |
| 37000 - Firman, Nick         | 07/06/2020 | 11.00 | 106.00 | 1,166.00 |
| 37000 - Firman, Nick         | 07/07/2020 | 13.00 | 106.00 | 1,378.00 |
| 37000 - Firman, Nick         | 07/08/2020 | 2.00  | 106.00 | 212.00   |
| 37642 - Hingle, Elizabeth    | 06/15/2020 | 12.00 | 106.00 | 1,272.00 |
| 37642 - Hingle, Elizabeth    | 06/16/2020 | 12.00 | 106.00 | 1,272.00 |
| 37642 - Hingle, Elizabeth    | 06/17/2020 | 12.00 | 106.00 | 1,272.00 |
| 37642 - Hingle, Elizabeth    | 06/18/2020 | 9.00  | 106.00 | 954.00   |
| 37642 - Hingle, Elizabeth    | 06/18/2020 | 4.00  | 106.00 | 424.00   |
| 37642 - Hingle, Elizabeth    | 06/19/2020 | 12.00 | 106.00 | 1,272.00 |
| 37642 - Hingle, Elizabeth    | 06/20/2020 | 13.00 | 106.00 | 1,378.00 |
| 37642 - Hingle, Elizabeth    | 07/07/2020 | 11.00 | 106.00 | 1,166.00 |
| 37642 - Hingle, Elizabeth    | 07/08/2020 | 12.00 | 106.00 | 1,272.00 |
| 37642 - Hingle, Elizabeth    | 07/09/2020 | 2.00  | 106.00 | 212.00   |
| 37642 - Hingle, Elizabeth    | 07/09/2020 | 9.00  | 106.00 | 954.00   |
| 37642 - Hingle, Elizabeth    | 07/10/2020 | 11.00 | 106.00 | 1,166.00 |
| 37642 - Hingle, Elizabeth    | 07/11/2020 | 11.00 | 106.00 | 1,166.00 |
| 37642 - Hingle, Elizabeth    | 07/12/2020 | 11.00 | 106.00 | 1,166.00 |
| 36513 - Mauck, Branson       | 06/19/2020 | 9.00  | 106.00 | 954.00   |
| 36513 - Mauck, Branson       | 06/19/2020 | 2.00  | 106.00 | 212.00   |
| 36513 - Mauck, Branson       | 06/20/2020 | 12.00 | 106.00 | 1,272.00 |
| 36513 - Mauck, Branson       | 06/21/2020 | 9.00  | 106.00 | 954.00   |
| 36513 - Mauck, Branson       | 06/22/2020 | 11.00 | 106.00 | 1,166.00 |
| 36513 - Mauck, Branson       | 06/23/2020 | 12.00 | 106.00 | 1,272.00 |
| 36513 - Mauck, Branson       | 06/24/2020 | 11.00 | 106.00 | 1,166.00 |
| 36513 - Mauck, Branson       | 06/25/2020 | 5.00  | 106.00 | 530.00   |
| 36513 - Mauck, Branson       | 06/25/2020 | 6.00  | 106.00 | 636.00   |
| 36513 - Mauck, Branson       | 06/26/2020 | 11.00 | 106.00 | 1,166.00 |
| 36513 - Mauck, Branson       | 06/27/2020 | 11.00 | 106.00 | 1,166.00 |
| 36513 - Mauck, Branson       | 06/29/2020 | 11.00 | 106.00 | 1,166.00 |
| 36513 - Mauck, Branson       | 06/30/2020 | 11.00 | 106.00 | 1,166.00 |



|                            |            |       |        |          |
|----------------------------|------------|-------|--------|----------|
| 36513 - Mauck, Branson     | 07/01/2020 | 3.00  | 106.00 | 318.00   |
| 36513 - Mauck, Branson     | 07/01/2020 | 10.00 | 106.00 | 1,060.00 |
| 38056 - Molina, Danielle   | 06/16/2020 | 12.50 | 106.00 | 1,325.00 |
| 38056 - Molina, Danielle   | 06/17/2020 | 11.50 | 106.00 | 1,219.00 |
| 38056 - Molina, Danielle   | 06/18/2020 | 9.00  | 106.00 | 954.00   |
| 38056 - Molina, Danielle   | 06/18/2020 | 2.50  | 106.00 | 265.00   |
| 38056 - Molina, Danielle   | 06/19/2020 | 12.00 | 106.00 | 1,272.00 |
| 38056 - Molina, Danielle   | 06/20/2020 | 12.50 | 106.00 | 1,325.00 |
| 38056 - Molina, Danielle   | 06/21/2020 | 10.00 | 106.00 | 1,060.00 |
| 38056 - Molina, Danielle   | 06/22/2020 | 12.50 | 106.00 | 1,325.00 |
| 38056 - Molina, Danielle   | 06/23/2020 | 13.00 | 106.00 | 1,378.00 |
| 38056 - Molina, Danielle   | 06/24/2020 | 12.00 | 106.00 | 1,272.00 |
| 38056 - Molina, Danielle   | 06/25/2020 | 9.50  | 106.00 | 1,007.00 |
| 38056 - Molina, Danielle   | 06/25/2020 | 2.50  | 106.00 | 265.00   |
| 38056 - Molina, Danielle   | 06/26/2020 | 12.50 | 106.00 | 1,325.00 |
| 38056 - Molina, Danielle   | 06/27/2020 | 12.00 | 106.00 | 1,272.00 |
| 39000 - O'Connor, Gabriel  | 07/07/2020 | 10.00 | 106.00 | 1,060.00 |
| 39000 - O'Connor, Gabriel  | 07/08/2020 | 11.60 | 106.00 | 1,229.60 |
| 39000 - O'Connor, Gabriel  | 07/09/2020 | 6.60  | 106.00 | 699.60   |
| 39000 - O'Connor, Gabriel  | 07/09/2020 | 4.40  | 106.00 | 466.40   |
| 39000 - O'Connor, Gabriel  | 07/10/2020 | 10.00 | 106.00 | 1,060.00 |
| 39000 - O'Connor, Gabriel  | 07/11/2020 | 10.00 | 106.00 | 1,060.00 |
| 37898 - Beaudoin, David    | 07/08/2020 | 2.00  | 106.00 | 212.00   |
| 37898 - Beaudoin, David    | 07/08/2020 | 8.00  | 106.00 | 848.00   |
| 37898 - Beaudoin, David    | 07/09/2020 | 2.00  | 106.00 | 212.00   |
| 37898 - Beaudoin, David    | 07/09/2020 | 8.00  | 106.00 | 848.00   |
| 37898 - Beaudoin, David    | 07/10/2020 | 2.00  | 106.00 | 212.00   |
| 37898 - Beaudoin, David    | 07/10/2020 | 8.00  | 106.00 | 848.00   |
| 37898 - Beaudoin, David    | 07/11/2020 | 10.00 | 106.00 | 1,060.00 |
| 39007 - Milanowski, Shawna | 07/06/2020 | 8.00  | 106.00 | 848.00   |
| 39007 - Milanowski, Shawna | 07/06/2020 | 2.00  | 106.00 | 212.00   |
| 39007 - Milanowski, Shawna | 07/07/2020 | 8.00  | 106.00 | 848.00   |
| 39007 - Milanowski, Shawna | 07/07/2020 | 2.00  | 106.00 | 212.00   |
| 39007 - Milanowski, Shawna | 07/08/2020 | 8.00  | 106.00 | 848.00   |
| 39007 - Milanowski, Shawna | 07/08/2020 | 3.00  | 106.00 | 318.00   |
| 39007 - Milanowski, Shawna | 07/09/2020 | 8.00  | 106.00 | 848.00   |
| 39007 - Milanowski, Shawna | 07/09/2020 | 2.00  | 106.00 | 212.00   |
| 39007 - Milanowski, Shawna | 07/10/2020 | 8.00  | 106.00 | 848.00   |
| 39007 - Milanowski, Shawna | 07/10/2020 | 2.00  | 106.00 | 212.00   |
| 39007 - Milanowski, Shawna | 07/11/2020 | 10.00 | 106.00 | 1,060.00 |
| 38918 - Rucker, Jerry      | 07/07/2020 | 10.00 | 106.00 | 1,060.00 |
| 38918 - Rucker, Jerry      | 07/08/2020 | 10.00 | 106.00 | 1,060.00 |
| 38918 - Rucker, Jerry      | 07/09/2020 | 10.00 | 106.00 | 1,060.00 |
| 38918 - Rucker, Jerry      | 07/10/2020 | 10.00 | 106.00 | 1,060.00 |
| 38918 - Rucker, Jerry      | 07/11/2020 | 10.00 | 106.00 | 1,060.00 |
| 37493 - Sanborn, David     | 06/23/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David     | 06/23/2020 | 2.00  | 106.00 | 212.00   |
| 37493 - Sanborn, David     | 06/24/2020 | 8.00  | 106.00 | 848.00   |



|                              |            |       |        |          |
|------------------------------|------------|-------|--------|----------|
| 37493 - Sanborn, David       | 06/24/2020 | 2.00  | 106.00 | 212.00   |
| 37493 - Sanborn, David       | 06/25/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 06/25/2020 | 2.00  | 106.00 | 212.00   |
| 37493 - Sanborn, David       | 06/26/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 06/26/2020 | 2.00  | 106.00 | 212.00   |
| 37493 - Sanborn, David       | 06/27/2020 | 9.00  | 106.00 | 954.00   |
| 37493 - Sanborn, David       | 06/27/2020 | 1.00  | 106.00 | 106.00   |
| 37493 - Sanborn, David       | 06/29/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 06/29/2020 | 3.00  | 106.00 | 318.00   |
| 37493 - Sanborn, David       | 06/30/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 06/30/2020 | 4.00  | 106.00 | 424.00   |
| 37493 - Sanborn, David       | 07/01/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 07/01/2020 | 3.00  | 106.00 | 318.00   |
| 37493 - Sanborn, David       | 07/02/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 07/02/2020 | 2.00  | 106.00 | 212.00   |
| 37493 - Sanborn, David       | 07/06/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 07/06/2020 | 3.50  | 106.00 | 371.00   |
| 37493 - Sanborn, David       | 07/07/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 07/07/2020 | 3.50  | 106.00 | 371.00   |
| 37493 - Sanborn, David       | 07/08/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 07/08/2020 | 3.50  | 106.00 | 371.00   |
| 37493 - Sanborn, David       | 07/09/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 07/09/2020 | 3.50  | 106.00 | 371.00   |
| 37493 - Sanborn, David       | 07/10/2020 | 8.00  | 106.00 | 848.00   |
| 37493 - Sanborn, David       | 07/10/2020 | 3.50  | 106.00 | 371.00   |
| 37493 - Sanborn, David       | 07/11/2020 | 11.50 | 106.00 | 1,219.00 |
| 35315 - Shinoda Jr., Jeffrey | 06/15/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/15/2020 | 3.00  | 106.00 | 318.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/16/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/16/2020 | 3.00  | 106.00 | 318.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/17/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/17/2020 | 3.00  | 106.00 | 318.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/18/2020 | 7.00  | 106.00 | 742.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/22/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/22/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/23/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/23/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/24/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/24/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/25/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/25/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/26/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/26/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/27/2020 | 12.00 | 106.00 | 1,272.00 |
| 35315 - Shinoda Jr., Jeffrey | 06/29/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/29/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/30/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 06/30/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/01/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/01/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/02/2020 | 8.00  | 106.00 | 848.00   |



|                              |            |       |        |          |
|------------------------------|------------|-------|--------|----------|
| 35315 - Shinoda Jr., Jeffrey | 07/02/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/06/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/06/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/07/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/07/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/08/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/08/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/09/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/09/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/10/2020 | 8.00  | 106.00 | 848.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/10/2020 | 4.00  | 106.00 | 424.00   |
| 35315 - Shinoda Jr., Jeffrey | 07/11/2020 | 12.00 | 106.00 | 1,272.00 |
|                              |            |       |        |          |
| 36597 - Darragh, Robert      | 06/15/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 06/15/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/16/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 06/16/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/17/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 06/17/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/18/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 06/18/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/19/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 06/19/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/20/2020 | 10.00 | 106.00 | 1,060.00 |
| 36597 - Darragh, Robert      | 06/21/2020 | 9.00  | 106.00 | 954.00   |
| 36597 - Darragh, Robert      | 06/22/2020 | 4.00  | 106.00 | 424.00   |
| 36597 - Darragh, Robert      | 06/22/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/23/2020 | 2.00  | 106.00 | 212.00   |
| 36597 - Darragh, Robert      | 06/23/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/24/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 06/24/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/26/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 06/26/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/27/2020 | 2.00  | 106.00 | 212.00   |
| 36597 - Darragh, Robert      | 06/27/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/29/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/29/2020 | 2.00  | 106.00 | 212.00   |
| 36597 - Darragh, Robert      | 06/30/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 06/30/2020 | 2.00  | 106.00 | 212.00   |
| 36597 - Darragh, Robert      | 07/01/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 07/01/2020 | 2.00  | 106.00 | 212.00   |
| 36597 - Darragh, Robert      | 07/02/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 07/02/2020 | 2.00  | 106.00 | 212.00   |
| 36597 - Darragh, Robert      | 07/06/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 07/06/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 07/07/2020 | 2.00  | 106.00 | 212.00   |
| 36597 - Darragh, Robert      | 07/07/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 07/08/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert      | 07/08/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert      | 07/09/2020 | 4.00  | 106.00 | 424.00   |
| 36597 - Darragh, Robert      | 07/09/2020 | 8.00  | 106.00 | 848.00   |





|                         |            |       |        |          |
|-------------------------|------------|-------|--------|----------|
| 36597 - Darragh, Robert | 07/10/2020 | 3.00  | 106.00 | 318.00   |
| 36597 - Darragh, Robert | 07/10/2020 | 8.00  | 106.00 | 848.00   |
| 36597 - Darragh, Robert | 07/11/2020 | 11.00 | 106.00 | 1,166.00 |
| 38507 - Chen, Jie       | 07/07/2020 | 0.50  | 106.00 | 53.00    |
| 38514 - Matzke, Joseph  | 06/22/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 06/23/2020 | 11.00 | 106.00 | 1,166.00 |
| 38514 - Matzke, Joseph  | 06/24/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 06/25/2020 | 5.50  | 106.00 | 583.00   |
| 38514 - Matzke, Joseph  | 06/25/2020 | 6.00  | 106.00 | 636.00   |
| 38514 - Matzke, Joseph  | 06/26/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 06/27/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 06/29/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 06/30/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 07/01/2020 | 8.00  | 106.00 | 848.00   |
| 38514 - Matzke, Joseph  | 07/01/2020 | 4.00  | 106.00 | 424.00   |
| 38514 - Matzke, Joseph  | 07/02/2020 | 3.00  | 106.00 | 318.00   |
| 38514 - Matzke, Joseph  | 07/02/2020 | 5.00  | 106.00 | 530.00   |
| 38514 - Matzke, Joseph  | 07/06/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 07/07/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 07/08/2020 | 12.00 | 106.00 | 1,272.00 |
| 38514 - Matzke, Joseph  | 07/09/2020 | 6.50  | 106.00 | 689.00   |
| 38514 - Matzke, Joseph  | 07/09/2020 | 5.00  | 106.00 | 530.00   |
| 38514 - Matzke, Joseph  | 07/10/2020 | 11.50 | 106.00 | 1,219.00 |
| 38514 - Matzke, Joseph  | 07/11/2020 | 8.00  | 106.00 | 848.00   |
| 38288 - Pertunen, Brett | 06/22/2020 | 11.50 | 106.00 | 1,219.00 |
| 38288 - Pertunen, Brett | 06/23/2020 | 11.80 | 106.00 | 1,250.80 |
| 38288 - Pertunen, Brett | 06/24/2020 | 11.20 | 106.00 | 1,187.20 |
| 38288 - Pertunen, Brett | 06/25/2020 | 6.00  | 106.00 | 636.00   |
| 38288 - Pertunen, Brett | 06/25/2020 | 5.50  | 106.00 | 583.00   |
| 38288 - Pertunen, Brett | 06/26/2020 | 11.50 | 106.00 | 1,219.00 |
| 38288 - Pertunen, Brett | 06/27/2020 | 11.50 | 106.00 | 1,219.00 |
| 38288 - Pertunen, Brett | 06/29/2020 | 12.00 | 106.00 | 1,272.00 |
| 38288 - Pertunen, Brett | 06/30/2020 | 11.50 | 106.00 | 1,219.00 |
| 38288 - Pertunen, Brett | 07/01/2020 | 3.50  | 106.00 | 371.00   |
| 38288 - Pertunen, Brett | 07/01/2020 | 8.50  | 106.00 | 901.00   |
| 38288 - Pertunen, Brett | 07/02/2020 | 11.50 | 106.00 | 1,219.00 |
| 38288 - Pertunen, Brett | 07/06/2020 | 12.00 | 106.00 | 1,272.00 |
| 38288 - Pertunen, Brett | 07/07/2020 | 11.30 | 106.00 | 1,197.80 |
| 38288 - Pertunen, Brett | 07/08/2020 | 11.50 | 106.00 | 1,219.00 |
| 38288 - Pertunen, Brett | 07/09/2020 | 6.80  | 106.00 | 720.80   |
| 38288 - Pertunen, Brett | 07/09/2020 | 5.20  | 106.00 | 551.20   |
| 38288 - Pertunen, Brett | 07/10/2020 | 11.50 | 106.00 | 1,219.00 |
| 38288 - Pertunen, Brett | 07/11/2020 | 11.50 | 106.00 | 1,219.00 |
| 36098 - McDonald, Eric  | 06/21/2020 | 8.50  | 106.00 | 901.00   |
| 36098 - McDonald, Eric  | 06/22/2020 | 11.00 | 106.00 | 1,166.00 |
| 36098 - McDonald, Eric  | 06/29/2020 | 11.25 | 106.00 | 1,192.50 |
| 36098 - McDonald, Eric  | 06/30/2020 | 11.00 | 106.00 | 1,166.00 |



|                             |            |       |        |          |
|-----------------------------|------------|-------|--------|----------|
| 24039 - Finch, Jocelyn      | 07/06/2020 | 8.00  | 106.00 | 848.00   |
| 24039 - Finch, Jocelyn      | 07/06/2020 | 2.00  | 106.00 | 212.00   |
| 24039 - Finch, Jocelyn      | 07/07/2020 | 2.00  | 106.00 | 212.00   |
| 24039 - Finch, Jocelyn      | 07/07/2020 | 8.00  | 106.00 | 848.00   |
| 24039 - Finch, Jocelyn      | 07/08/2020 | 10.00 | 106.00 | 1,060.00 |
| 24039 - Finch, Jocelyn      | 07/09/2020 | 10.00 | 106.00 | 1,060.00 |
| 24039 - Finch, Jocelyn      | 07/10/2020 | 10.00 | 106.00 | 1,060.00 |
| 24039 - Finch, Jocelyn      | 07/11/2020 | 10.00 | 106.00 | 1,060.00 |
|                             |            |       |        |          |
| 24626 - Henson, Jeremy      | 06/22/2020 | 8.00  | 106.00 | 848.00   |
| 24626 - Henson, Jeremy      | 06/23/2020 | 8.00  | 106.00 | 848.00   |
| 24626 - Henson, Jeremy      | 06/24/2020 | 8.00  | 106.00 | 848.00   |
| 24626 - Henson, Jeremy      | 06/25/2020 | 8.00  | 106.00 | 848.00   |
|                             |            |       |        |          |
| 39018 - Driscoll, Kyle      | 07/06/2020 | 11.00 | 106.00 | 1,166.00 |
| 39018 - Driscoll, Kyle      | 07/07/2020 | 11.00 | 106.00 | 1,166.00 |
| 39018 - Driscoll, Kyle      | 07/08/2020 | 12.00 | 106.00 | 1,272.00 |
| 39018 - Driscoll, Kyle      | 07/09/2020 | 5.00  | 106.00 | 530.00   |
| 39018 - Driscoll, Kyle      | 07/09/2020 | 6.00  | 106.00 | 636.00   |
| 39018 - Driscoll, Kyle      | 07/10/2020 | 11.00 | 106.00 | 1,166.00 |
| 39018 - Driscoll, Kyle      | 07/11/2020 | 11.00 | 106.00 | 1,166.00 |
|                             |            |       |        |          |
| 38367 - Frackelton, Matthew | 06/22/2020 | 10.50 | 106.00 | 1,113.00 |
| 38367 - Frackelton, Matthew | 06/23/2020 | 8.00  | 106.00 | 848.00   |
| 38367 - Frackelton, Matthew | 06/24/2020 | 8.00  | 106.00 | 848.00   |
| 38367 - Frackelton, Matthew | 06/25/2020 | 8.00  | 106.00 | 848.00   |
| 38367 - Frackelton, Matthew | 06/26/2020 | 5.50  | 106.00 | 583.00   |
| 38367 - Frackelton, Matthew | 06/29/2020 | 11.00 | 106.00 | 1,166.00 |
| 38367 - Frackelton, Matthew | 06/30/2020 | 11.00 | 106.00 | 1,166.00 |
| 38367 - Frackelton, Matthew | 07/01/2020 | 0.50  | 106.00 | 53.00    |
| 38367 - Frackelton, Matthew | 07/01/2020 | 10.00 | 106.00 | 1,060.00 |
| 38367 - Frackelton, Matthew | 07/02/2020 | 8.00  | 106.00 | 848.00   |
| 38367 - Frackelton, Matthew | 07/05/2020 | 2.00  | 106.00 | 212.00   |
| 38367 - Frackelton, Matthew | 07/06/2020 | 11.00 | 106.00 | 1,166.00 |
| 38367 - Frackelton, Matthew | 07/07/2020 | 10.00 | 106.00 | 1,060.00 |
| 38367 - Frackelton, Matthew | 07/08/2020 | 0.50  | 106.00 | 53.00    |
| 38367 - Frackelton, Matthew | 07/08/2020 | 11.50 | 106.00 | 1,219.00 |
| 38367 - Frackelton, Matthew | 07/09/2020 | 6.50  | 106.00 | 689.00   |
| 38367 - Frackelton, Matthew | 07/09/2020 | 7.50  | 106.00 | 795.00   |
| 38367 - Frackelton, Matthew | 07/10/2020 | 11.00 | 106.00 | 1,166.00 |
| 38367 - Frackelton, Matthew | 07/11/2020 | 10.00 | 106.00 | 1,060.00 |
|                             |            |       |        |          |
| 37104 - Miller, Margaret    | 06/22/2020 | 10.00 | 106.00 | 1,060.00 |
| 37104 - Miller, Margaret    | 06/23/2020 | 6.50  | 106.00 | 689.00   |
| 37104 - Miller, Margaret    | 06/24/2020 | 10.00 | 106.00 | 1,060.00 |
| 37104 - Miller, Margaret    | 06/25/2020 | 10.00 | 106.00 | 1,060.00 |
| 37104 - Miller, Margaret    | 06/26/2020 | 10.00 | 106.00 | 1,060.00 |
| 37104 - Miller, Margaret    | 06/27/2020 | 10.00 | 106.00 | 1,060.00 |
| 37104 - Miller, Margaret    | 06/29/2020 | 10.00 | 106.00 | 1,060.00 |
| 37104 - Miller, Margaret    | 06/30/2020 | 10.00 | 106.00 | 1,060.00 |
| 37104 - Miller, Margaret    | 07/01/2020 | 7.00  | 106.00 | 742.00   |
| 37104 - Miller, Margaret    | 07/01/2020 | 4.00  | 106.00 | 424.00   |



|                            |            |                 |        |                   |
|----------------------------|------------|-----------------|--------|-------------------|
| 37104 - Miller, Margaret   | 07/02/2020 | 8.00            | 106.00 | 848.00            |
| 37104 - Miller, Margaret   | 07/06/2020 | 8.00            | 106.00 | 848.00            |
| 37104 - Miller, Margaret   | 07/07/2020 | 7.00            | 106.00 | 742.00            |
| 37104 - Miller, Margaret   | 07/08/2020 | 1.00            | 106.00 | 106.00            |
| 37104 - Miller, Margaret   | 07/08/2020 | 10.00           | 106.00 | 1,060.00          |
| 37104 - Miller, Margaret   | 07/09/2020 | 10.00           | 106.00 | 1,060.00          |
| 37104 - Miller, Margaret   | 07/10/2020 | 10.00           | 106.00 | 1,060.00          |
| 37104 - Miller, Margaret   | 07/11/2020 | 10.00           | 106.00 | 1,060.00          |
|                            |            |                 |        |                   |
| 38814 - McClenahan, Thomas | 07/10/2020 | 1.00            | 106.00 | 106.00            |
| 38814 - McClenahan, Thomas | 07/11/2020 | 11.00           | 106.00 | 1,166.00          |
|                            |            |                 |        |                   |
| 38255 - Gerdes, Jonathan   | 07/06/2020 | 11.00           | 106.00 | 1,166.00          |
| 38255 - Gerdes, Jonathan   | 07/07/2020 | 11.00           | 106.00 | 1,166.00          |
| 38255 - Gerdes, Jonathan   | 07/08/2020 | 2.00            | 106.00 | 212.00            |
| 38255 - Gerdes, Jonathan   | 07/08/2020 | 10.00           | 106.00 | 1,060.00          |
| 38255 - Gerdes, Jonathan   | 07/09/2020 | 11.00           | 106.00 | 1,166.00          |
| 38255 - Gerdes, Jonathan   | 07/10/2020 | 11.00           | 106.00 | 1,166.00          |
| 38255 - Gerdes, Jonathan   | 07/11/2020 | 11.00           | 106.00 | 1,166.00          |
|                            |            |                 |        |                   |
| 59005 - Guerrero, Marcos   | 07/09/2020 | 11.00           | 106.00 | 1,166.00          |
| 59005 - Guerrero, Marcos   | 07/10/2020 | 12.00           | 106.00 | 1,272.00          |
| 59005 - Guerrero, Marcos   | 07/11/2020 | 11.00           | 106.00 | 1,166.00          |
| 59005 - Guerrero, Marcos   | 07/12/2020 | 2.00            | 106.00 | 212.00            |
|                            |            |                 |        |                   |
| 38263 - Karten, Laurel     | 06/25/2020 | 11.00           | 106.00 | 1,166.00          |
| 38263 - Karten, Laurel     | 06/26/2020 | 11.00           | 106.00 | 1,166.00          |
| 38263 - Karten, Laurel     | 06/27/2020 | 7.50            | 106.00 | 795.00            |
| 38263 - Karten, Laurel     | 06/27/2020 | 3.50            | 106.00 | 371.00            |
| 38263 - Karten, Laurel     | 06/29/2020 | 11.50           | 106.00 | 1,219.00          |
| 38263 - Karten, Laurel     | 06/30/2020 | 13.50           | 106.00 | 1,431.00          |
| 38263 - Karten, Laurel     | 07/01/2020 | 5.00            | 106.00 | 530.00            |
| 38263 - Karten, Laurel     | 07/01/2020 | 7.00            | 106.00 | 742.00            |
| 38263 - Karten, Laurel     | 07/02/2020 | 10.50           | 106.00 | 1,113.00          |
| 38263 - Karten, Laurel     | 07/03/2020 | 5.00            | 106.00 | 530.00            |
| 38263 - Karten, Laurel     | 07/06/2020 | 11.50           | 106.00 | 1,219.00          |
| 38263 - Karten, Laurel     | 07/07/2020 | 12.50           | 106.00 | 1,325.00          |
| 38263 - Karten, Laurel     | 07/08/2020 | 12.00           | 106.00 | 1,272.00          |
| 38263 - Karten, Laurel     | 07/09/2020 | 7.00            | 106.00 | 742.00            |
| 38263 - Karten, Laurel     | 07/09/2020 | 4.00            | 106.00 | 424.00            |
| 38263 - Karten, Laurel     | 07/10/2020 | 12.00           | 106.00 | 1,272.00          |
| 38263 - Karten, Laurel     | 07/11/2020 | 10.00           | 106.00 | 1,060.00          |
|                            |            |                 |        |                   |
| 35158 - Reidenbach, Kayla  | 07/06/2020 | 10.00           | 106.00 | 1,060.00          |
| 35158 - Reidenbach, Kayla  | 07/07/2020 | 9.50            | 106.00 | 1,007.00          |
| 35158 - Reidenbach, Kayla  | 07/08/2020 | 11.00           | 106.00 | 1,166.00          |
| 35158 - Reidenbach, Kayla  | 07/09/2020 | 1.50            | 106.00 | 159.00            |
| 35158 - Reidenbach, Kayla  | 07/09/2020 | 9.50            | 106.00 | 1,007.00          |
| 35158 - Reidenbach, Kayla  | 07/10/2020 | 10.00           | 106.00 | 1,060.00          |
| 35158 - Reidenbach, Kayla  | 07/11/2020 | 10.00           | 106.00 | 1,060.00          |
|                            |            | <b>3,762.25</b> |        | <b>398,798.50</b> |



|                    |                   |
|--------------------|-------------------|
| <b>Total Labor</b> | <b>398,798.50</b> |
|--------------------|-------------------|

**Fees**

|                                                    |                   |
|----------------------------------------------------|-------------------|
| Mobilization ST&C 20.9.1, 4 units @ \$140.00       | 560.00            |
| Mobilization ST&C 20.9.3, 41 units @ \$1,100.00    | 45,100.00         |
| Per Diem - Lodging, 410 nights @ \$102.00          | 41,820.00         |
| Per Diem - Meals & Incidentals, 421 days @ \$61.00 | 25,681.00         |
| <b>Total Fees</b>                                  | <b>113,161.00</b> |

|                        |                   |
|------------------------|-------------------|
| <b>Total This Task</b> | <b>511,959.50</b> |
|------------------------|-------------------|

|                                                                 |                                               |                                                     |
|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|
| <b>Project</b><br>30008700 - CO002400.0002-SWG City of Mesquite | <b>Task</b><br>WA25a - WA2020-25a EI Services | <b>Contract Line</b><br>30 - WA2020-25a EI Services |
|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|

**Fees**

|                                                   |                  |
|---------------------------------------------------|------------------|
| Authorized Biologist, 522 hours @ \$86.00         | 44,892.00        |
| Biological Monitor, 175.5 hours @ \$67.00         | 11,758.50        |
| Mob/Demob, 103 units @ \$140.00                   | 14,420.00        |
| PM, Admin Activities, 1 unit @ \$880.00           | 880.00           |
| Per Diem - Lodging, 16 nights @ \$102.00          | 1,632.00         |
| Per Diem - Meals & Incidentals, 16 days @ \$61.00 | 976.00           |
| <b>Total Fees</b>                                 | <b>74,558.50</b> |

|                        |                  |
|------------------------|------------------|
| <b>Total This Task</b> | <b>74,558.50</b> |
|------------------------|------------------|

|                           |                   |
|---------------------------|-------------------|
| <b>Total This Project</b> | <b>731,427.60</b> |
|---------------------------|-------------------|

|                           |                   |            |
|---------------------------|-------------------|------------|
| <b>Total This Invoice</b> | <b>731,427.60</b> | <b>USD</b> |
|---------------------------|-------------------|------------|

|                           |                   |            |
|---------------------------|-------------------|------------|
| <b>Total This Invoice</b> | <b>731,427.60</b> | <b>USD</b> |
|---------------------------|-------------------|------------|

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80705986



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-557  
**DATE** 08/23/2020  
**DUE DATE** 09/22/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                   | RATE  | QTY  | AMOUNT |
|------------|-----------------------|----------------------------------------|-------|------|--------|
| 08/17/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/17/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 08/17/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/17/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/18/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/18/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/18/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/18/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 08/19/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/19/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/19/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 08/19/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 6:00 | 411.24 |
| 08/20/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/20/2020 | <b>SNV Steel Insp</b> | STEEL; 3834629 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 08/20/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 1:00 | 88.74  |
| 08/20/2020 | <b>SNV Steel Insp</b> | Steel; 3867324 - Mr Dennis J Morrissey | 68.54 | 7:00 | 479.78 |
| 08/20/2020 | <b>SNV Steel OT</b>   | Steel; 3867324 - Mr Dennis J Morrissey | 88.74 | 4:00 | 354.96 |
| 08/21/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 6:00 | 532.44 |
| 08/21/2020 | <b>SNV Steel OT</b>   | STEEL; 3834629 - Juan F Gutierrez      | 88.74 | 4:00 | 354.96 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                   | RATE   | QTY  | AMOUNT |
|------------|---------------------|----------------------------------------|--------|------|--------|
| 08/21/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 08/21/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 6:00 | 532.44 |
| 08/22/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 08/22/2020 | <b>SNV Steel OT</b> | STEEL; 3834629 - Juan F Gutierrez      | 88.74  | 2:00 | 177.48 |
| 08/22/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 08/22/2020 | <b>SNV Steel OT</b> | Steel; 3867324 - Mr Dennis J Morrissey | 88.74  | 4:00 | 354.96 |
| 08/23/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM-JUAN GUTIERREZ       | 102.00 | 6    | 612.00 |
| 08/23/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM-DENNIS MORRISSEY     | 102.00 | 6    | 612.00 |

Subtotal: 10,611.76

BALANCE DUE

**\$10,611.76**

**\$4,960.10**

CONSTRUCTION DEPARTMENT  
August 24, 2020  
PO# 819852  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

80707208

DOCKET NO. 23-09XXX  
EXHIBIT NO. (TWC-4)  
SHEET 1449 OF 3327

## CONSTRUCTION DEPARTMENT

08/27/20

JESSICA ARGANDA

PO# 820775



Mears Pipeline

A UANTA SERVICES COMPANY

33725 N. Scottsdale Rd. Suite 108  
Scottsdale, AZ 85266  
(707)553-3342Date: 8/6/2020  
TO: Southwest Gas CorporationINVOICE #: 11267  
STATE/COUNTY/CITY: NV / Clark County / Mesquite  
CONTRACT #: 14938  
WR#: 3867324  
PROJECT NAME: SB 151 Mesquite Approach - 8 IN STL Feeder  
MEARS JOB #: 58032

| Contract Items |                                                                                                                                                                                                              |     |                 |                      |                |                        |                            |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------------------|----------------|------------------------|----------------------------|
| Item Code      | Description                                                                                                                                                                                                  | UOM | QTY This Period | QTY Invoiced To Date | Contract Price | Total Invoiced to Date | Invoice Amount This Period |
| A.1            | Completion of pre-construction activities required before constructing pipeline right-of-way, such as but not limited to cacti and yucca salvage, weed treatment, and desert tortoise fencing and clearance. | %   | 0.00%           | 100.00%              | \$1,244,041.59 | \$1,244,041.59         | \$0.00                     |
| A.2            | Construction of full pipeline right-of-way road, which is necessary to facilitate all other work and coordination for the SB 151 - Mesquite Approach Main.                                                   | %   | 11.75%          | 100.00%              | \$646,463.64   | \$646,463.64           | \$75,959.48                |
| A.3            | Installation of all steel pipe and appurtenances including testing and tie-ins for the SB 151 - Mesquite Approach Main.                                                                                      | %   | 18.50%          | 41.70%               | \$4,393,359.18 | \$1,832,030.78         | \$812,771.45               |
| A.4            | Surface repair to include but not limited to asphalt, concrete, desert topography, revegetation and all requirements per applicable entities.                                                                | %   | 4.25%           | 4.25%                | \$1,046,002.28 | \$44,455.10            | \$44,455.10                |
| SUBTOTAL       |                                                                                                                                                                                                              |     |                 |                      |                | \$3,766,991.10         | \$933,186.03               |

| Change Orders |  |   |       |       |        |        |        |
|---------------|--|---|-------|-------|--------|--------|--------|
| CO-001        |  | % | 0.00% | 0.00% | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL      |  |   |       |       |        | \$0.00 | \$0.00 |

|                 |                |              |
|-----------------|----------------|--------------|
| Total           | \$3,766,991.10 | \$933,186.03 |
| Total Retention | \$376,699.11   | \$93,318.60  |

|                  |              |
|------------------|--------------|
| TOTAL AMOUNT DUE | \$839,867.43 |
|------------------|--------------|

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.1 | Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| A.2 | Construction of ROW - STA 60+00 to 10+00 - (11.75%)                                                                                                                                                                                                                                                                                                                                                                                                      |
| A.3 | Installed 13,665' of 8" steel pipe- (18.50%) - Road STA 569+11 to 582+11 (1,305' on 7/27), 582+11 to 591+00 (1,000' 7/30), 687+91 to 696+62 (871' on 7/31)<br>Dirt - STA 396+14 to 373+36 (2,284' on 7/22), 371+57 to 350+00 (2,154' on 7/25), 371+57 to 373+36 (178' on 7/27), 339+92 to 348+30 (842' on 7/27),<br>330+95 to 338+12 (722.3 on 7/28), 311+22 to 329+14 (1,806 on 7/29), 291+78 to 309+54 (1,763 on 7/31), 291+20 to 291+03 (131' on 8/1) |
| A.4 | Paved bore 1 and 2 - 4.25%                                                                                                                                                                                                                                                                                                                                                                                                                               |

Cole Bianchini

Contractor's Signature

8/6/20

Date

PAYMENT TERMS:  
Net 30 from Invoice Date AbovePAYMENT REMITTANCE ADDRESS:  
Mears Pipeline Division  
Accounts Receivable Dept.  
33725 N. Scottsdale Rd Suite 108, Scottsdale, AZ 85266



4646 E VAN BUREN ST  
PHOENIX AZ 85008-6927

(800) 456-1751  
billingres@mobilemini.com  
MobileMini.com

# INVOICE



SOUTHWEST GAS CORPORATION  
PO BOX 98510  
LAS VEGAS NV 89193-8510



## MOBILE MINI BRANCH:

LAS VEGAS  
14425 ARVILLE STREET  
LAS VEGAS NV 89054  
(702) 651-1006

JESSICA ARGANDA  
PO# 820898

80707318

## CONSTRUCTION DEPARTMENT

08/28/20

EXHIBIT NO. (TWO)

SPRINT 456 98510327

| Customer #  | Invoice #  | Invoice Date | Seq #    | Terms  |
|-------------|------------|--------------|----------|--------|
| 10334159    | 9008967947 | 8/20/2020    | 011      | NET 30 |
| PAYMENT DUE |            |              | \$569.54 |        |

| Contract # | Bill to ID | Customer PO | Ordered By           | Rental Period         | Invoice Due | Ship To                                                                      |
|------------|------------|-------------|----------------------|-----------------------|-------------|------------------------------------------------------------------------------|
| 1001093318 |            | WR 3867324  | Cynthia Drashcovic h | 8/20/2020 - 9/16/2020 | 9/19/2020   | SOUTHWEST GAS CORPORATION<br>1300 PIONEER BLVD MESQUITE<br>MESQUITE NV 89027 |

| Quantity | Item #/Description             | Price/Rate             | Amount   |
|----------|--------------------------------|------------------------|----------|
| 1        | 25' OPEN BAY OFFICE AX25KYW003 | \$455.00 Rental        | \$455.00 |
| 1        | LOSS LIMITATION WAIVER         | \$70.53 Rental         | \$70.53  |
|          |                                | Sub-total              | \$525.53 |
|          |                                | Other Fees and Charges | \$44.01  |
|          |                                | INVOICE TOTAL          | \$569.54 |

T\* - Denotes taxable item, N\* - Denotes non-taxable item.



## PAYMENT OPTIONS

Welcome to our new customer portal, MM Connect. Register today to make online payments, sign up for Auto-Pay, view invoice and statements, and other self-serve features.

<https://portal.mobilemini.com>

(800) 456-1751

You remain responsible for the invoice balance if there is a problem collecting payment. Late fees and finance charges may be assessed if payment is not received on time.

**Thank you for your business!**

## PLEASE REMIT WITH PAYMENT

|                      |                           |
|----------------------|---------------------------|
| <b>INVOICE TOTAL</b> | <b>\$569.54</b>           |
| Invoice #:           | 9008967947                |
| Due Date:            | 9/19/2020                 |
| Customer:            | SOUTHWEST GAS CORPORATION |
| Customer #:          | 10334159                  |

## PLEASE REMIT TO:

MOBILE MINI  
PO BOX 650882  
DALLAS TX 75265-0882



**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80707705



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-560  
**DATE** 08/30/2020  
**DUE DATE** 09/29/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                  | RATE  | QTY  | AMOUNT |
|------------|-----------------------|---------------------------------------|-------|------|--------|
| 08/24/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/24/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/24/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/24/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 08/25/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/25/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/25/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/25/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 4:30 | 308.43 |
| 08/26/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/26/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/26/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/26/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 08/27/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/27/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 08/27/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/27/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 4:00 | 274.16 |
| 08/27/2020 | <b>SNV Steel OT</b>   | Steel;3867324 - Mr Dennis J Morrissey | 88.74 | 1:00 | 88.74  |
| 08/28/2020 | <b>SNV Steel OT</b>   | STEEL;3834629 - Juan F Gutierrez      | 88.74 | 6:00 | 532.44 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                  | RATE   | QTY  | AMOUNT |
|------------|---------------------|---------------------------------------|--------|------|--------|
| 08/28/2020 | <b>SNV Steel OT</b> | STEEL;3834629 - Juan F Gutierrez      | 88.74  | 8:30 | 754.29 |
| 08/28/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 08/28/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 08/29/2020 | <b>SNV Steel OT</b> | STEEL;3834629 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 08/29/2020 | <b>SNV Steel OT</b> | STEEL;3834629 - Juan F Gutierrez      | 88.74  | 8:00 | 709.92 |
| 08/29/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 08/29/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 5:00 | 443.70 |
| 08/30/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS MORRISEY    | 102.00 | 6    | 612.00 |
| 08/30/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- JUAN GUTIERREZ     | 102.00 | 6    | 612.00 |

Subtotal: 11,188.57

BALANCE DUE

**\$11,188.57**

**\$5,305.88**

CONSTRUCTION DEPARTMENT  
August 31, 2020  
PO# 821751  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

80712350

CONSTRUCTION DEPARTMENT

09/10/20

JESSICA ARGANDA

PO# 824038



Mears Pipeline

A UANTA SERVICES COMPANY

33725 N. Scottsdale Rd. Suite 108  
Scottsdale, AZ 85266  
(707)553-3342

Date: 8/27/2020  
TO: Southwest Gas Corporation

INVOICE #: 11318  
STATE/COUNTY/CITY: NV / Clark County / Mesquite  
CONTRACT #: 14938  
WR#: 3867324  
PROJECT NAME: SB 151 Mesquite Approach - 8 IN STL Feeder  
MEARS JOB #: 58032

| Contract Items |                                                                                                                                                                                                              |     |                 |                      |                |                        |                            |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|----------------------|----------------|------------------------|----------------------------|
| Item Code      | Description                                                                                                                                                                                                  | UOM | QTY This Period | QTY Invoiced To Date | Contract Price | Total Invoiced to Date | Invoice Amount This Period |
| A.1            | Completion of pre-construction activities required before constructing pipeline right-of-way, such as but not limited to cacti and yucca salvage, weed treatment, and desert tortoise fencing and clearance. | %   | 0.00%           | 100.00%              | \$1,244,041.59 | \$1,244,041.59         | \$0.00                     |
| A.2            | Construction of full pipeline right-of-way road, which is necessary to facilitate all other work and coordination for the SB 151 - Mesquite Approach Main.                                                   | %   | 0.00%           | 100.00%              | \$646,463.64   | \$646,463.64           | \$0.00                     |
| A.3            | Installation of all steel pipe and appurtenances including testing and tie-ins for the SB 151 - Mesquite Approach Main.                                                                                      | %   | 30.80%          | 72.50%               | \$4,393,359.18 | \$3,185,185.41         | \$1,353,154.63             |
| A.4            | Surface repair to include but not limited to asphalt, concrete, desert topography, revegetation and all requirements per applicable entities.                                                                | %   | 0.00%           | 4.25%                | \$1,046,002.28 | \$44,455.10            | \$0.00                     |
| SUBTOTAL       |                                                                                                                                                                                                              |     |                 |                      |                | \$5,120,145.73         | \$1,353,154.63             |

| Change Orders |  |   |       |       |        |        |        |
|---------------|--|---|-------|-------|--------|--------|--------|
| CO-001        |  | % | 0.00% | 0.00% | \$0.00 | \$0.00 | \$0.00 |
| SUBTOTAL      |  |   |       |       |        | \$0.00 | \$0.00 |

|                 |                |                |
|-----------------|----------------|----------------|
| Total           | \$5,120,145.73 | \$1,353,154.63 |
| Total Retention | \$512,014.57   | \$135,315.46   |

|                  |                |
|------------------|----------------|
| TOTAL AMOUNT DUE | \$1,217,839.17 |
|------------------|----------------|

A.1 Complete  
A.2 Complete  
A.3 Installed 22,880.6' of 8" Steel Pipe - See attached breakdown for stations and footage

A.4

Cole Bianchini

Contractor's Signature

8/27/20

Date

PAYMENT TERMS:  
Net 30 from Invoice Date Above

PAYMENT REMITTANCE ADDRESS:  
Mears Pipeline Division  
Accounts Receivable Dept.  
33725 N. Scottsdale Rd Suite 108, Scottsdale, AZ 85266

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80712763



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-566  
**DATE** 09/13/2020  
**DUE DATE** 10/13/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                  | RATE  | QTY  | AMOUNT |
|------------|-----------------------|---------------------------------------|-------|------|--------|
| 09/08/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 09/08/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 09/08/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/08/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 09/09/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 09/09/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 09/09/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/09/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 09/10/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 09/10/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 09/10/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/10/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/11/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 09/11/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 5:00 | 342.70 |
| 09/11/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 8:00 | 548.32 |
| 09/11/2020 | <b>SNV Steel OT</b>   | Steel;3867324 - Mr Dennis J Morrissey | 88.74 | 2:30 | 221.85 |
| 09/12/2020 | <b>SNV Steel Insp</b> | STEEL;3814467 - Juan F Gutierrez      | 68.54 | 3:00 | 205.62 |
| 09/12/2020 | <b>SNV Steel OT</b>   | STEEL;3814467 - Juan F Gutierrez      | 88.74 | 2:00 | 177.48 |
| 09/12/2020 | <b>SNV Steel OT</b>   | STEEL;3814467 - Juan F Gutierrez      | 88.74 | 3:00 | 266.22 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                  | RATE   | QTY  | AMOUNT |
|------------|---------------------|---------------------------------------|--------|------|--------|
| 09/12/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 09/12/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 4:30 | 399.33 |
| 09/13/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS MORRISSEY   | 102.00 | 5    | 510.00 |

Subtotal: 7,546.15

BALANCE DUE

**\$7,546.15**

**\$4,360.85**

CONSTRUCTION DEPARTMENT  
September 14, 2020  
PO# 824733  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital

**C & L Inspection, LLC**  
PO Box 610028  
Dallas, TX 75261-0028 US  
(972) 584-1610  
serickson@candlinspection.com  
www.candlinspection.com

80712766



# INVOICE

## BILL TO

SOUTHWEST GAS  
SOUTHWEST GAS-Las Vegas  
ATTN: EVAN SOUTHERLAND  
5241 SPRING MOUNTAIN RD  
LAS VEGAS, NV 89150

**INVOICE #** 202011-563  
**DATE** 09/06/2020  
**DUE DATE** 10/06/2020  
**TERMS** Net 30

| DATE       | TITLE                 | WORK ORDER/INSPECTOR                  | RATE  | QTY  | AMOUNT |
|------------|-----------------------|---------------------------------------|-------|------|--------|
| 08/31/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 08/31/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 5:30 | 376.97 |
| 08/31/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 08/31/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 09/01/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 09/01/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 09/01/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/01/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:00 | 342.70 |
| 09/02/2020 | <b>SNV Steel Insp</b> | STEEL;3869401 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 09/02/2020 | <b>SNV Steel Insp</b> | STEEL;3869401 - Juan F Gutierrez      | 68.54 | 4:00 | 274.16 |
| 09/02/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/02/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/03/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 6:00 | 411.24 |
| 09/03/2020 | <b>SNV Steel Insp</b> | STEEL;3834629 - Juan F Gutierrez      | 68.54 | 2:30 | 171.35 |
| 09/03/2020 | <b>SNV Steel OT</b>   | STEEL;3834629 - Juan F Gutierrez      | 88.74 | 1:30 | 133.11 |
| 09/03/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 5:30 | 376.97 |
| 09/03/2020 | <b>SNV Steel Insp</b> | Steel;3867324 - Mr Dennis J Morrissey | 68.54 | 2:30 | 171.35 |
| 09/03/2020 | <b>SNV Steel OT</b>   | Steel;3867324 - Mr Dennis J Morrissey | 88.74 | 3:00 | 266.22 |

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Db a Triumph Business Capital

| DATE       | TITLE               | WORK ORDER/INSPECTOR                  | RATE   | QTY  | AMOUNT |
|------------|---------------------|---------------------------------------|--------|------|--------|
| 09/04/2020 | <b>SNV Steel OT</b> | STEEL;3834629 - Juan F Gutierrez      | 88.74  | 6:00 | 532.44 |
| 09/04/2020 | <b>SNV Steel OT</b> | STEEL;3834629 - Juan F Gutierrez      | 88.74  | 2:00 | 177.48 |
| 09/04/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 5:30 | 488.07 |
| 09/04/2020 | <b>SNV Steel OT</b> | Steel;3867324 - Mr Dennis J Morrissey | 88.74  | 3:30 | 310.59 |
| 09/06/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- DENNIS MORRISSEY   | 102.00 | 5    | 510.00 |
| 09/06/2020 | <b>PER DIEM</b>     | MESQUITE PER DIEM- JUAN GUTIERREZ     | 102.00 | 5    | 510.00 |

Subtotal: 8,411.11

BALANCE DUE

**\$8,411.11**

**\$5,001.88**

CONSTRUCTION DEPARTMENT  
September 14, 2020  
PO# 824719  
Molly Lake

This Invoice has been assigned to, and must be paid to:  
Advance Business Capital LLC  
Dba Triumph Business Capital